



# Junior Fair Board

## 2024 Jr Fair Board Officers:

President . . . . . Sara Lynch  
Vice President . . . . . Rebecca Betts  
Secretary . . . . . Lilli Reinhart  
Treasurer . . . . . Grace Buchanan  
News Reporter . . . . . Lilly Willer, Delany Glick  
Photography . . . . . Anna Conley, Jayne Corron  
Junior Fair Coordinator . . . . . Britta Fenstermaker  
4-H Educator . . . . . Lauren Burner-Kitzier

## 2024 Jr. Fair Board Members:

Sara Lynch  
Rebecca Betts  
Anna Conley  
Lilly Conrad  
Sarah Rider  
Lilly Willer  
Lilly Reinhart  
Grace Buchanan  
Carson Conley  
Boden Deter  
Aiden Lynch  
Aubrey Hassan  
Delaney Glick  
Rachel Betts  
Zachary Altvater  
Kara Downing

Jayne Corron  
Audrey Buchanan

## Junior Fair Organizations

### 4-H

4-H is a voluntary, educational program designed to meet the needs and interests of all boys and girls. Project members are at least age 8 years old and enrolled in 3rd grade as of January 1 of the current year. Cloverbuds are part of the non-competitive programs. They are youth at least 5 years old and in kindergarten through 8 years old and in the second grade. Ohio 4-H memberships ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension. The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to the fullest of their potential.

### FFA

The goal of the FFA is to prepare students in agricultural education programs for leadership and careers in the science, business and technology of agriculture. Through FFA, you will have a chance to make money – your own money! With the cash comes responsibility and independence. FFA will give you a chance to prove yourself to your friends, to your parents, and to yourself through leadership and communication skills as you develop self-confidence and respect. Today's FFA offers an endless variety of activities and competitive programs for you and your friends. It all begins at school by enrolling in an agricultural education course which will provide experiences in a wide range of areas, from horticulture and natural resources to animal science and agri-business.

### Camp Fire

Camp Fire USA is a multi-service organization providing a variety of programs for youth in kindergarten through high school, and their families. These programs include clubs, camping, and environmental programs, self-reliance courses, and youth leadership, - Teens in action.

### Junior Achievement

Junior Achievement of Hancock County gives local high school students the opportunity to own and operate their own business. Junior Achievement is supported by local business and individuals.

### FCCLA

The goal of Family Career Community Leaders of America is to help youth assume their roles in society through home economics education in the areas of personal growth, family life, vocational preparation, and community involvement. This stated goal is the same for vocational home economics programs and the student organization: thus Family Career Community Leaders of America is a co-curricular rather than an extra-curricular activity. As such, Family Career Community Leaders of America has a definite role in the curriculum through in-class and extended class activities. Integration of Family Career Community Leaders of America into the curriculum is the responsibility of the home economics teachers, local and state home economics supervisors and teacher-educators.

#### Boy Scouts

Boy Scouts of America by forming “partnerships” with community organizations serve youth and families. Cub Scouting (first through fifth grades) – “Fun with a Purpose.” Under adult leadership, the Cub Scout learns cooperation at home and in the community. Boy Scouting (ages 11 through 17) – “Learning by Doing.” Boy Scouting promotes personal fitness, character, development, and good citizenship. Exploring (co-ed age 15 through 20) – “Adult-like Activities.” Explores with adult guidance planned activities that promote responsibility, leadership, social awareness, career exploration, personal fitness, outdoor fun, and service to others.

#### Girl Scouts

Girl Scouts is an organization providing various programs for youth through high school. These youth advance through individual troops which include educational and creative activities, community and service programs, and local and state participation, communication skills focusing on the development of mature young adults.

### Hancock County Junior Fair Board Constitution and By-Laws

#### Article I – Name

##### Section 1.

The name of the organization shall be the Hancock County Junior Fair Board and shall hereafter be known as the Junior Fair Board.

#### Article II – Purpose

##### Section 1.

The purpose of the Junior Fair Board shall be to encourage youth work in the county through year round activities and to promote participation at the Hancock County Fair.

## Article III – Membership and Organization

### Section 1.

The members shall be selected by submitting a completed Junior Fair Board Application form. Each applicant must be a member of a Hancock County Junior Fair organization. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board.

### Section 2.

At the time of selection and during the term of office each Junior Fair Board member must be actively enrolled in one (1) or more: FFA, FCCLA, 4-H, Boy Scouts, Girl Scouts, Camp Fire, or Junior Achievement.

### Section 3.

The member must be a 8th grader, Freshman, Sophomore, or Junior at the time of selection.

### Section 4.

Members shall serve a twelve (12) month term beginning November 1. The board will consist of no more than forty (40) members and the number of new members selected each year will be enough to maintain the board. Approved Second-Term applicants will fill all vacancies first. Applicants not selected will be rated as Alternates and may be asked to fill a vacated position.

### Section 5.

A Second Term member may reapply once they have completed a twelve (12) month term successfully. The Second Term member will serve (if selected) a twenty-four (24) month term beginning November 1. A Third Term could also be served by those members who choose to apply after they are out of high school but are still within the 4-H age. Applications must be picked up and submitted to the Jr. Fair Office by appointed date. A committee will evaluate Second-Term applications. This committee shall be appointed by the Jr. Fair Coordinator and shall include at least one person not associated with the Jr. Fair Office.

### Section 6.

A formal application for membership from each applicant must be submitted to the Junior Fair Coordinator by September 29, with a possibility of interviews being held prior to the beginning of the term. A committee of the Junior Fair Coordinator, two (2) Junior Fair Board members, one (1) Senior Fair Board member and one (1) Extension member, will meet and either approve or disapprove the applicants. The formal application shall be signed by the applicant and a parent or guardian.

### Section 7.

The Junior Fair Coordinator and the Junior Fair Board Selection Committee are to appoint applicants to be recommended to the Senior Fair Board for approval and vacancies to be

filled. The appointment shall be for the unexpired term and shall serve till the next annual selection.

#### Section 8.

All Members must attend 8 out of 10 meetings and 20 hours worth of Junior Fair Board work days prior to fair and 20 hours during fair. Any member missing 2 meetings unexcused by the Junior Fair Coordinator, shall have their name placed before the Junior Fair Board for a discussion of removal from the board. After two missed meetings (excused or unexcused) time must be made up to the Junior Fair Coordinator at one hour per missed meeting.

#### Section 9.

Meetings shall be governed by Robert's Rules of Order.

