

Event Sponsorship Program

Please make checks payable to the **Hancock County Junior Fair.**

Contact Name: _____ Phone #: _____

Address: _____

Email Address: _____

Preferred Event:

- () Marching Band Showcase (\$2,000)\$ _____
 - () Donkey Race (\$2,400) \$ Filled
 - () Calf Scramble (\$2,000) \$ _____
 - () Harness racing (\$2,000) \$ _____
 - () Barrel Battle (\$1,000 or \$500) \$ _____
 - () KOI Drag Racing (\$2,000 or \$500 \$ _____
 - () Mini Park Entertainment (\$500 or \$250) \$ _____
 - () Horse Team Pull (\$2,000 or \$500 Sled).....\$ _____
 - () Demolition Derby (\$2,000 or \$500) \$ _____
 - () Findlay's Pantasia (\$500) \$ _____
 - () Findlay's Steel Drum Group/Drumline (\$500) \$ _____
 - () Gospel Worship Concert (\$1,500 or \$500) \$ _____
 - () NTPA Tractor & Truck Pull (\$2,00 or \$1,000) \$ _____
- TOTAL \$ _____

Name/Organization Title for Recognition: _____

Mail to along with a check or bring into the office at:

Hancock County Agricultural Society, 1017 East Sandusky Street, P.O. Box148, Findlay, OH 45840

***“THERE IS NO OTHER EVENT THAT CAN BRING A
COUNTY TOGETHER LIKE THE FAIR!”***