

## Hancock Co. Pork Industry Princess Application

Name: \_\_\_\_\_ Parents/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Age (as of Jan. 1): \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ Years taking swine project: \_\_\_\_\_

School and Grade: \_\_\_\_\_

### Contest Rules:

1. Candidate must be 15-17 years old as of January 1, of the current year.
2. Candidate must have completed at least one year of a swine project and be taking one this year and the following year as a member of 4-H or FFA.
3. Reign will be from the time of crowning through the next year when they will be crowned the Hancock Co. Pork Industry Queen.
4. Candidate must fill out an application and get one letter of recommendation from someone who is unrelated to the candidate. Please include a photo with application.
5. The Princess and Queen are expected to be present at the Hancock Co. Fair during the swine show and sale, along with other shows and contests during the fair. They will also be expected to make their appearance at the pork tent when their time permits.

### Dress Code and Rules:

1. No crown or sash may be worn while showing.
2. Royalty shall not wear the following: short shorts, miniskirts, halter tops, low cut tops, tops exposing midriffs, tank tops or spaghetti straps, torn, ragged or patched jeans, cutoff shirts or shirts with sleeves cut out, shirts with offensive logos and language. Undergarments should not be exposed.
3. No open-toed shoes or flip flops should be worn when working shows.
4. The purpose of the **Department Royalty program** is to provide an opportunity for youth to be spokespersons for their departments and the Hancock County Fair.
  - a. **Passing out ribbons/awards:** The department royalty has earned the privilege of handing out awards and congratulating exhibitors.
  - b. **Additional help as needed:** During the show, the royalty's primary objective is to ensure that their department's show runs smoothly, they are responsible for providing additional help and assistance as needed throughout the show. They are required to stay for the duration of the show.

**Applications with letter of recommendation are due by July 1<sup>st</sup> of the current year to:**

**Hancock Co. Extension Office - or - Nicki von Stein, 15932 CR 60, Jenera, OH, 45841**

**List some of your 4-H / FFA project work:**

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**List some of your achievements and awards within the swine department:**

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**List some of your school, church, and community activities:**

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**List any leadership experiences you have been involved in:**

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**In approximately 150 words tell why you would like to be the Hancock Co. Pork Industry Princess and what you hope to accomplish if you are chosen.**

I have personally prepared this application and believe it to be accurate and agree to abide by the rules if chosen.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

I have reviewed this application and believe it to be accurate.

Parent's/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

I verify the above applicant is a member of our organization and believe the application to be accurate.

Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

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