

Hancock County Lamb & Wool Princess Application

Name: _____
Address: _____
Club/Chapter: _____
Grade In School: _____

Phone: _____
Age (as of Jan. 1): _____
Years A Member: _____

Please read carefully. Attach a recent wallet size photo at right:

Section 1.

The members shall be selected after submitting a completed Lamb & Wool Princess Application form. Each applicant must be a member of Hancock County 4-H or FFA.

Section 2.

Candidates must have completed a minimum of one year participation in the specie specific to this application.

Section 3.

Candidates must be 12 to 14 years old as of January 1, of the current year to be eligible.

Section 4.

Candidates may serve a maximum of 2 one-year terms (2 years total). Must re apply and interview each year.

Section 5.

Department Royalty Candidates must have participated in the previous year's Hancock County 4-H Livestock Interview or the Hancock County 4-H Make Up Livestock Interview.

Section 6.

If crowned you must attend the following events:

- Livestock Banquet
- Open Class **AND** Jr. Fair livestock specific shows at the Hancock County Fair
- Livestock Sale when your species is being sold
- Jr. Fair Night
- Livestock specific Weigh-In in June

In addition to the previously mentioned duties in Section 6, the Lamb & Wool Princess will also help the Lamb & Wool Queen with the following as needed:

- assist with the Lamb Stand by soliciting others to work
- participate in other fund-raising that supports sheep activities
- collect donations to support the Guys & Gals Lead competition at the fair.
- crown her successor at the banquet the following year.

Candidates must participate in the interview process to be considered. Interviews will be held the day of the banquet. Applicants will be notified of the exact time and location for the interviews. The Hancock County Lamb & Wool Princess will be announced at the banquet sponsored by the Hancock County Sheep Improvement Association. The date for the banquet is **March 26, 2023** at Old Millstream Centre starting at 5:00 pm.

Selection of Lamb & Wool Princess will be based on the following:

Written Essay question	5 points
Sheep Involvement (including Showing, Guys & Gals Lead)	20 points
Community Involvement (including 4-H/FFA, school & church)	20 points
Poise & Personality	10 points

Applications due by Tuesday, March 21, 2023 by 4 pm

Hancock Co Junior Fair Office

1017 E Sandusky St Findlay OH 45840

In approximately 100 words, share your ideas to promote lamb and wool to the people of Hancock County if you were selected as Lamb & Wool Princess.

Describe your current involvement with sheep & wool. Where are your sheep located? Include leadership experiences with sheep.

Describe your involvement with the Guys & Gals Sheep Lead. How many years have you participated as a contestant? Other involvement?

List activities and responsibilities under each of the following:

Number of years involved in Department:

4-H/FFA Project Work:

Church/ Community:

County, State & Exhibition Show Participation:

Honors/Awards within Department:

Leadership Experiences:

Department Royalty Dress Code and Rules

No crown and/or sash may be worn while any royalty member is showing.
Members are expected to dress appropriately while representing the Junior Fair.
Members should NOT wear the following:

- Short shorts, miniskirts, halter tops, low cut tops, tops exposing the midriffs, tank tops or spaghetti straps, torn, ragged or patched jeans, cutoff shirts or shirts with sleeves cut out. Royalty should not wear shirts with offensive logos and language. Undergarments should NOT be exposed.
• No open-toed shoes, or flip flops should be worn when working shows during the fair.

I personally have prepared this application and verify that it accurately reflects my work:

Applicant's Signature _____ Date _____

I have reviewed this application and believe it to be accurate:

Parent's Signature _____ Date _____

I verify that the above applicant has been a member of our organization and all information is correct to the best of my knowledge.

Advisor's Signature _____ Date _____