### Article IV – Officers

#### Section 1.

Officers of the Junior Fair Board shall consist of President, Vice President, Secretary, Assistant Secretary, Treasurer, and Reporter. Any person nominated shall have served on the Junior Fair Board at least one (1) year, except those nominated to fill the position of assistant secretary. Officers shall be selected by Secret Ballot with the nominee dismissed from the voting. Only persons in attendance at the meeting may be elected to an office. The meeting for re-organization shall be held after the closing of the annual fair at the November meeting.

### Article V – General Rules

#### Section 1.

Representatives of the Junior Fair Board may attend the Annual Ohio Fair Managers Convention as delegates from the Hancock County Junior Fair Board.

#### Section 2.

Management of the Junior Fair shall be the responsibility of the Junior Fair Coordinator, the Junior Fair Board, subject to the approval of the Senior Fair Board.

## Hancock County Junior Fair Rules and Regulations

### Eligibility and Entries

#### Section 1.

All exhibitors in Junior Fair Division must be at least 8 years old and in the third grade, and no older than 18 as of January 1st, current year. They must be regularly enrolled members of a FFA/Agricultural Education Department, FCCLA/Home Economics Department, Art Department, and Industrial Arts/Technology Department of the Hancock County School System, or a Hancock County 4-H Club, or a Boy Scout, Girl Scout, Camp Fire USA, Junior

Achievement Organization. Exhibits may only be made in the area and class that pertains to the project carried.

#### Section 2.

YOUTH PAVILION - All **Education Exhibits** must be brought to the Building from 10:00 a.m. to 5:00 p.m., Saturday before the fair, with the exception of baked goods, crops and vegetables, which must be in place by 9:00 a.m. Tuesday, first day of the Fair.

YOUTH PAVILION - All **4-H Exhibits** must be in place by 5:00 p.m. Sunday prior to opening of the fair. Building hours prior to the Fair will be: Friday 9:00- 4:00 PM, Saturday 9:00 a.m. to 5:00 p.m., Sunday 1:00 p.m. to 5:00 p.m.

Release time for Junior Fair Exhibits in the Youth Pavilion will be Monday 12:00-3:00 p.m. and Tuesday, the day following the Fair, 3:00 p.m. to 5:00 p.m. If a project leaves the building before 12 p.m. on Monday, then the exhibitor cannot participate in showing anything in the building the following year.

ALL JUNIOR FAIR ANIMALS MUST BE IN PLACE BY 8:00 P.M. Monday THE DAY PRIOR TO THE OPENING OF THE FAIR. Release is 12:00 p.m. Monday of the Fair.

#### Section 3.

Each exhibitor will be allowed one (1) entry in each class, except in steers, swine, market lambs, dairy feeders and market goats where one (1) or two (2) may be entered and rabbits where a combination totaling six (6) entries are allowed except meat pens. Only one (1) meat pen may be entered.

#### Section 4.

By agreement of State and County level the following rule governs projects in Agricultural Education and 4-H Club work. Exhibitors entered in the Junior Fair Division are eligible to exhibit the same kind of project in ONE (1) department, but are not eligible to exhibit same kind of project in same organization in more than one (1) county. The following are recognized by the Junior Fair Division as separate projects: Dairy Herd Management (cows in production), Dairy Heifer (not fresh), Dairy Feeders, Sheep Breeding, Commercial Market Lamb, Beef Breeding, Steers, Beef Feeders, Market Hogs (not part of the breeding liter), Saddle Horses, Ponies and Draft Horses.

#### Section 5.

All livestock exhibitors are required to attend and complete a qualified Quality Assurance training session annually or complete the test out option (if age eligible) 45 days prior to the first day of the fair. If a livestock exhibitor fails to receive a proper Quality Assurance Certification 45 day prior to the first day of the fair, the exhibitor is not eligible to enter Junior Fair livestock entries or show animals in any Junior Fair livestock class.

Livestock exhibitors are required to submit a 'Drug Use Notification Form' (DUNF) for each market animal/pen and lactating animal prior to weigh-in. No DUNF – animal(s) will NOT be weighed. One (1) DUNF is required per animal except for market pens of 2 or 3 animals – then one (1) DUNF per pen.

First year livestock exhibitors and a minimum of one (1) parent/guardian are required to attend a Sportsmanship Clinic and sign the Sportsmanship Contract to be eligible to bring Junior Fair animals to the fair and/or show animals in any Junior Fair livestock class. All livestock exhibitors and their parents/guardians agree to abide by the Sportsmanship Contract in the year the contract is initially signed and all future years the exhibitor shows Junior Fair livestock at the fair.

#### Section 6.

All animals must enter the McCleary Gate on Fishlock Ave.

#### Premiums

#### Section 7.

All exhibits shall be judged on the A, B, and C basis. Livestock Exhibitors must complete project interview to show and sell.

#### Section 8.

The Hancock County Agricultural Society will provide suitable ribbons and premium awards.

#### Section 9.

Ribbons will be awarded to all projects on basis of exhibit alone.

#### Section 10.

All Junior Fair Exhibits must be housed in designated Junior Fair area to be eligible for Junior Fair premiums.

#### Section 11.

Premiums will be paid on Final Grade:

Beef, Dairy, Dairy Feeders, Dogs, Draft Horses, Goats, Horses/Ponies, Poultry, Rabbits, Sheep, and Swine. A-\$5.00, B-\$4.00, C-\$3.00

#### General Rules for Livestock

#### Section 13.

Livestock projects must have ownership by the following date of current year:

Hancock County Calf Club, Market Steers, Dairy Steers – January 3 registered at January Tagging

Dairy Feeder Calves – no later than the first Saturday of April

Beef Breeding & Beef Calves – June 1

Beef Feeder – August 1  
Market Hogs – June 1  
Market Lambs & Breeding Sheep – June 1  
Goats – June 1  
Horse/Pony – June 1  
Meat Chickens – No earlier than five (5) to seven (7) weeks prior to first day of fair.  
Meat Turkeys – June 1, hatched no earlier than April 15  
Meat Ducks – No earlier than October 1 of previous year; No later than seven (7) weeks prior to the day of fair  
Meat Geese – No earlier than October 1 of previous year; No later than sixteen (16) weeks prior to the day of fair  
All Other Poultry – June 1  
Dogs – June 1  
Rabbits – All project animals by June 1 (except meat pens of 3) Meat Pens of (3) – Exhibitor must have at least one other project rabbit by June 1. The meat pen of three (3) in the exhibitors possession by August 1. All meat pens of 3 rabbits will be tattooed around August 1 and the numbers will be recorded.

#### Section 14.

All Junior Fair Exhibitors must be responsible for care, feeding and handling of livestock exhibits and area around exhibits. All Exhibitors are responsible for their own veterinary costs. Aisles will be inspected daily.

