

## [Welcome to ShoWorks! \(fairwire.com\)](https://fairwire.com)

Step 1: When you arrive at this webpage, click on Register.

2018 Hancock County Junior Fair  
Hancock County Fair

Home Sign In

1 Register 2 Entries 3 Review 4 Confirm 5 Finish

Welcome  
Printer Friendly Version

Welcome 2018 Junior Fair Exhibitors!!

Please read the following information completely before proceeding

**Important Information**

1. Any exhibitor who participated in the 2017 Jr. Fair program is already registered as an exhibitor. Please contact the fair office or your advisor for the pre-registered password. Passwords ARE case sensitive.
2. How a name is entered during the entry process is how the name will be displayed on exhibitor cards, reports and sale info. Additionally **when entering parents names**, please list both parents as you wish to have them listed in the sale order and other publications.
3. Some fields will be required. Required fields are **bolded**.
4. You are responsible for knowing and following all posted rules and regulations of the departments you enter. Please ask for a copy of the Junior Fair premium book if you have any questions regarding the rules and regulations.
5. Hancock County Junior Fair Board will NOT be held responsible for entry errors. Please make sure ALL information is correct before completing your entry.
6. **Reef, Dairy, and Sheep Departments** - please include any Pen Assignment

Step 2: This year, everyone is a New Exhibitor. We did not roll over ANYONE from last year. Enter first and last name. Please make password Last name. Capital 1<sup>st</sup> letter. Example: Smith

2018 Hancock County Junior Fair  
Hancock County Fair

Home Sign In

1 Register 2 Entries 3 Review 4 Confirm 5 Finish

Registration

**Tip:**  
Are you a family or group with multiple exhibitors? Sign in as a **Quick Group** to submit entries for multiple family members or a group of exhibitors and check out all in the same cart.

First Name

Last Name

Password

Forgot your password? [Click here](#) to have it emailed to you.

I am a new exhibitor or have yet to register this year

I have previously registered this year

Step 3: Enter their personal information.

Register    Entries    Review    Confirm    Finish

Registration

**Confirm Registration Information:**  
The following information is currently associated with your name. You may make changes by clicking the **Edit Information** button at the bottom. Any changes you make may not be reflected in the local office for a delayed period of time.

First Name  
Last Name  
Address  
Address 2  
City  
State/Prov  
Postal Code  
County  
Phone  
e-mail  
Exhibitor Date of Birth  
Parents (full names)  
Gender  
Unknown User Defined Label

**Please make sure this info is correct and appears as you want it on exhibitor signs, show bills, etc!**

Edit Information    Information is Correct, Continue

Step 4: Then you can create new entries or review entries made.

Hancock County Fair

Account Information

Welcome [redacted]

Please choose to review your Exhibitor account activities or create entries. Should you need to correct errors or skip sections while adding entries, you may use the progress indicator near the top of page (once you have started the process) to click and jump to other locations. You can always cancel the process by logging out or closing your browser.

View/Print transactions made by this Exhibitor    Create Entries

Step 5: Choose a Department:

Hancock County Fair

Register    Entries    Review    Confirm    Finish

Entries

Department

- Choose a Department --
- Choose a Department --
- All Departments
- Cattle
- Dog
- Education Exhibits**
- Goat: Boer
- Goat: Dairy
- Horse
- Poultry
- Rabbits
- Sheep
- Swine

Step 6: Then select the Division:

Hancock County Fair

Register Entries Review Confirm Finish

Entries

Department Education Exhibits

Division -- Choose a Division --

- Choose a Division --
- Ag Ed: FFA Grain & Vegetable
- Ag Eng: Agri-Exhibits
- Ag Eng: Projects (Select Cost, Then Type)**
- Art Exhibits
- Fam & Cons Sci: Child Care
- Fam & Cons Sci: Clothing
- Fam & Cons Sci: Foods
- Fam & Cons Sci: Home Crafting
- Fam & Cons Sci: Home Furnishings
- Ind Arts/Tech: Metal Work
- Ind Arts/Tech: Woodworking

Step 7: Then choose your class and add a description. Complete all drop down boxes required. This is where you can request pen assignments for livestock projects in the description box. Please pay attention to any special instructions highlighted above the entry.

Hancock County Fair

Register Entries Review Confirm Finish

Entries

Special Instructions: Maximum of three entries per exhibitor.

\* required

Department Education Exhibits

Division Ag Eng: Projects (Select Cost, Then Type)

Class \* 01 : \$5.00

Description \* Stepping Stone

Club \* Liberty Benton FFA

Ag Eng Project Type \* Concrete

Add 1 Entry to Cart + -

Step 8: Choose "'Add Entry to Cart' when finished with the drop downs. After clicking 'Add Entry'- it will confirm that one entry was added (shown below)- then you can either add a different entry, add similar entry (ex. another market hog)--or if you are just taking 1 project click CONTINUE. Each animal needs its own entry---for example, if you are taking 2 dairy feeders, you need to have 2 entries.

Hancock County Fair

Register Entries Review Confirm Finish

Entries

✓ 1 entry added

One 'Ag Eng: Projects (Select Cost, Then Type)' entry has been added to your cart. You may 'continue' to the next section at this time or select another Division to add more entries to your cart.

Department -- Choose a Department --

+ Add different Entry Add similar Entry Continue →

Step 9: This will take you to your cart. Double check that you have all your projects you need. Then BE SURE TO CHECK OUT!

