

# PHOTOGRAPHY

**Director in Charge:** Randy Powell  
**Superintendent:** Ronald E Pahl - 419-672-9448

**Entry Deadline:** Wed., Aug. 23, 5 p.m.  
**Set-Up/Stall:** Tues., Aug 29, 3:00 - 7:00 p.m.  
**Show:** Wed., Aug 30, 6 p.m.

## General Rules

- YOU WILL BE DISQUALIFIED IF ANY OF THE FOLLOWING REQUIREMENTS ARE NOT FOLLOWED, PLEASE READ THOROUGHLY
- All entries must be properly entered through the entry office by the deadline.
- Entry must have the proper division, class and exhibitor number on the back of the print.
- Entry photograph must be cropped to fill an 8"x10" print so that no white border is shown.
- Entry photograph must be mounted securely and centered on a 11" x 11" white foam core board between 1/8" - 1/4" thick.
- Entry photograph must be the work of the exhibitor and has never been entered in the Hancock County Fair before.
- Entry tickets are to be applied to the back of the picture with your computer label, which lists your Class Number and Exhibitor Number.
- Winner premiums must be picked up between 3:00 and 5:00 p.m. on Labor Day.
- Entries will be released at 5:00 p.m. on Labor Day
- **People's Choice Award. 2 days of voting. Voting day will be announced during the fair.**
- **Master Division Class Qualification:** Any adult 19 years and older can enter the Master Class. Once you enter the master class you may NOT enter the same Amateur Class in current and future years.
- **Amateur Division Class Qualification:** Any adult 19 years and older who has not won a 1st place ribbon in the class or a like class in past years and has never entered into the Master Class.

**Division 260 - YOUTH – 12 YEARS AND UNDER**  
 Entry Fee \$1.00      Premiums: \$5.00-4.00-3.00

## Class

01 Any Subject

**Division 261 - YOUTH – 13 TO 18 YEARS**  
 Entry Fee \$1.00      Premiums: \$5.00-4.00-3.00

## Class

01 Land/Seascapes  
 02 Nature  
 03 Hancock County Fair Scene  
 04 Any Other

## Division 262 - AMATEUR

Entry Fee \$2.00      Premiums: \$5.00-4.00-3.00

## Class

01 People / Portrait Posed, Candid, Adults, Children, etc.  
 02 Animal Life Domestic, Wildlife  
 03 Insects / Arachnids, Butterflies, Dragonflies, Bugs, Spiders, Scorpions, etc.  
 04 Plant Life Flowers, Trees, Shrubs, Fungi, etc.  
 05 Landscape / Seascape / Skyscape Mountains, Lakes, Rivers, Ocean Views, Lighthouses, Headlands, Clouds, Rainbows, Sunsets, Sunrises, etc.  
 06 Cityscape / Architecture Cities, Buildings, Bridges, Types of Architecture, etc.  
 07 Sports  
 08 Digitally Enhanced Photographs that have been enhanced digitally that changes the original composition. Does not include brightness, contrast, saturation and sharpness.  
 09 Hancock County Fair Scene  
 10 Any Other

## Division 263 — MASTERS

Entry Fee \$3.00      Premiums: \$5.00-4.00-3.00

## Class

01 People / Portrait Posed, Candid, Adults, Children, etc.  
 02 Animal Life Domestic, Wildlife  
 03 Insects / Arachnids Butterflies, Dragonflies, Bugs, Spiders, Scorpions, etc.  
 04 Plant Life Flowers, Trees, Shrubs, Fungi, etc.  
 05 Landscape / Seascape / Skyscape Mountains, Lakes, Rivers, Ocean Views, Lighthouses, Headlands, Clouds, Rainbows, Sunsets, Sunrises, etc.  
 06 Cityscape / Architecture Cities, Buildings, Bridges, Types of Architecture, etc.  
 07 Sports  
 08 Digitally Enhanced Photographs that have been enhanced digitally that changes the original composition. Does not include brightness, contrast, saturation and sharpness.  
 09 Hancock County Fair Scene  
 10 Any Other

**Bring your camera to the  
 Fair Monday, September 4th  
 between 3pm - 4pm and ask a  
 professional photographer  
 questions about your camera or  
 about photography**