#### Section 15.

All livestock placed on exhibit are subject to official Health Regulations of the Veterinary Department of the State Department of Agriculture. Health Rules for livestock are given in detail in the Senior Division of the Premium Book.

#### Section 16.

Each Exhibitor shall present registration papers to the person in charge of exhibits, except in market classes and certain 4-H Club and FFA projects.

#### Section 17.

Hancock County Agricultural Society is not responsible for Health or Death of sick animal during or after the Fair.

#### Section 18.

If Superintendents determine an animal requires veterinary care, it will be administered at EXHIBITOR'S EXPENSE. Authorization of release of Sick Animal will be determined by Dept. Superintendent, Veterinarian, Senior Fair Board member and Sale Committee and a release form must be signed by all parties.

#### Section 19.

Release time for livestock is 12:00 p.m. Labor Day.



## Livestock Shows & Showmanship

### Section 20.

In cases where the Junior Fair exhibitor has more than one (1) animal in the same class or cannot be present for the show, the handler must be a Hancock County Junior Fair Exhibitor. If a person has two animals that fall into the same weight class, the heavier of the two animals may be bumped up to the next heavier weight class. Talk to the superintendent of your barn.

### Section 21.

All Junior Fair exhibitors are required to perform hands-on grooming on their own animal at the Hancock County Fair with the assistance from advisor, family members, or another Hancock County Junior Fair exhibitor. Any exhibitor in violation of this rule will forfeit the right to sell their livestock through the sale ring on Sale Day and animal will go base bid at the discretion of the Junior Fair Committee.

### Section 22.

Animals used in the showmanship class must be the contestant's own project exhibited in the Junior Fair, current year.

### Section 23.

Exhibitor must be present during their specific showmanship class to be eligible for any placing awards and/or Showman to Showmen contest. When Showmanship classes are divided according to age, the age of the exhibitor as of January 1, current year, will be used in determining which class the exhibitor enters.

### Section 24.

Winners in the Showmanship Classes, except for Horses, Draft Horses, and Llamas, may not compete in that class the following year, but may compete in Previous Winners Class. Exhibitor may resume competition upon completion of year absent period. Previous Winner: any exhibitor having previously won a Showmanship Class including current year (Junior, Intermediate, or Senior)

### Section 25.

Premiums for livestock projects will be paid the day after the last species show during the fair 1 p.m. - 4 p.m. Wednesday- Sunday, Monday 10:00-2:00pm in the Junior Fair Office. Species that show more than 1 day have to wait till the entire species is done showing. Maximum amount paid per species will be \$40.00. The final pickup time for livestock premium money is 4:00 p.m. Monday, the final day of the fair, or premium will be forfeited. Showmanship classes are not paid a premium with the exception of the Horse Department.

## General Rules

Section 26.

No exhibitor or helpers shall stay overnight on the Fairgrounds except those staying with parents or with a permit issued and signed by proper authorities. Please check at the Sheriff's trailer for permits.

Section 27.

NO HOUSEHOLD FANS WILL BE ALLOWED IN LIVESTOCK BARNs AND TENTS.

Section 28.

All exhibits must be in place by 8:00 p.m. the day before the Fair and remain until officially released.

**Tampering / Misrepresentation**

Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.

Rule 901:5-14 – Prohibition of stimulation or making appear more sound animals entered in competition. No Society shall permit an injection or administration:

(a) of any drug of any kind or description, or the physical application of any electrical, mechanical, or other appliance, to stimulate any animal which is entered in any form of competition.

(b) to any animal, or any material which will conceal the true conformation or condition of said animal, or make said animal more sound than it actually is.

Therefore, any artificial means of removing or remedying the physical defects or conformation on exhibition livestock, such as lifting or filling under the skin, including oil, water or any other foreign material, use of string artificial tail heads or heels, and altering the natural color of an animal, dehydration and re-hydration with the use of any form of electrolytes, etc. will be considered fraud and deception.

The use of any materials that are colder than fair tap water will not be allowed.

Any and all tampering will be determined by the department superintendent of the animal.

The exhibitor may be asked to remove animal from the fairgrounds.

Feet of animal must be touching the surface of the show arena. All animals giving evidence of such treatment will be barred from competition at the Hancock County Junior Fair.

The use of any unapproved drugs is prohibited: Senior Fair Premium Book 959.05.

Penalties: Senior Fair Premium Book 959.99.

Protests: Senior Fair Premium Book (52).

'Drug Use Notification Form' must be completed for all Jr. fair animals online. DUNF "withdrawal by date" will be the

Monday 12 midnight prior to the fair. ALL animals must be drug free before weighing.  
No show, no sale.

**LATE ENTRIES**

**Deadline for entries is to be July 26, 2024 at Midnight**

**Advisors will be required to follow the July 26, 2024 at Midnight Deadline.**

**Up until August 5th at 5 p.m. (Livestock interviews) a \$50 per entry will be charged for any entries not previously entered through the Junior Fair.**

**After August 5th at 5 p.m. – no tolerance. No Entries will be accepted.**



## Junior Fair Livestock Sale

### Junior Fair Livestock Sale

Monday, Labor Day, 9:00 a.m.

Northwest Ohio Orthopedics Arena

Managing Partner: Hitchings Insurance Agency, Inc.

Sale Manager: Sarah Moyer

### Sale office Hours:

Tuesday August 27- 3:30pm- 4:30pm

Wednesday August 28 – 3:30- 4:30pm

Thursday August 29- 3:30-4:30pm

Friday August 30- 3:30- 4:30pm

Saturday August 31- 3:00-4:00pm

Sunday September 1- 2:00- 4:00pm

### Sale Order:

Chickens, Turkeys, Market Fowl, Goats, Lambs, Dairy Feeders, Market Steers, Dairy Steers, Calf Club Steers, Beef Feeders, Cross Bred Dairy Feeders, Swine, Gallon of Milk, Rabbits.

There is no break for lunch. Champions for a species are sold first, followed by all others in a species in random order except for Swine which are sold in rotating barn order and Dairy Feeders sold based on the results of the Saturday "Back-to-Farm" Market Sale.

