

PUBLIC ANNOUNCEMENT

The Hancock County Agricultural Society (HCAS) intends to contract for architectural/engineering services in connection with the Multi-purpose Fairgrounds Building Project. The HCAS will also be contracting for a Construction Manager at Risk. The Architect/Engineer will be contracting its services directly to the HCAS. The Firms interested in being considered for a contract to provide the required services as Architect/Engineer to the HCAS should reply with a statement of qualifications no later than 10:00AM on Tuesday, February 21, 2017. Statements received after this deadline will not be considered.

The HCAS office hours: 9:00am - 3:00pm, Tuesday & Thursday.

Statements of qualifications should include information regarding the firm's history; education and experience of owners and key technical personnel; the technical expertise of the firm's current staff; the firm's experience in performing engineering studies, design, construction administration and construction observation; availability of staff; the firm's equipment and facilities; references; and any previous work performed for the HCAS, including a statement explaining the Applicant's Professional Liability Insurance Coverage.

Statements of qualifications should be transmitted to: Thomas H. Warren, President, Hancock County Agricultural Society c/o David Thomas, Manager 1017 E. Sandusky Street, Findlay, Ohio 45840.

As required by Ohio Revised Code 153.65-73, responding firms will be evaluated and ranked in order of their qualifications. Following this evaluation, the Hancock County Agricultural Society will enter into contract negotiations with the most highly qualified firm.

The preliminary project description is:

Name of Project: Multi-Purpose Fairgrounds Building Project

Location: 1017 E. Sandusky Street Findlay, Ohio 45840

Description: The Project is anticipated to include: a multi-purpose 20,000 square foot approximately 150' by 130' steel building, with a main room which can seat 600+ people at round tables, a separate room that can seat 60-70 people, separate warming kitchen, beverage area, mechanical room, storage room, HVAC for year round use, finished interior walls and acoustical ceiling, restrooms accessible to the outside for fair use, a 30' x 80' covered porch area at rear of building with access to the inside of the building. The goal of the Project is to provide a location for youth exhibits during the annual fair, youth meetings during the year and will be available for rent for a variety of uses for the rest of the year.

Total Project Budget: \$1.4 million

Source of Funding: County Hotel/Motel Tax and Private Donations

Project Schedule: Anticipated dates for design startup/completion: February 27, 2017 / ASAP 2017

Anticipated dates for construction startup/completion: March, 2017 / August 15, 2017 or ASAP thereafter