

SWINE

Director in charge: Miles vonStein
Superintendent: Ryan George

Wednesday – 8:00 a.m. – NWO Arena

Class	Description
01	Market Hog

Rules

1. **Swine Show:** is a terminal show with the exception of arranging you own slaughter with proof. Arrangments must be communicated to Superintendent by August 1, Ryan George 419-306-3205
2. **Possession:** Market Hogs farrowed on or after February 15 must be owned by exhibitor on June 1.
3. **Number:** A maximum of two (2) hogs can be tagged at the scales during weigh-in Tuesday before the Fair per exhibitor.
4. **Weigh-in:**
 - a. Market Hogs will be weighed from 7:00 a.m. to 11:00 a.m. on Tuesday before the Fair in the Swine Barn.
 - b. Hogs will only be allowed to cross the scales once.
NO RE-WEIGHS
 - c. Any hog that is over or under the weight limit is not eligible for trophies and cannot go through the Junior Fair Sale and must sell at base bid. **WEIGHT LIMIT: 200 LBS. - 265 LBS**
5. **Show Classes:**
 - a. Animals will be shown in only one (1) Junior Fair Class.
 - b. Show classes will be posted on the Hancock County Pork Producers Information Board. Order of show will be determined by Superintendent. Schedule will be posted as revised by the Swine Superintendents prior to show time.
 - c. Show Holding Pen: only exhibitors, Superintendents, and ring assistants shall be allowed to assist with animal.
 - d. All Junior Fair exhibitors must be responsible for their own grooming. **Grooming Requirements:** Only water may be used, any oil or what appears to be oil or powder will not be permitted. Hair length must be at least a measurable 1/2" of body hair including the underline. Ears and tails may be shorter length. Any hog may be checked for hair length at weigh-in or during the show. Any hog in violation of the grooming requirements may be disqualified.
 - e. Exhibitor must be able to control hog in show ring to receive premium money.
 - f. Exhibitors must abide by the Junior Fair Rules and Regulations.
 - g. Banners will be given for first five (5) placing in each class
6. **Posters:** Swine breeding exhibitors may exhibit a poster in the Youth Building in either their 4-H booth or in the all county booth. Animal Interview grade determines premium.
7. **Junior Fair Sale:**
 - a. No animal under the weight of 200 lbs. or over the weight of 265 lbs. will be allowed to participate in the Jr. Fair Sale. The animal must go base bid.
 - b. Eligibility for Sale: refer to Junior Fair Livestock Sale rules
 - c. Animals sold in order of pen assignments. Starting point will rotate each year.
 - d. Swine is a premium bid sale only

Showmanship

1. Age of exhibitor determined as of January 1, current year.
2. **Classes:**
 - Senior Showmanship – 14 yrs and older**
 - Intermediate Showmanship – 11 yrs to 13 yrs**
 - Junior Showmanship – 8 yrs to 10 yrs**
 - Super Showmanship – Previous Winners**
3. Showmanship Classes/heats will be determined at the barn prior to show.
4. Senior Showmanship winner is eligible to compete in the Showman of Showmen Contest. The person who received first place in the senior showmanship will sit out the following year as well as the showman of showmen representative if it was not the first place winner.
5. Winners in Showmanship Classes may not compete in that class the following year, but may compete in Super Showmanship. Exhibitor may resume competition upon completion of year absent period.
6. Five (5) placings will be given in each class if the judge deems worthy.

Hancock County Pork Industry Queen and Princess information

A princess will be selected through an application and interview process. The following year the princess will move up to the queen position and a new princess will be selected. The applicant must be 15-17 years old as of January 1 of the current year. They must have completed at least one year of a swine project and be taking one the current year and the following year as a member of 4-H or FFA. Other rules and responsibilities can be found on the application. Application is available at (hancockfairgrounds.org or hancock.osu.edu) and is due July 1st of the current year. For extra information please call 419-963-3902