### Record Champion Premiums (Year Record Set):

Gallon of Milk - \$10,100 (2013)

Dairy Feeder - \$6,200 (2018)

Steer - Market - \$6,100 (2006)

Market Hog – Barrow - \$6,000 (2018)

Steer - Dairy - \$5,900 (2019)

Market Hog – Gilt - \$5,700 (2015)

Steer – Calf Club - \$5,100 (2007)

Market Lamb – Wether - \$4,500 (2011)

Goat – Boer - \$3,900 (2018)

Market Lamb – Ewe - \$3,150 (2019)

Chicken Pen of Three - \$3,000 (2019)  
Turkey - \$2,500 (2018)  
Rabbit Pen of Three - \$2,300 (2008)  
Goat – Dairy - \$2,200 (2015)  
Beef Feeder - \$2,000 (2013)

## Exhibitor Information

### **Gallon of Milk:**

One (1) gallon of milk will be sold from the Grand Champion female over all breeds. This money will be divided in half. One half will be shared by all Dairy Exhibitors based on the number of projects exhibited and shall be considered the Market Bid. The other half will be distributed among those not selling any other species and will be considered the Premium Bid.

### **Weighting Schedule:**

The following weigh-ins are Monday, prior to the first day of the fair.

Beef Feeders: following Dairy Steers after Opening Ceremonies

Dairy Feeders: 4:30 p.m. – 6:30 p.m.

Dairy Steers: after Opening Ceremonies (approx 8:00 p.m.)

Goats: 12:00 p.m. – 3:00 p.m.

Lambs: 3:00 p.m. – 6:00 p.m.

Market Steers: following Dairy Steers after Opening Ceremonies

Poultry: 12:00 p.m. – 6:00 p.m.

Rabbit: 9:00 a.m. – 6:00 p.m. (as checked in to barn)

Swine: 7:00 a.m. – 11:00 a.m.

### **Weigh-in Rules:**

1. There will be No re-weighing of Any Animals
2. All livestock projects must receive an A or B grade on the animal
3. Species specific rules:
  - a. Dairy Feeders: less than 350# or greater than 699# are ineligible for Sale Ring and must go Market Bid
  - b. Goats: less than 50# are ineligible for Sale Ring, may go home immediately or be marked Take Home
  - c. Lambs: less than 90# or over 145# are ineligible for Sale Ring and must go Market Bid
  - d. Chicken Pen of Three (3): each pen less than 13lb 8oz or greater than 21# are ineligible for Sale Ring and must go Market Bid
  - e. Turkeys (singular market animals): less than 18# or over 30# are ineligible for Sale Ring and must go Market Bid

- f. Rabbits Pen of Three (3) of uniform animals per pen: any pen with any singular animal less than 3.5# or greater than 5.5# or younger than 10 weeks or older than 12 weeks in age is ineligible for Sale Ring and must go Market Bid.
- g. Swine: less than 215# or greater than 285# are ineligible for Sale Ring and must go Market Bid
- h. Beef Feeders- Acceptable weights will not be greater than 699# are ineligible for Sale Ring and must go Market Bid
- i. All other species not listed above – no weight restrictions for Sale Ring

**Animal Destinations (Sale Ring, Market Bid, & Take Home):**

1. All Market Livestock Exhibitors must go through the Sale Ring once and shall sell only one (1) animal. All animal destinations must be declared at weigh-in. Failure to properly designate Sale Ring, Market Bid, and/or Take Home animals will leave the decision to the discretion of the Sale Manager. If an exhibitor has a second animal of the same species, this animal will go to Market Bid or Take Home. If an exhibitor has animals in multiple species, one animal from each species must go to Market Bid but subsequent animals may go Market Bid or Take Home.
2. Exceptions:
  - a. Grand and Reserve Champions will be sold and replace an exhibitors other projects destined for the Sale Ring. See Sale of Champions.
  - b. Exhibitors with single entry in a non-terminal species of breeding animals may select to go Take Home, so long as another entry has been identified for the Sale Ring.
  - c. Any exhibitor with multiple Grand and/or Reserve Champions will be required to take all Champion animals thru the Sale Ring.
3. All terminal market animals sold during the Premium Monday Sale are available for Home Bidding with the exception of Rabbits.

**Sale of Grand and Reserve Champions**

1. Champion Swine, Steers, Lambs, & Goats will be removed from the grounds following the trip through the Livestock Sale by the processor designated by the Livestock Sale Committee and will be processed for ODA testing. For any Champion animal not purchased on Home Bid during Monday's sale the exhibitor will be responsible for the processing fees and carcass of their animal and should contact the processor selected by the Livestock Sale to provide a cut order. In this case, the exhibitor will only receive the Premium Bid, no Market Bid, from the sale.
2. Champion Rabbits and Poultry will go to the Market Bidder and the exhibitor will receive Premium and Market Bid from the Sale Ring.
3. Champion Dairy and Beef Feeders will go the winning bidder from Saturday's "Back-to-Farm" Market Sale and the exhibitor will receive Premium and Market Bid from the Sale Ring.
4. Rate of Gain Winners are not considered champions and will follow the same expectations as the other remaining members of the Livestock Sale based on the species.

**Other Exhibitor Expectations:**

1. Any exhibitor receiving an incomplete on their Livestock Interview will be ineligible to sell their livestock through the Sale Ring. Their projects must go Market Bid.
2. **There is to be no buyer solicitation on Monday, Labor Day. Only members of the sale committee and/or Sale Office staff may have contact with the Auctioneers while “crying the sale”.**
3. Black chair seating and free refreshments are for our registered buyers. Help us keep them comfortable and keep sale costs down.
4. Any exhibitor not present when their animal is to be sold in the ring shall sell the animal at Market Bid unless arrangements have been made prior to the sale with the Department Superintendent.
5. No representation of placing from any other show or exhibition will be allowed during the sale. Violating this rule will result in forfeiture of the Premium Bid sale and the project will sell Market Bid only.
6. Proof of thanking your buyers will be required for check pick-up. Watch for additional information on this expectation. Also see the section below: Buyer Appreciation Poster Contest
7. Livestock Checks will be distributed in October during the Celebration of 4-H event. Watch for additional information.
8. Exhibitor checks must be deposited or cashed within 90 days of print date or will be voided. A \$30 fee will be assessed to reissue any Livestock Sale check.

#### Hancock County Agricultural Society Responsibilities:

1. Department Superintendents will provide a Market Buyer or Market Price for their respective species to the Sale Manager no later than Friday at 4:30 p.m., will review the Sale Order no later than Saturday at 4:30 p.m., and will assist with preparing their department for the Livestock Sale. The Department Superintendent is the exhibitor's primary point of contact for questions.
2. The Livestock Sale Committee, Jr. Fair Board, and Sr. Fair board will assist with preparing the arena for the Sale Day, including by not limited to setting up equipment, tables, seating and refreshments, providing support personnel to the Sale Office including a check-in table sponsor, and arranging the auctioneers.
3. The Sale Office will be responsible for preparing the Sale Order sheets, collecting buyer registrations, clerking the sale, collecting buyer payments, and providing proper data for buyer recognition and exhibitor checks following the sale.

