

EDUCATION EXHIBITS

1. All students in Hancock County are eligible to exhibit at the County Fair in the following areas: Art, Home Economics/ Family and Consumer Science, FFA/Vocational Agriculture, and/or Industrial Arts/Technology.
2. Entries are to be made through the local school teacher in each of the areas, with the deadline for entries: July 28, 2023.
3. Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m. Saturday, prior to the Fair.
4. All entries are to be in place by 5:00 p.m., Saturday prior to the Fair, with the exception of baked goods, crops and vegetables which must be in place by 9:00 a.m. Wednesday, the first day of the Fair.
5. **Exhibits released Monday, 6:00 p.m. – 8:00 p.m. and Tuesday, 1:00 p.m. to 5:00 p.m. No exhibit shall be removed from the fair until 6:00 p.m. Monday. If a project leaves the building before 6 p.m. on Monday, then the exhibitor cannot participate in showing anything in the building the following year.**
6. Premiums are listed with each classification. Premiums will be available for pick up Thursday-Monday 1:00 p.m. to 4:00 p.m. Any premiums not picked up by Monday 4:00 p.m. will be forfeited.
7. Education Building Flags Donors:

Arcadia local School	Cory-Rawson Music Boosters
Arlington Band Parents	Findlay City Schools
Cory-Rawson Athletic Boosters	Van Buren Music Boosters

*****Hancock County Agriculture Society will not be responsible for lost or stolen items that are not picked up during specified time periods.**



ART EXHIBITS

Superintendent: Kris Sherer
Judging: Monday, prior to Fair
Youth Pavilion

Maximum of four (4) entries per student/exhibitor.

1. Exhibits will be accepted at the Youth Pavilion, **10:00 a.m. and 3:00 p.m.**, Saturday, prior to the Fair.
2. **All entries will be in place by 5:00 p.m., Saturday prior to the Fair, for judging.**
3. Entries may be made from students in grades 9 to 12 regularly enrolled in Hancock County Public Schools during the 2022-2023 school year and under the instruction of the High School Art Teacher. [Only students under age 20 are eligible.]
4. Grand Champion \$100, First \$75, Second \$50, Third \$40 and 3 Honorable Mentions \$25 each
5. Ribbons will only be given to the 7 award winners.
6. 2D work should not exceed 48" in either direction, including mat or frame
7. Matted or Mounted work is acceptable. Framing is not required.
8. Framed work should be wired and ready to hang.
9. The Junior Fair Board reserves the right to reject work not properly prepared for the exhibit.
10. The JFB exercises reasonable care in the handling of artwork exhibited in the show. However, please make sure that work entered is sufficiently sturdy to withstand the handling to arrange the exhibit.
11. Entry to the Hancock County Fair Art Show indicates you and any student whose work is being entered agree to hold harmless the JFB from any and all liability, including damage, theft, or destruction of any artwork.
12. Decision of the judge is final.
13. If awards are unable to be picked up during the fair, the students' teachers will receive the awards to distribute to the winners.

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AGRICULTURAL EDUCATION

This department consists of exhibits by members of High School Agricultural Education Classes in the Hancock County High Schools representing work done in the various departments during the last school year. After graduation, payment of dues and continuation of membership in FFA is necessary for eligibility.

FFA GRAIN & VEGETABLE

Superintendents: Beth James & Jerry Boes
Judging: Wednesday - 9:00 a.m. Youth Pavilion

Maximum five (5) entries per exhibitor, one (1) entry per class.

- Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m., Saturday, prior to the Fair.
- All entries are to be in place by 5:00 p.m., Saturday prior to the Fair, with the exception of crops and vegetables, which must be in place by 9:00 a.m., Wednesday, the first day of the Fair. If a project leaves the building before the scheduled time, then the exhibitor cannot participate in showing anything in the building the following year.**
- Grain Show and Vegetable Show entries received Tuesday, prior to the Fair, 4:00 p.m. to 6:00 p.m., and Wednesday, 8:00 a.m. to 9:00 a.m.
- Unworthy entries will not be graded by Judge.
- Decision of the judge is final.
- Best of class will be awarded in each class if deemed worthy by judge.

Premiums: A - \$5.00, B - \$4.00, C - \$3.00.

Corn

An entry shall consist of six (6) ears of corn tied in a pyramid and placed on a plate, identified as to variety. Best of show will be rewarded if deemed worthy by judge.

Class Description

01	Hybrid Corn
02	Sweet Corn
03	Popcorn

Tallest Corn Stalk

1 stalk with roots attached and washed off. Best of show will be rewarded if deemed worthy by judge.

Class Description

04	Tallest Corn Stalk
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Soybeans

An entry shall consist of 6 plants with the roots washed and tied for display and identified as to the variety. Best of show will be rewarded if deemed worthy by judge.

Class Description

05	Soybeans
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Grains

An entry shall consist of one (1) quart of grain harvested during the summer of the current year and labeled as to variety. Best of show will be rewarded if deemed worthy by judge.

