

JUNIOR FAIR ROYALTY

Rules for selection

1. Any boy or girl 16 to 18 years old as of January 1, the current year is eligible to be a candidate. The candidate must be a current member and representing one of the following organizations: 4-H, FFA, FCCLA, Girl Scouts, Boy Scouts, Camp Fire Boys & Girls, or Junior Achievement. (Riverdale School District: only those who are residents of Hancock County and a current member in one of the above Hancock County organizations).
2. Each applicant is to submit a current picture with their completed application form. Applications may be secured from the Junior Fair Office or Senior Fair Office.
3. Two (2) letters of recommendation must be included with the application. Recommendations cannot be written by relatives and/or family members.
4. Applications, recommendations and current picture must be received at the **Junior Fair Office** no later than Monday August 7, 2023 5:00 p.m. **NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DEADLINE.**
5. An interview session will be held with a panel of judges for the selection of King, Queen, Prince, and Princess. The Hancock County Junior Fair Royal Court will consist of: King, Queen, Prince, and Princess.
6. Coronation Ceremonies: Tuesday evening, before the Hancock County Fair.
7. The King, Queen, Prince, and Princess **MUST BE PRESENT** to preside over the remaining days of the Fair and be present at Judging, Contests, and Jr. Fair Livestock Sale throughout the fair.

2022 Scholarship Donors: King and Queen

Jerry & Marilyn Beach Memorial by the Family - Queen
Brad Beach Memorial by the family - King

2022 Scholarship Donors: Prince and Princess

Larry Beagle Family

All Trophies donated by: WFIN / WKXA

JR. FAIR BOOTHS - YOUTH PAVILION

Superintendent: 4-H Educator

Judging: Wednesday 9:00 a.m.

Rules

1. All youth groups participating in the Junior Fair are encouraged to have a booth exhibit. Members of each club are to actively participate in the construction of their club's booth.
2. Arrangements to be made with the Superintendent no later than August 1, current year.
3. Booths in Youth Building are not available to FFA, FCS, IA, ART, or other school related organizations. These are represented in the Education Building.
4. All booths should follow Jr. Fair Theme. Booths must follow the Jr Fair theme to be considered for awards.
5. The updated list of fire rules and regulations will be posted on the Fair website and Hancock.osu.edu.
6. Exhibitor to receive **premium for only projects exhibited. If removal is necessary, no premiums will be received.**
7. Crop & Vegetable projects displayed in booth at the discretion of club advisor, a poster is acceptable
8. **Set up before Fair:**

Saturday	10:00 a.m. – 5:00 p.m.
Sunday	1:00 p.m. – 5:00 p.m.
Monday	4:00 p.m. – 6:00 p.m.

Exhibits Released:

Monday	6:00 - 8:00 p.m.
Tuesday	1:00 p.m. – 5:00 p.m.
9. All Junior Fair Exhibits must be in place by 6:00 p.m. the Monday, prior to opening of the fair to receive premium.
10. Decision of the judges is final.
11. Awards to Booths in the following categories:
 - a. Best Use of Theme
 - b. Most Creative
 - c. Best Display of Projects, Organization & Planning
 - d. Best Explanation of Club Work
 - e. Best Use of Motion / Movement
 - f. Peoples Choice voted Wednesday & Thursday - announced Friday
12. There will be one award for each category for both small and large booths.
13. The Findlay Fire Marshall comes and inspects all the booths. Anything he deems unsafe must be removed. You **MUST** use heavy duty extension cords, and the new LED light bulbs

The Hancock County Agricultural Society will not be responsible for lost or stolen items that are not picked up during specified time periods.

2023 Theme:

"Once Upon a Time at the Hancock County Fair!"



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