



# Photography

Director in Charge:

Superintendent: Chelsie Tahy, Jenni Smith

Entry Deadline: Fri., Aug. 16, 4 p.m.

Set-Up/Stall: Mon., Aug 26, 3:00 - 7:00 p.m.

Show: Tues., Aug 27, 5 p.m.

## General Rules

1. YOU WILL BE DISQUALIFIED IF ANY OF THE FOLLOWING REQUIREMENTS ARE NOT FOLLOWED, PLEASE READ THOROUGHLY
2. All entries must be properly entered through the entry office by the deadline.
3. Entry must have the proper division, class and exhibitor number on the back of the print.
4. Entry photograph must be cropped to fill an 8"x10" print so that no white border is shown.
5. Entry photograph must be mounted securely and centered on a 11" x 11" white foam core board between 1/8" - 1/4" thick.
6. Entry photograph must be the work of the exhibitor and has never been entered in the Hancock County Fair before.
7. Entry tickets are to be applied to the back of the picture with your computer label, which lists your Class Number and Exhibitor Number.
8. Winner premiums must be picked up between 11:00 and 2:00 p.m. on Labor Day.
9. Entries will be released at 12:00 p.m. on Labor Day
10. People's Choice Award. 2 days of voting. Voting day will be announced during the fair.
11. Master Division Class Qualification: Any adult 19 years and older can enter the Master Class. Once you enter the master class you may NOT enter the same Amateur Class in current and future years.
12. Amateur Division Class Qualification: Any adult 19 years and older who has not won a 1st place ribbon in the class or a like class in past years and has never entered into the Master Class.

## **Division 260 - YOUTH – 12 YEARS AND UNDER**

Entry Fee \$1.00

Premiums: \$5.00-4.00-3.00

**Class**

**01** Any Subject

**Division 261 - YOUTH – 13 TO 18 YEARS**

Entry Fee \$1.00

Premiums: \$5.00-4.00-3.00

**Class**

**01** Land/Seascapes

**02** Nature

**03** Hancock County Fair Scene

**04** Any Other

**Division 262 - AMATEUR**

Entry Fee \$2.00

Premiums: \$5.00-4.00-3.00

**Class**

**01** People / Portrait Posed, Candid, Adults, Children, etc.

**02** Animal Life Domestic, Wildlife

**03** Insects / Arachnids, Butterflies, Dragonflies, Bugs, Spiders, Scorpions, etc.

**04** Plant Life Flowers, Trees, Shrubs, Fungi, etc.

**05** Landscape / Seascape / Skyscape Mountains, Lakes, Rivers, Ocean Views, Lighthouses, Headlands, Clouds, Rainbows, Sunsets, Sunrises, etc.

**06** Cityscape / Architecture Cities, Buildings, Bridges, Types of Architecture, etc.

**07** Sports

**08** Digitally Enhanced Photographs that have been enhanced digitally that changes the original composition. Does not include brightness, contrast, saturation and sharpness.

**09** Hancock County Fair Scene

**10** Any Other

**Division 263 — MASTERS**

Entry Fee \$3.00

Premiums: \$5.00-4.00-3.00

**Class**

- 01** People / Portrait Posed, Candid, Adults, Children, etc.
- 02** Animal Life Domestic, Wildlife
- 03** Insects / Arachnids Butterflies, Dragonflies, Bugs, Spiders, Scorpions, etc.
- 04** Plant Life Flowers, Trees, Shrubs, Fungi, etc.
- 05** Landscape / Seascape / Skyscape Mountains, Lakes, Rivers, Ocean Views, Lighthouses, Headlands, Clouds, Rainbows, Sunsets, Sunrises, etc.
- 06** Cityscape / Architecture Cities, Buildings, Bridges, Types of Architecture, etc.
- 07** Sports
- 08** Digitally Enhanced Photographs that have been enhanced digitally that changes the original composition. Does not include brightness, contrast, saturation and sharpness.
- 09** Hancock County Fair Scene
- 10** Any Other

**Bring your camera to the Fair Tuesday August 27<sup>th</sup> from 2-4pm and ask a professional photographer questions about your camera or about photography.**