#### Breakdown of Exhibitor Payout:

1. Exhibitor Checks will consist of Premium Bid, applicable Market Bid, and any Project Donations less the Sale Commission and any applicable Check-Off fees.
  - a. Premium Bid: The amount called in the Sale Ring
  - b. Market Bid: The amount bid for purchase of the actual animal; Market Bid (when applicable) will be listed on the Sale Sheets. The description of Market Bid for Dairy is found under the Gallon of Milk section above. The Market Bid for Feeders are determined by the

**"Back-to-Farm" Market Saturday Sale.**

- c. **Project Donations:** Additional funds donated directly to a sale ring exhibitor in support of efforts to complete the project.
- d. **Sale Commission** is a 6% charge levied on all sales to be used by the Livestock Sale Committee for the associated costs of the sale and future improvements.
- e. **Check-offs** are fees collected by various species to bring awareness to the species.

**Buyer Appreciation Poster Contest:**

- 1. All Jr. Fair Livestock Exhibitors shall display a poster above their pen by the close of the first day of the fair.
- 2. The poster shall be 14" x 22" only
- 3. The poster shall consist of a creative and attractive "Thank You" to their previous year's buyer.
- 4. Judging will be conducted by the Jr. Fair Office.
- 5. The top three (3) in each department will be displayed in the show arena on sale day.
- 6. A ribbon and financial award will be provided to the winners from the Jr. Fair office.

**Buyer Information**

Visit our website for online Buyer and Group Registrations, Project Donations forms, and additional information.

**Feeders "Back-to-Farm" Saturday Sale: August 31, 2024**

- 1. Dairy Feeder and Beef Feeder calves are sold individually. Designation is made to which calves immediately leave the grounds versus those departing after a trip thru the Premium Monday Sale.
- 2. Payment is required immediately following the conclusion of the sale. Payment of Cash, Check, or Credit Card will be accepted. Credit Card Payments will incur a 3% processing fee.

**Premium Monday Sale: September 2, 2024**

- 1. **Premium Bidding (White):** This is the simplest way to participate in the Livestock Sale. As a Premium Bid Buyer, you are claiming no ownership or interest in the animal and will be responsible only for the final call amount of the auctioneer (the Premium).
- 2. **Premium Plus Home Bidding (Yellow):** In this type of bidding, you are claiming ownership of the animal. All animals available for home bidding are terminal (no "Back-To-Home" animals on Monday) and a home bid hauler/processor must already be established at the time of purchase. You will be responsible for the final call amount of the auctioneer (the Premium) as well as the Market Price of the animal listed in the Sale Program.



3. Premiums will be round numbers and the winning bid will be a flat amount. Premium plus the listed Market Price will go directly to the exhibitor minus commission, administrative, check-off, or other fees that may apply.
4. All Buyers will receive recognition in the Sale Ring, local newspaper, and in the following year's fair book publication. Buyers of Grand and Reserve Champions will be featured in our post-fair Livestock Sale feature in the local paper and on our website.
5. Payment is expected on the date of the purchase unless prior arrangement has been made with the Sale Office. Payment of Cash, Check, or Credit Card will be accepted. Credit Card Payments will incur a 3% processing fee.
6. Late Payments (not received within 30 days of the Livestock Sale) will incur a 2% late fee. Failure to settle the Livestock Buyer account before October 30th, 2024 will result in the Buyer being ineligible to participate in the 2025 Livestock Sale.

**All Buyers:**

1. All Buyers must be registered (either online or at the Sale Office) prior to participation in the Livestock Sale.
2. Buying Groups consist of registered Buyers who wish to consolidate/collaborate their livestock sale buying activities. Each participating individual or organization in the Group will also be registered and assigned a Buyer ID to allow for proper billing.
3. All Buyers who participated in the previous year's sale or newly registered before July 30th will receive a buyer information package on or before August 15. The package will include fair admission information, a schedule of activities, and any updates to policies or procedures.

**Bid Allocation Card (BAC):**

1. Bid Allocation Cards (BAC) are only eligible for purchase of Grand and Reserve Champions and Gallon of Milk. The minimum bid to participate on a BAC is \$200.00.
2. All participating Buyers must be a registered Buyer and have a Buyer ID listed. Each participating Buyer will be billed the amount listed on the BAC.
3. A registered Buyer must be listed at the top of the BAC and is considered the Head Buyer for the BAC. BACs without a Head Buyer will be rejected at the time of sale. The Head Buyer accepts responsible for Premium bid and will be billed in the event any BAC participate rejects the associated premium assigned from the BAC.

**Project Donors:**

1. Project Donations provide an option to contribute financially to any exhibitor participating in the livestock sale, regardless of a Donors ability to attend the Livestock Sale.
2. Project Donations will be accepted through September 6th, 2023.
3. Project Donations can be submitted via the online form or in person at the Sale Office during the fair and are accepted in any amount over \$5.
4. Payment is required when the Project Donation is submitted. Exceptions can be made for Premium Monday Sale byers. Payment of Cash, Check, or Credit Card will be accepted. Credit Card Payments will incur a 3% processing fee

5. Project Donors are not considered Livestock Sale Buyers and are not eligible for Grand and Reserve photos.

6. Project Donations are accepted for exhibitors participating in the livestock sale only. Any Project Donations submitted for exhibitors excluded from the sale will be considered a general donation to the Sale Committee and used for future improvements.

The Hancock County Junior Fair Livestock Sale Committee and the Junior Fair Exhibitors  
THANK YOU to our 2023 Hancock County Junior Fair Livestock Sale Buyers



## **Buyers List**

**Thank you to the  
following business  
& individuals for  
your support of the  
2023 Jr Fair**

### **Livestock Auction:**

**Auctioneers:** Trent Farthing, Dave Thomas, Matt Walters, Travis Farthing, Katie Walters

**Buyers Breakfast Sponsor:** Old Millstream Foundation

**Buyer refreshments Sponsor:** Hancock County Farm Bureau, Hempy Water, Hancock County Pork Producers, Hancock County Dairy Department, Blanchard Valley Poultry Association, Hancock County Goat Council, Hancock County Rabbit Department

### **Champion Buyers**

#### **Grand Champion Beef**

##### **Feeder:**

Ag Credit  
John & Kay Livingston  
Parkes Power Equipment LTD  
Arlington Business Groups

D & H Meats  
Arlington Business Groups  
R & D Feeds  
R & D Feeds  
Bill & Lisa VanHoose

