

# Hancock County Junior Fair Board Application

**PLEASE RETURN BY FRIDAY, OCTOBER 21, 2022**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Age: \_\_\_\_\_ Grade In School: \_\_\_\_\_  
Club/Chapter: \_\_\_\_\_

Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
School District: \_\_\_\_\_  
Years A Member: \_\_\_\_\_

**Please read carefully.**

**Section 1.**

The members shall be selected by submitting a completed Junior Fair Board Application form. Each applicant must be a member of a Hancock County Junior Fair organization. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board.

**Section 2.**

At the time of selection and during the term of office each Junior Fair Board member must be actively enrolled in one (1) or more: FFA, FCCLA, and 4-H, Boy Scouts, Girl Scouts, Camp Fire USA, or Junior Achievement.

**Section 3.**

The member must be a 8<sup>th</sup> grader, Freshman, Sophomore, or Junior at the time of selection.

**Section 4.**

Members shall serve a twelve (12) month term beginning November 1. The board will consist of no more than forty (40) members and the number of new members selected each year will be enough to maintain the board at that number. Approved Second-Term applicants will fill all vacancies first. Applicants not selected will be rated as Alternates and may be asked to fill a vacated position.

**Section 5.**

A Second Term member may reapply once they have completed a twelve (12) month term successfully. The Second Term member will serve (if selected) a twenty-four (24) month term beginning November 1. Applications must be picked up and submitted to the Jr. Fair Office by Friday October 21st. A committee will evaluate Second-Term applications. This committee shall be appointed by the Jr. Fair Coordinator.

**Section 6.**

A formal application for membership from each applicant must be submitted to the Junior Fair Coordinator with a possibility of interviews being held prior to the beginning of the term. A committee will meet and either approve or disapprove the applicants. The formal application shall be signed by the applicant and a parent or guardian.

**Section 7.**

The Junior Fair Coordinator and the Junior Fair Board Selection Committee are to appoint applicants to be recommended to the Senior Fair Board Junior Fair Board Committee for approval and vacancies to be filled. The appointment shall be for the unexpired term and shall serve till the next annual selection.

**Section 8.**

All members should attend all meetings. Any member missing **two (2)** meetings unexcused by the Junior Fair Coordinator shall have their name placed before the Junior Fair Board for a decision of removal from the board.

**Section 9.**

Meetings shall be governed by Roberts' Rules of Order.

**Section 10.**

Interviews will be held October 27<sup>th</sup> & November 1<sup>st</sup>. The Jr Fair Coordinator will contact each applicant to schedule a specific time.

\*\*\*\*\*

In approximately 150 words, tell why you would make a great Jr. Fair Board member and what you think the expectations are:

List major activities and responsibilities under each of the following:

Organizations involved in:

School:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church:

Community:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Honors, Awards, Scholarships:

Employment:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*  
List 3 non-relative adult references:

Name	Title	Address	Phone
------	-------	---------	-------

1.	_____		
2.	_____		
3.	_____		

\*\*\*\*\*  
1. Failure to complete assignments and/or an uncooperative attitude will result in your name being placed before the Jr. Fair Board for a decision of removal from the board. Acceptance and membership to the board is **an agreement to complete** the "Rules and Responsibilities" as here stated, and in accordance with the Junior Fair Board Constitution.

2. Work sessions will be scheduled according to committee assignments. Special work sessions will be held throughout the summer. All members are required to complete their designated assignments. Jr. Fair activities and assignments are to be completed at their designated date and time throughout the duration of the Hancock County Fair. Members are required to work at least 20 hours before fair and 20 hours during fair.

3. Return completed form to the Hancock County Jr. Fair Office, P.O. Box 148, Findlay, OH 45839, no later than October 21st. Interviews will be held October 27<sup>th</sup> & November 1<sup>st</sup>.

***Yes, I will be able and willing to attend all regular meetings and the full week of the Fair for a full term. I will be an eligible member of a participating Jr. Fair organization for the duration of the term. I will do my best to complete my assigned responsibilities if selected as a member of the Jr. Fair Board.***

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

***I approve of my child's involvement in this Hancock County Jr. Fair Board leadership role and promise to support this responsibility should they be selected.***

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_