



# Junior Fair Dairy Feeders & Steers

## Hancock County Dairy Steer Show

Sponsored By

**HOSLER-CORBIN**  
INSURANCE AGENCY INC.

**Director in Charge:** Levi Beagle

**Superintendent:** Dave Hassan

Friday - 9:00 a.m. - Recker Arena

### Class Description

**01** Dairy Steer

### RULES

1. Junior Fair Beef Department general rules will apply.

2. The Dairy Show Steer must be born according to Beef Rule #6. Exhibitors must have a calf in possession and be registered and tagged according to rule #4 of the beef rules.
3. The Dairy Steer Show must have a minimum of eight (8) exhibitors to constitute a show
4. Steers must be a purebred, dehorned, and surgically castrated male from one of the following five (5) dairy breeds: Holstein, Brown Swiss, Jersey, Ayrshire, and Guernsey. No dairy crossbred or beef cattle cross will be permitted.
5. Classes for the show will be determined by weight at the discretion of the Sale Committee and the Superintendents.
6. Showmanship: please refer to Finished Steer Showmanship rules.
7. Weigh-in for show and sale: Monday, prior to the fair, following the Dairy Feeders.
8. Exhibitors must abide by the Jr. Fair Rules & Regulations.
9. Banners: Grand and Reserve Champions Dairy Steer.

# Hancock County Dairy Feeder Showmanship

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1. All calves will be shown as beef animals.
  - 2. Show sticks are required.**
  3. Animal and exhibitor must be clean and presentable.
  4. Natural hair flow, no unnatural grooming or placement of hair.
  5. Trimming only of head, top-line, underline and tail.
  - 6. Showmanship to start classes.**
7. **Division Eligibility** (Age of exhibitor determined as of January 1, current year.):
- a. Senior Showmanship Division - 14 yrs. and older (Winner eligible for Showman of Showmen)
  - b. Intermediate Showmanship Division – 11 yrs. to 13 yrs.
  - c. Junior Showmanship Division – 8yrs. to 10 yrs.
  - d. Super Showmanship Division – Previous Winners
8. **Division Ineligibility:**
- a. Winners in Showmanship Divisions may not compete in that division the following year (but may compete in the Super Showmanship Division).
  - b. The department's Showman of Showmen representative must complete a one year absent period before they are eligible to compete in the Senior Showmanship Division again.
9. **Awards:** Senior Showmanship, Intermediate Showmanship, Junior Showmanship, Super Showmanship.

# Hancock County Dairy Feeder Rate of Gain Contest

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## RULES

1. Rate of Gain will be calculated based off of the June tagging and vaccination weigh-in and the Monday fair weigh-in.
2. The dairy feeder must fall within the weight range of 350-699 pounds at the fair weigh-in to be eligible for award.
3. **All** dairy feeders are required to participate in the Rate of Gain Contest.
4. Grand and Reserve Champion Rate of Gain will be awarded blankets provided by Hosler Corbin Insurance Agency Inc.
5. Rosettes will be awarded 1st thru 6th place.

# Dairy Feeder Base Bid Auction and Sale

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## RULES

1. Dairy Feeders will be sold individually.
2. Calves less than 350# or greater than 699# will sell during the base bid auction. These animals are not eligible for the premium sale.
3. **All calves will be sold to base bidders at an awarded base bid price. There will be NO take-home bids on Sale Day for any calf.**
4. Any registered buyer is welcome to participate in the Base Bid Auction held on Saturday morning at 10:00 a.m. Recker Arena.
5. These calves can leave the fairgrounds either Saturday or Monday, Labor Day. Calves participating in the Junior Fair Livestock Sale are dismissed only on Monday.
6. Exhibitor may opt to take home one (1) dairy feeder ONLY providing the exhibitor has two (2) dairy feeder entries, current year. (Refer to Livestock Sale Rule #4)

\*Refer: Livestock Sale Rule #4:

All exhibitors shall go through the Sale Ring once and sell one (1) animal.

\*Refer: Livestock Sale Rule #4:

All Grand and Reserve Champions must sell.

\*Refer: Livestock Sale Rule #5:

Grand and Reserve Champion Dairy Feeder will go to the winning bidder from the Saturday Base Bid Auction, and the exhibitor will receive the premium and market bid.

\* Any dairy feeder that is not shown is not eligible to be taken thru the premium sale or for project donations.

## Hancock County Dairy Feeder Show

Sponsored By



**Director in Charge:** Josh Boes

**Superintendent:** Dave Hassan

Thursday – 10:00 a.m. - Recker Arena

### Class Description

**01** Dairy Feeders

### RULES

1. Dairy feeders must be purebred, dehorned, and surgically castrated males from one of the following five (5) dairy breeds: Holstein, Brown Swiss, Jersey, Ayrshire, or Guernsey.

No dairy crossbred or beef cattle crosses will be permitted.