#### **Res. Champion Beef Feeder:**

Arlington Business Groups  
Ag Credit  
R & D Feeds  
D & H Meats  
Arlington Business Groups  
Parkes Power Equipment LTD  
John & Kay Livingston  
Ag Pro Findlay

#### **Grand Champion Calf Club:**

Nutrien Ag Solutions - Upper Sandusky/Dunkirk  
Ag Credit  
Streacker Tractor Sales Inc.  
Kristie Fox Realtor - Berkshire Hathaway  
Arlington Business Groups  
Ron & Cindy Kelbley  
JB Spray Foam Insulation  
Kinsley Transport  
McNaughton-McKay Electric  
DBE Homes  
Green Excavating & Land Clearing  
Trent W Farthing, Auctioneer  
Charles Beagle Electric

**Res. Champion Calf Club:**

Flint & Lisa Gossman  
Tom & Sandy Marquart  
Belle Imaging & Marketing  
Beucler Family Farms  
Clevidence Construction LLC  
First National Bank of Pandora  
(Trenton Ave)  
Hitchings Insurance Agency  
Inc.  
Beagle Farms  
Arlington Business Groups  
R & D Feeds  
Andrew & Mandie Beagle  
Nutrien Ag Solutions - Upper  
Sandusky/Dunkirk

**Grand Champion Dairy**

**Feeders:**

Great Scot Inc  
Dean & Krystal Recker  
Premier Bank  
McNaughton-McKay Electric  
Beucler Family Farms  
Legacy Farmers Co-op  
John Motter Builder  
D & H Meats  
Trent W Farthing, Auctioneer  
John & Kay Livingston  
Tri County Veterinary Clinic  
USA Lawn  
Streacker Tractor Sales Inc.

Mauger Exterminating - Ryan  
Aukerman  
Blanchard Valley Chiropractic  
Cranes Mattress Super Store  
OAR Family Support Team  
J&J FEEDS  
Phillip A. Riegler, Hancock  
County Prosecutor  
Clevidence Construction LLC  
Show em Off Dairy Feeders  
Elect Heather Pendleton  
Prosecutor  
One Acre Ranch  
Citizens National Bank  
JB Spray Foam Insulation  
TJD Industrial Services  
Hempy Water Conditioning  
County Engineer Doug Cade

**Res. Champion Dairy**

**Feeders:**

Ag Credit  
Jeremy Bud Haselman -  
Northwestern Mutual  
Bates Recycling  
R & D Feeds  
Boes Quality Drainage, Inc  
Ag Pro Findlay  
Arlington Business Groups  
Truland Equipment LLC  
Cranes Mattress Super Store  
Citizens National Bank  
Legacy Farmers Co-op

Kramer Excavating  
Hitchings Insurance Agency  
Inc.

**Grand Champion Dairy Steer:**

Robinson Grain Farm LLC  
Arlington Business Groups  
Arlington Business Groups  
Jacks Heating Air Cont &  
Plumbing  
Bates Recycling  
Arlington Veterinary Clinic  
Ag Credit  
Judge Stephanie Bishop  
Arlington Business Groups  
Hosler-Corbin Insurance  
Arlington Business Groups

**Res. Champion Dairy Steer:**

Woodward Beef/Mike & Jill  
Woodward  
Nathan Newcomer  
BS Seamless Gutters &  
Construction LLC  
Premier Bank  
H.G Violet INC  
Nutrien Ag Solutions - Leipsic  
Cherry's Outdoor World  
No Clue Farms  
Cherry's Farm Market &  
Propane  
Pandora Grain & Supply  
Ball Metal Container

Siefker Real Estate & Auction  
Co LTD

Ag Credit  
Gregg Like Construction  
Mike Stacy Crop Insurance  
Cooper Farms - Hatchery  
Hempy Water Conditioning  
The Union Bank Co (Ottawa)  
Gerald Grain Center Feeds-  
Glandorf Branch  
Nutrien Ag Solutions - Leipsic

**Grand Champion Market  
Steer:**

Craig Holmes family - Donation  
to the City Mission

**Res. Champion Market Steer:**

Hempy Water Conditioning  
Ag Credit  
John & Kay Livingston  
R & D Feeds  
Arlington Business Groups  
Parkes Power Equipment LTD  
Arlington Business Groups

**Grand Champion Goat-Boer:**

Chris Knight, Karen & David  
Bower- LG Seeds, Danberry  
Realty-George Norway, Findlay  
Body Repair Co LTD

**Res. Champion Goat-Boer:**

Arlington Business Groups,  
Hancock Federal Credit Union

**Grand Champion Goat- Dairy:**

RPM Carbide Die, Premier  
Bank, Jean Adams, Phillip A  
Reigle, Hancock County  
Prosecutor, McComb Family  
Dentistry, Rader Family, D & H  
Meats, Judge Kristen Johnson,  
Panthers Pizzeria, Elect  
Heather Pendleton Prosecutor,  
Cluvers of Findlay, Sean  
Abbott, TJD Industrial Services

**Res. Champion Goat- Dairy:**

Hosler- Corbin Insurance, ERA  
Geyer- Noakes Realty Group,  
McNaughton- McKay Electric,  
McComb Family Dentistry,  
Hitchings Insurance Agency  
Inc., Dean & Krystal Recker

**Grand Champion Rabbits**

**Born & Raised:**

Emil Nagel, Kramer Excavating,  
Gary & April Holland

**Res. Champion Rabbits Born  
& Raised:**

Gary & April Holland, Emil  
Nagel, Kramer Excavating

**Grand Champion Rabbits**

**Independent:**

Cory Rawson FFA Alumni  
Community  
Bormuth Seeds- Becks Hybrids  
Biery Trucking  
Norwood Cafe  
West End Tavern  
Flag City Title Agency  
Streaker Tractor Sales Inc.  
Gary & April Holland  
County Engineer Doug Cade  
John & Kay Livingston  
Country Auto Clinic  
Northwest Ohio Orthopedics &  
Sports Medicine Inc  
County Engineer Doug Cade  
Morrison Electric LLC

**Res. Champion Rabbits**

**Independent:**

Legacy Farmers Co-op  
Kathryn Lewis, DDS, LLC  
Arcadia Auto Service LLC  
Premier Bank  
Kirk Corporation  
K & L Ready Mix  
Bigelow Glass, Inc  
Lund & Smith Insurance  
Services  
The Union Bank Company  
Northwestern Masonry

