

## Junior Fair Sponsorship Program

Please return to the Hancock County Fair Office by **Friday, August 5, 2022.**

Please make checks payable to the **Hancock County Junior Fair.**

Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Last Year's Award(s): \_\_\_\_\_ Keep same as last year ( )

### Preferred Junior Fair Program:

( ) Premium Money Sponsor .....	\$ _____	Preferred Department ( ) Yes _____
( ) Fair Judge Sponsor .....	\$ _____	Preferred Department ( ) Yes _____
( ) Fair Ribbon Sponsor .....	\$ _____	Preferred Department ( ) Yes _____
( ) Department Sponsor .....	\$ _____	Preferred Department ( ) Yes _____
( ) Friends of Hancock County Junior Fair ..	\$ _____	
( ) Class Trophy Sponsor, # ____ X \$30 =	\$ _____	Preferred Department ( ) Yes _____
( ) Showmanship Award, # ____ X \$20 =	\$ _____	Preferred Department ( ) Yes _____
( ) \$500 Club Sponsor.....	\$ _____	
( ) Championship Sponsor .....	\$ _____	Preferred Department ( ) Yes _____
( ) King & Queen Competition Sponsor .....	\$ _____	
( ) General Donation .....	\$ _____	
TOTAL .....		\$ _____

Name/Organization Title for Recognition: \_\_\_\_\_

Please contact me about presenting the award: YES / NO

( ) No, I am not interested in donating this year, but please contact me next year.

( ) No, I am not interested in donating and please remove my name from the donor list.

Mail to along with a check or bring into the office at:

Hancock County Agricultural Society, 1017 East Sandusky Street, P.O. Box148, Findlay, OH 45840

***“THERE IS NO OTHER EVENT THAT CAN BRING A  
COUNTY TOGETHER LIKE THE FAIR!”***