2. Calves shall be in the possession of the Junior Fair Exhibitor no later than the first Saturday of April of the current year.
3. Dairy feeders are to be dehorned and castrated by June 1.
4. Mandatory tagging, vaccination and weigh-in will take place on June 6, 2024, 6:00pm - 9:00pm in the Buckeye Building.
  - a. Exhibitors may tag four (4) calves and show two (2) at the Dairy Feeder Show.
  - b. Three (3) third party evaluators will examine dairy feeders at the mandatory June tagging to determine breed eligibility. If determined to be ineligible, the exhibitor may:
    - i. Finish out the 4-H project but will not bring the animal to the Fair.
    - ii. Pay for DNA testing to confirm that the animal is purebred at the exhibitors expense. Tissue samples will be taken at the June weigh-in and handled according to the protocol laid out in the Jr. Fair Office.
5. Fair weigh-in will take place on Monday, prior to the fair, 4:30pm - 6:30pm. Acceptable weights will be not less than 350# or greater than 699#.
  - a. Animals outside of that range will be allowed to show on Show Day in the over/under class but will not be eligible for the Championship Drive or be taken through the premium sale.
  - b. Light/heavy calves will otherwise be subject to the same take home/base bid auction options as other animals.
6. Each exhibitor must show and be responsible for his or her animal unless excused by the Superintendent for sickness or other justifiable reason. Animals must be halter broke.
7. Exhibitors must abide by the Hancock County Junior Fair Rules and Regulations. Please review those rules and regulations in this publication.
8. Show sticks are required to be used while showing all dairy feeders.
9. Classes for the show will be determined by weight at the discretion of the department superintendent.
10. If the superintendent determines an animal requires veterinary care, it will be administered at the exhibitor's expense.
11. As per Hancock County Jr. Fair Rules and Regulations, General Rules for Livestock, Section 27. No household fans will be allowed in livestock barn. Three prong (grounded) plug required.
12. Grand & Reserve Champion Dairy Feeders will be subject to urine sample collection immediately following the show for banned substance testing.

# Crossbred Dairy Feeder Cattle

**Director in Charge:** Levi Beagle

**Superintendent:** Josh Boes

**Set up/ Stall:**

**Show:** Thursday – 8:00am

<b>Class</b>	<b>Description</b>
<b>01</b>	Cross Breed Dairy Feeders

## **RULES**

1. Calves must weigh between 350# and 699# at the fair.



2. The Calves shall be in possession of the Junior Fair Exhibitor no later than the May 1st
3. Weigh-In Monday prior to fair, following Hancock County Dairy Feeders.
4. Dairy Feeders are to be dehorn and surgically castrated before June 1st of current year.
5. Dairy Feeders must be a Dairy Beef Cross. dehorned and Castrated steers
6. Mandatory tagging, Vaccination and weigh- in of dairy feeders will take place on June 6, 2024 from 6-9pm.
- 7. Show Sticks are Required**
8. Each exhibitor must show and be responsible for his or her animal unless excused by the superintendents for sickness or other justifiable reason. Animals must be halter broke.
9. Exhibitors are required to perform hands on grooming on their own animals [ refer to general rules for livestock, section 2.1]
10. No household fans, must have 3 pronged plug. Industrial grade only.
11. If superintendent determines an animal requires veterinary care, it will be administer at EXHIBITOR'S EXPENSE.
12. Classes for show will be determined by weight at the discretion of the sale committee and superintendents.
13. Exhibitors must abide by the Jr. Fair Rules and Regulations, Codes of Practice, Code of Ethics, and Tampering/ Misrepresentation Rules. Dehydration and re-hydration with the use of any form of electrolytes is prohibited.
14. Any and all tampering will be determined by the department superintendent. The Exhibitor may be asked to remove animal from the fairgrounds.
15. 'Drug Use Notification Form' must be completed for all Jr. Fair Animals and turned in prior to weigh in. DUNF "withdrawal by date" will be Monday 12 midnight prior to the fair. All Animals must be drug free before weighing.
16. A Grand Champion & Reserve Champion will be chosen.
17. Exhibitors can Exhibit in BOTH Hancock County Dairy Feeder program with pure breed cattle [see HCDF rules] and Cross Breed Cattle Division. Limit two per exhibitor per class.
18. Grand & Reserve Champion Cross Breed Dairy Feeders will be subject to urine sample collection immediately following the show for banned substance testing.
19. No Slick Shearing

## **DAIRY FEEDER CROSS BREED SHOWMANSHIP**

1. All Caves will be shown as beef animals.
- 2. Show Sticks are required.**
3. Animal and exhibitor must be clean and presentable.
4. Natural hair flow, no unnatural grooming or placement of hair
5. Trimming only of head, top-line, underline and tail.
- 6. Dairy Feeder Cross Breed Showmanship Class winner Not eligible for Showman to Showman Competition.**
7. Showmanship to start classes

## **DAIRY FEEDER CROSS BREED BASE BID AUCTION AND SALE**

### **RULES**

1. Dairy Feeders will be sold individually.
2. Calves less than 350# or greater than 699# will be allowed to show on Show Day in the under/ over class but will not be eligible for the championship drive, project donations or to be taken thru the premium sale.
3. All Calves will be sold to base bidders at an awarded base bid price. There will be no take-home bids on sale day for any calf.

4. Anyone is welcome to participate in the Base Bid Auction held on Saturday morning at 10am. Location- Recker Arena.
5. These calves can leave the fairgrounds either Saturday or Monday, Labor Day. Calves participating in the Junior Fair Livestock Sale are dismissed only on Monday.
6. Exhibitor may opt to take home one (1) dairy feeder ONLY providing the exhibitor has two (2) dairy feeder entries, current year. (Refer to Livestock Sale Rule #4)
7. \*Refer: Livestock Sale Rule #4:

All exhibitors shall go through the Sale Ring once and sell one (1) animal.

8. \*Refer: Livestock Sale Rule #4:

All Grand and Reserve Champions must sell.

9. \*Refer: Livestock Sale Rule #5:

Grand and Reserve Champion Dairy Feeder will go to the winning bidder from the Saturday Base Bid Auction, and the exhibitor will receive the premium and market bid.

10. \* Any dairy feeder that is not shown is not eligible to be taken thru the premium sale.