E & E Dirt Work  
KBC Farms  
Streacker Tractor Sales Inc.  
Dale & Peggy Huston

**Grand Champion Lamb- Ewe:**

Jeremy Bud Haselman -  
Northwestern Mutual  
Redline Equipment  
Streacker Tractor Sales Inc.  
Blanchard Valley Medical  
Associates  
J. Steve Welton, Han. Co.  
Treas.  
Details Auto Spa  
Nagy Equipment Sales  
Dale & Deb Treier Corriedales  
Beucler Family Farms  
Boes Quality Drainage, Inc  
Trent W Farthing, Auctioneer  
McComb Family Dentistry  
DaBaugh Farms LLC  
Clouse Construction Corp.  
Dr Mark Fox BVMA/Coroner  
POET Bioprocessing - Leipsic  
Citizens National Bank  
Whitman Title Security  
ERA Geyer-Noakes Realty  
Group  
Kyle Heidlebaugh  
Karen & David Bower - LG  
Seeds  
Legacy Farmers Co-op

Clouse Construction Corp.  
Sorensen Insurance  
Hosler-Corbin Insurance  
Culvers of Findlay  
State Rep. Jon Cross  
Ag Resource Management  
McNaughton-McKay Electric  
Nutrien Ag Solutions

**Res. Champion Lamb- Ewe:**

Charles Beagle Electric,  
Hurdwell

**Grand Champion Lamb-  
Wether:**

Salon KSA, Legacy Farmers  
Co-op, Belle Imaging &  
Marketing, Culvers of Findlay,  
Griffith Landscape  
Management, Tri County  
Veterinary Clinic, Hitchings  
Insurance Agency Inc., Hempy  
Water Conditioning, Clouse  
Construction Corp., TJD  
Industrial Services, Findlay  
Truck & RV Sales, Lind & Smith  
Insurance Services, Casey's  
Sales & Service

**Res. Champion Lamb-  
Wether:**

Charles Beagle Electric

**Grand Champion Barrow:**

Nutrien Ag Solutions - Upper  
Sandusky/Dunkirk  
Ag Credit  
Heritage Cooperative  
(Arlington/Jenera Branch)  
Mike Stacy Crop Insurance  
Truland Equipment LLC  
Clouse Construction Corp.  
Hosler-Corbin Insurance  
Legacy Farmers Co-op  
Craig Holmes family  
Boes Quality Drainage, Inc  
Judge Mark Miller  
Hitchings Insurance Agency  
Inc.  
State Rep. Jon Cross  
Streaker Tractor Sales Inc.  
Oman Farms  
J. Steve Welton, Han. Co.  
Treas.  
Q & R Seed

**Res. Champion Barrow:**

Automotive Repair & Electronic  
Service Inc  
Dwight Patterson Family  
Legacy Farmers Co-op  
Bill & Lisa VanHoose  
Mike Stacy Crop Insurance  
Propane, Inc.  
Culvers of Findlay

Jason Miller/ADS

M & B Farms of Findlay  
Findlay Truck & RV Sales  
Tom & Tiffany Mika  
Ag Credit  
Tom & Tiffany Mika  
Mid-Wood Inc.  
Kramer Excavating  
Premier Bank  
Mid-Wood Inc.  
Casey's Sales & Service  
Brian Kahle Pioneer Seed  
Streaker Tractor Sales Inc.  
Mike & Cyndi Patterson Family  
Farms  
Creteman Concrete

**Grand Champion Gilt:**

PATH  
Kevin & Tonya Fisher  
McGuire Club Lambs  
Propane, Inc.  
State Rep. Jon Cross  
Mid-Wood Inc. Agronomy  
Services Bascom  
Clouse Construction Corp.  
Mid-Wood Inc.  
David Pugh  
Hempy Water Conditioning  
JB Spray Foam Insulation  
Hitchings Insurance Agency  
Inc.  
Tri County Veterinary Clinic



TJD Industrial Services  
Jeff & Cindy Hunker  
Mennel Grain

**Res. Champion Gilt:**

Hostler-Corbin Insurance  
Oman Farms  
Cory Rawson FFA Alumni  
Community  
Legacy Farmers Co-op  
Cory Rawson FFA Alumni  
Boes Quality Drainage, Inc  
Mike Stacy Crop Insurance  
Q & R Seed  
Hitchings Insurance Agency  
Inc.  
Craig Holmes family  
J. Steve Welton, Han. Co.  
Treas.  
Heritage Cooperative  
(Arlington/Jenera Branch)  
State Rep. Jon Cross  
Ag Credit  
Kill Brake & Wheel  
Green Excavating and Land  
Clearing  
DNC Hydraulics LLC  
Truland Equipment LLC  
Mt. Cory Masonic Lodge #418  
Ohio Automotive  
Streacker Tractor Sales Inc.  
Nutrien Ag Solutions - Upper  
Sandusky/Dunkirk

Steve Krugh Excavating Inc.

**Grand Champion Meat  
Chickens:**

Arcadia Auto Service LLC  
The Union Bank Company  
Kloepfer's Kitchen  
Clouse Construction Corp.  
Kirian Rentals LLC  
Ryan S. Kinn, DMD  
Chick-fil-A

**Res. Champion Meat  
Chickens:**

Kirk Corporation  
American Realty Partners  
Corporation  
Tom Farms  
Ryan Sorensen  
TJD Industrial Services  
J.J. Preston - Waterford Bank  
Chick-fil-A  
Stanfield Simmentol Farms  
Mike & Lynn McKinniss  
Hamlet Protein  
Huston Insurance  
Legacy Farmers Co-op  
American Loan Mortgage  
Corporation

**Grand Champion Turkey:**

Allen-Kramp Wealth  
Management

**Res. Champion Turkey:**

Northwest Ohio Orthopedics &  
Sports Medicine, Hitchings  
Insurance Agency Inc., All-  
Terra Inc. Cody & Stephanie  
Nonnamaker, R& D Feeds,  
Inman's Garage Door LLC

**Grand Champion Market**

**Fowl:**

Kalmbach Feeds Inc.  
Keith & Karen Fenstermaker  
Bill & Lisa VanHoose  
Kramer Excavating

**Res. Champion Market Fowl:**

Culvers of Findlay  
Ball Metal Container  
Tri County Veterinary Clinic  
John & Kay Livingston  
Hitchings Insurance Agency  
Inc.

**Gallon of Milk:**

Rader Old Fashion Ice Cream  
Feller Family  
JB Spray Foam Insulation  
Culvers of Findlay  
Rockview Farms  
J. Steve Welton, Han. Co.  
Treas.  
Hempy Water Conditioning  
Sugar Ridge Farms, LLC

Hitchings Insurance Agency  
Inc.

Citizens National Bank  
Ag Credit

Timber Creek Farms

Lone Oak Dairy

Wolfe's Produce

Roy Farms

TWFG Insurance

ML Williams Farms

Williams Farm

Gary Nau

Inbody Farms LLC - Tom &  
Melissa

David & Linda Spahr

Hancock Co Dairy Service Unit

Streacker Tractor Sales Inc.