Class Description

06	Wheat
07	Oats
08	Other Grains such as barley, rye, hops, etc.

Hay

An entry shall consist of 1 flake or slice approximately 4 inches thick and will be placed in the containers in the building. Best of show will be rewarded if deemed worthy by judge.

Class Description

09	Alfalfa Hay
10	Mixed Hay

Horticulture

Best of show will be rewarded if deemed worthy by judge.

Class Description

11	Fruit Crops – five specimens and labeled as to the variety; the exhibitor is entitled to more than one (1) entry in this class.
12	Sunflowers head only
13	Potted Ornamental or Herb Plants
14	Ornamental Hanging Baskets
15	Floriculture – dried or cut flower arrangements for display
16	Other Horticulture – items such as grapes, honey or strawberries may be displayed in the preserved form in a jar; the exhibitor is entitled to more than one (1) entry in this class.

Vegetables

An exhibit shall consist of three (3) different vegetables exhibited on one plate and will not be duplicated in another class. Best of show will be rewarded if deemed worthy by judge.

Class Description

17	3 Vegetables
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Vegetable Crops

An entry shall consist of five (5) vegetables on a plate except (for pumpkin, Zucchini, or melon projects, just 1 item is required to be displayed). The exhibitor is entitled to more than one (1) entry in Class 23. These items will show best if brought in on Wednesday morning of the fair. Best of show will be rewarded if deemed worthy by judge.

Class Description

18	Tomatoes
19	Onions
20	Potatoes
21	Pickles
22	Pumpkins
23	Other Vegetables
24	Zucchini

AGRICULTURAL ENGINEERING

Judging: Monday, prior to Fair in the Youth Pavilion

Maximum of three (3) entries per exhibitor.

- Exhibits will be accepted at the Youth Pavilion between the hours of **10:00 a.m. and 5:00 p.m.**, Saturday, prior to the Fair.
- All entries are to be in place by 5:00 p.m., Saturday, prior to the Fair, with the exception of crops and vegetables which must be in place by 9:00 a.m., Wednesday, the first day of the Fair.**
- Unworthy entries will not be graded by Judge.
- Decision of the judge is final.
- Entries are to be made from Agriculture Mechanics Shop projects constructed during the 2022-2023 school year under the instruction of the Agricultural Education Teacher. No kits to be exhibited for judging.
- All shop projects will be judged on the following basis:

WORKMANSHIP	75 pts.
DIFFICULTY OF CONSTRUCTION	15 pts.
MATERIALS AND FINISH	10 pts.
- Each entry shall be labeled to show the name of the article, the student's name, school, and class number.
- Unworthy entries of poor construction and/or finish will not be placed on display.
- Premiums listed with each classification.
- An Award will be given to each 'Best of Class' as the judge deems worthy.
- 'Grand Champion' over-all will be awarded if deem worthy by judge.

When entering concrete, electrical, wood, metal or combination projects please make sure and note the project type after each class.

Class	Description	A	B	C
01	\$5.00	\$3	\$2	\$1
02	\$5.01 - \$15.00	\$4	\$3	\$2
03	\$15.01 - \$25.00	\$5	\$4	\$3
04	\$25.01 - \$50.00	\$8	\$6	\$4
05	\$50.01 - \$100.00	\$10	\$7	\$5
06	over \$100.00	\$15	\$12	\$10

Project Choices

- Hydraulics**— with materials cost up to . . . or similar in difficulty
- String Art**— with materials cost up to . . . or similar in difficulty
- Concrete Projects** – with materials cost up to . . . or similar in difficulty
- Electrical Projects** – with materials cost up to . . . or similar in difficulty
- Wood Projects** – with materials cost up to . . . or similar in difficulty
- Metal Projects** – with materials cost up to . . . or similar in difficulty
- Plumbing** - with materials cost up to . . . or similar in difficulty
- Combination Projects** – Any combination of concrete, electrical, metal, and wood w/materials cost up to . . . or similar in difficulty

AGRI-EXHIBITS

- Farm Tractor/Implement Reconditioning- Exhibit – descriptive paragraph of all the work and include before/after pictures [minimum of six (6) pictures]. A - \$15 B - \$12 C - \$10
- Building Repair or Construction- Exhibit – descriptive paragraph of all the work and include before/after pictures [minimum of six (6) pictures]. A - \$15 B - \$12 C - \$10
- Skillboards -Exhibit includes welding, oxy-acetylene, plumbing, electrical, tool-fitting, etc. A - \$3 B - \$2 C - \$1
- SAE Agri-Business-Exhibit – descriptive paragraph under process and/or skills [minimum of six (6) pictures]. A - \$4 B - \$3 C - \$1

Industrial Arts/Technology

Superintendent: Gregg Feller

Judging: Monday, prior to Fair in the Youth Pavilion

Maximum of three (3) entries per student/exhibitor.

- Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m., Saturday, prior to the fair.
- All entries are to be in place by 5:00 p.m., Saturday, prior to the fair.
- Entries are to be made from Shop projects constructed during the 2022-2023 school year under the instruction of the Industrial Arts/Technology Teacher. No kits to be exhibited for judging.
- It is suggested that a copy of the plans be available for your project for judging.
- Unworthy entries of poor construction and/or finish will not be placed on display.
- Decision of the judge is final.
- Premiums listed with each classification.
- An Award will be given to each 'Best of Class' as the judge deems worthy.
- 'Grand Champion' over-all will be awarded as the judge deems worthy.
- Exhibits released Monday, 6:00 p.m. to 8:00 p.m. and Tuesday, 1:00 p.m. to 5:00 p.m. No exhibit shall be removed from the fair before 6:00 p.m. Monday.

Woodworking

w/materials cost up to . . . or similar in difficulty:

Class	Description	A	B	C
01	\$5.00	\$3	\$2	\$1
02	\$5.01 - \$15.00	\$4	\$3	\$2
03	\$15.01 - \$25.00	\$5	\$4	\$3
04	\$25.01 - \$50.00	\$8	\$6	\$4
05	\$50.01 - \$100.00	\$10	\$7	\$5
06	over \$100.00	\$15	\$12	\$10

Metal Work

Sheet metal, metal, machine tool, ornamental iron, forging and heating, treating, foundry, welding, other w/materials cost up to . . . or similar in difficulty

Class	Description	A	B	C
01	\$5.00	\$3	\$2	\$1
02	\$5.01 - \$15.00	\$4	\$3	\$2
03	\$15.01 - \$25.00	\$5	\$4	\$3
04	\$25.01 - \$50.00	\$8	\$6	\$4
05	\$50.01 - \$100.00	\$10	\$7	\$5
06	over \$100.00	\$15	\$12	\$10

All Other Drafting

Class	Description	A	B	C
01	Drafting	\$3	\$2	\$1

Electricity

Class	Description	A	B	C
02	Electricity	\$3	\$2	\$1

Industrial Crafts

Plastics, ceramics, leather, jewelry, textiles, other.

Class	Description	A	B	C
03	Industrial Crafts	\$3	\$2	\$1

Graphic Arts

Printing, Photography, Silkscreen and other.

Class	Description	A	B	C
04	Graphic Arts	\$3	\$2	\$1

Architecture

Class	Description	A	B	C
05	Architecture	\$3	\$2	\$1

note that any items displayed with your entry will be considered a part of the entry

FAMILY & CONSUMER SCIENCE

Superintendent:

**Monday – Clothing, Child Care, Home
Furnishings, & Home Crafting**

**Wednesday – Baked Goods - 9:00 a.m.
Both Judging will take place in the Youth Pavilion**

**One (1) entry per class per exhibitor.
Four (4) entries per exhibitor maximum.**

1. Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m., Saturday, prior to the Fair.
2. **All entries are to be in place by 5:00 p.m., Saturday prior to the fair, with the exception of baked goods, which must be in place by 9:00 a.m., Wednesday, the first day of the fair.** Baked goods will be received Tuesday prior to the Fair 6:00 p.m. to 8:00 p.m., and Wednesday, 8:00 a.m. to 9:00 a.m.
3. Entries are to be made from projects constructed during the 2022-2023 school year under the instruction of the Family and Consumer Science teacher.
4. Decision of the judge is final.
5. Premiums: A - \$3.00, B - \$2.00, C - \$1.00
6. **Baked Goods should be covered using a non-returnable pan or plate.** Baked Goods will be auctioned off at a sale in the Grange Building, Wednesday, at 5:00 p.m.
7. An Award will be given to each 'Best of Class' as the judge deems worthy.
8. 'Grand Champion' over Foods and 'Grand Champion' over Still Projects will be awarded.
9. Exhibits released Monday, 6:00 p.m. – 8:00 p.m. and Tuesday, 1:00 p.m. to 5:00 p.m. No exhibit shall be removed from the fair until 6:00 p.m. Monday.

Foods

Class	Description
01	Cake from scratch
02	Decorated Cupcakes [six (6) cupcakes]
03	Decorated Cake [not auctioned, does not need to be a real cake]
04	Cookies [six (6) on a plate]
05	Candy
06	Miscellaneous [recipe files, nutrition scrapbook, etc.]

Clothing

Class	Description
01	Dresses
02	Pants/Slacks
03	Skirts
04	Blouses/Shirt
05	Formal Wear
06	Nightwear [robes, pajamas, etc.]
07	Accessories [hair bows, decorated t-shirts, aprons]
08	Purses/Fanny Pack/Bags
09	Portfolio/Seam Scrapbook
10	Miscellaneous clothing

Child Care

Class	Description
01	Miscellaneous child care [toys, babysitting, knits, etc.]

Home Furnishings

Class	Description
01	Refinished furniture
02	Crafts [rugs, macramé, picture album, wreath, etc.]
03	Stuffed Animals
04	Christmas Crafts
05	Home Accessories (Items must be sewn) [pillows, bean bags, locker/clothes organizers, etc.]

Home Crafting

Class	Description
01	Crewel
02	Embroidery
03	Needlepoint [bargello, etc.]
04	Crocheting
05	Knitting
06	Quilting
07	Cross-Stitch
08	Beading
09	Smocking



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