Hancock County Fair

Register Entries **3** Review Confirm 4 Finish 5

Review of Cart

Continue to Check-out

The following is a list of items in your cart. To remove an item, click the ✖ button next to the item that you want to remove. To edit an item, click the ✏ button.

⚠ You are not finished yet! You will still need to confirm in the upcoming steps.

Item	Description	Amount	Edit	Remove
<b>Schelby Beach's items:</b>				
Ag Eng: Projects (Select Cost, Then Type)	Class: 01 - \$5.00 Description: Stepping Stone Club: Liberty Benton FFA Ag Eng Project Type: Concrete	\$0.00	✏	✖
Total for [redacted] with 1 entries		\$0.00		
<b>1 TOTAL ITEMS IN CART:</b>		<b>\$0.00</b>		
<b>PAYMENTS:</b>		<b>-\$0.00</b>		
<b>BALANCE DUE:</b>		<b>\$0.00</b>		

+ Add more Entries for Shelby Beach Empty Cart Save this cart for later Check-out →

Step 10: Once you click 'Check-out' it makes you read a disclaimer. PLEASE READ IT. Then by typing YES in the box you are agreeing with everything stated above it.

software and technology for fairs

Do you agree to the following?  
Below are items which are about to be entered.

⚠ You have one more step remaining. Your items will NOT be added until you type 'YES' in the box below and click 'Submit'.

Item	Description	Amount
<b>[redacted] items:</b>		
Ag Eng: Projects (Select Cost, Then Type)	Class: 01 - \$5.00 Description: Stepping Stone Club: Liberty Benton FFA Ag Eng Project Type: Concrete	\$0.00
Total for [redacted] with 1 entries		\$0.00
<b>0 TOTAL ITEMS IN CART:</b>		<b>\$0.00</b>
<b>PAYMENTS:</b>		<b>-\$0.00</b>
<b>BALANCE DUE:</b>		<b>\$0.00</b>

**Signature**

The Hancock County Fair Board/Junior Fair Board and the Hancock County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Hancock County Fairgrounds. Exhibitor and exhibitor's parent(s)/guardian(s) specifically acknowledge his/her awareness that livestock and exhibition articles are placed upon the Hancock County Fairgrounds by them at their sole risk. Further, exhibitor and exhibitor's parent(s)/guardian(s) agree to hold the Hancock County Agricultural Society and the Hancock County Fair Board/Junior Fair Board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Hancock County Fair Board/Junior Fair Board and the Hancock County Agricultural Society assumes No Responsibility for errors or omissions in the foregoing booklet.

The exhibitor and exhibitor's parent(s)/guardian(s) understand and agree to the Code of Practices of the most recent Hancock County Junior Fair Premium Book. Additional exhibitor and exhibitor's parent(s)/guardian(s) agree to abide by all aspects of the most recent Showmanship Contract as a participant in any livestock shows at the Hancock County Jr. Fair. The exhibitor and exhibitor's parent(s)/guardian(s) are confirming and upon request can prove that exhibitor and a parent/guardian have attended a Hancock County Sportsmanship clinic and have read and signed a sportsmanship agreement with the Hancock County Fair.

The exhibitor and exhibitor's parent(s)/guardian(s) hereby agree to be bound by all Rules and Regulations of the most recent Hancock County Junior Fair book, and further agrees to be bound by the decision of the Hancock County Junior and/or Senior Fair Boards in case of any dispute arising from the interpretation of application thereof.

The exhibitor and exhibitor's parent(s)/guardian(s) gives the Hancock County Agricultural Society and the Hancock County Fair Board permission to use his/her photograph, voice, or video image and the photograph, voice, or video image of

YES I agree to the above statement (type 'YES' if you agree)

Submit

Step 12: You are done! It will send you a receipt to your email IF you click the box and have an email address listed there. Please send yourself a receipt. CLICK FINISH.

Hancock County Fair

Register Entries Review Confirm Finish

Completed!

✓ Submission Successful  
Below is a summary of your transaction. You should print a detailed version at this time for your records or include in any correspondence.

Don't forget to print!

Transaction Summary for Hancock County Fair	
Confirmation ID:	hancoc-7138104305928
Total Exhibitors:	1
Total Entries:	1
Total Additional Items:	0
Transaction Time:	5/18/2017 10:43:06 AM
Transaction Amount:	\$0.00
Transaction Payment:	\$0.00
Transaction Balance:	\$0.00

Also, email a copy of my receipt to: h [redacted]@hancockfairgrounds.org

### **A few reminders:**

EACH ENTRY needs to be added. If you are taking 2 dairy feeders, 2 entries need to be made.  
Entries are due July 29th by midnight. Please do not wait until the last day to enter.

#### **Entry Deadline**

1. Deadline for entries is to be July 29, 2022 at midnight.
2. Advisors are required to follow the July 29, 2022 at midnight deadline.
3. Up until August 8th at 5pm, a \$50 per entry will be charged for any entries not previously entered through the Junior Fair.
4. No entries will be accepted after August 8, 2022.

If you have any questions, need your password or want to check that you made your entry correct, PLEASE email me @ [britta.fenstermaker@hancockfairgrounds.org](mailto:britta.fenstermaker@hancockfairgrounds.org), cell - 419-348-0427, Office- 567-442-1537

Thanks! -Britta