Roger & Marcia Roy

Arlington Business Groups

Randall Kirian

The Shelly Company

Hitchings Insurance Agency  
Inc.

Feller Family

Roger & Marcia Roy

Lone Oak Dairy

Roy Farms

Wolfe's Produce

TWFG Insurance

Sugar Ridge Farms, LLC

Rader Old Fashion Ice Cream

Gary Nau

Williams Farm

JB Spray Foam Insulation  
ML Williams Farms  
Culvers of Findlay  
Hempy Water Conditioning  
J. Steve Welton, Han. Co.  
Treas.  
David & Linda Spahr  
Citizens National Bank  
Hancock Co Dairy Service Unit  
Rockview Farms  
Inbody Farms LLC - Tom &  
Melissa  
Arlington Business Groups  
Streacker Tractor Sales Inc.  
Randall Kirian  
The Shelly Company  
Ag Credit  
Good Hope Lutheran Church  
Timber Creek Farms

# 2023 Buyers List

123 Grant Writer LLC

1879 Electric  
Addie Moothart  
ADJ Excavating  
Ag Credit  
Ag Pro Findlay  
Ag Resource Management  
AgCredit, Upper Sandusky  
Allen-Kramp Wealth Management  
All-Terra Inc.  
Alvada Ag Repair  
Always Blessed Gifts  
Aly Core  
AMC Classic Findlay 12  
American Loan Mortgage Corporation  
American Realty Partners Corporation  
Ameriprise Financial Services Inc.  
Amy Marks  
Anderson Tractor Supply  
Andrew & Mandie Beagle  
Andy Bower  
Angela and Clay Wigle  
Anonymous Donor  
Anthony and Vicki Miller  
Apple Farm Service Inc - Botkins  
Arcadia Auto Service LLC  
Arlington Business Groups  
Arlington Cape  
Arlington Family Practice  
Arlington FFA Alumni  
Arlington Pharmacy  
Arlington Veterinary Clinic  
Arnold Precision LLC  
Assured Title Agency Inc , Drake, Phillips,  
Kuenzi  
Augustine Farms  
Austin & Danielle Weber  
Austin & Jessica George  
Automotive Repair & Electronic Service  
Inc  
Ball Metal Container  
Bambauer Fertilizer & Seed  
Bame Farms  
Barb Thomas  
Basinger Plumbing & Heating

Bates Recycling  
Beagle Farms  
Bee Heard L.L.C.  
Belle Imaging & Marketing  
Ben Gals Farms LLC  
Ben Schroeder  
Bergman Farms  
Best Trucking LLC  
Beucler Family Farms  
Beuscloter Hay & Straw  
Biery Farm & Contracting  
Biery Trucking  
Bigelow Glass, Inc  
Bike Crazy LLC  
Bill & Lisa VanHoose  
Bill Griffith Farms LLC  
Bishop Kandel Rentals  
Blanchard Valley Chiropractic  
Blanchard Valley Medical Associates  
Bluffton Alignment & Tire Service  
Bluffton Business Groups  
Bluffton Diesel Services  
Bluffton Flying Service  
Bluffton Foot and Ankle  
Bluffton Golf Club  
Bluffton Mini Storage  
Bluffton Precast Concrete  
Bluffton Stone & Paying Inc.  
Bob & Becky Warren  
Bob & Cheryl May  
Bob Kloepfer Family  
Boehm Family Farms  
Boes Family Farms  
Boes Quality Drainage, Inc  
Bormuth Seeds- Becks Hybrids  
Brent & Alexis VonStein  
Brent Warren  
Brian & Daphne Bower  
Brian Kahle Pioneer Seed  
Brimley & Frisch Wealth Management  
Broken Arrow Boot Co  
Brooks Truck & Trailer  
Bruce & Angela Bishop  
BS Seamless Gutters & Construction LLC

Buckeye Family Farms  
Cad Farms  
Carol & Michelle Boyles  
Casey's Sales & Service  
Chad & Lori Wolford  
Challenge Electric  
Char Simons  
Charles Beagle Electric  
Cherry's Farm Market & Propane  
Cherry's Outdoor World  
Chick-fil-A  
Chiles-Laman Funeral Home  
Chris & Beth White  
Chris & Elaine Bauer  
Chris Knight  
Chris Seamon  
Christopher L Bowman  
Cindy Buckland  
Citizens National Bank  
City Apparel & Merch  
Clear View Market LLC  
Clevidence Construction LLC  
Clouse Construction Corp.  
Cody & Stephanie Nonnamaker  
Cole-Humphrey Ins - Div of Ohio Ins & Fin  
Svs  
Cooper Farms - Hatchery  
Cora's Childcare  
Core Farms  
Cory Rawson FFA Alumni  
Cory Rawson FFA Alumni Community  
Country Auto Clinic  
Country K9 Kennels  
County Engineer Doug Cade  
Craig Holmes family  
Craig Holmes family - Donation to the  
City Mission  
Cranes Mattress Super Store  
Crates Funeral Home  
Creekview Swine  
Creteman Concrete  
Culvers of Findlay  
Custom Classics  
D & H Meats

D&J Golf Carts  
DaBaugh Farms LLC  
Daft Erosion Control LLC  
Dale & Deb Treier Corriedales  
Dale & Peggy Huston  
Dan & Mark Hartman Insurance  
Dan & Peggy Caudill  
Danberry Realty - George Norway  
Daphne & Brian Bower  
Darl & Pam Deeds  
Darren Biery  
Dave & Andrew Lotz/Edward Jones  
Dave & Bonnie Jones  
Dave & Marcia Musgrave  
David & Aunalee Weihrauch  
David & Linda Siferd  
David & Linda Spahr  
David & Marcia Musgrave  
David Pugh  
DBE Homes  
Dean & Joan Biery  
Dean & Krystal Recker  
Dean & Nikki von Stein  
Deb Core  
Debbie Amstutz  
DeClerck Family Dental  
Denise Schroeder  
Dennis & Lori Derr  
Dennis & Nancy Beard  
Details Auto Spa  
Diebley Brothers Drainage  
Diller, Basinger, Kinsley Attys/Blackhoof  
Title Ag  
Dixie Farms  
DNC Hydraulics LLC  
Don Doty  
Donna Williamson  
Doty Auto Repair  
Doug & Joan Conine  
Douglas Barchent Insurance  
Dr Joseph B Fulton  
DR Livestock, LLC  
Dr Mark Fox BVMA/Coroner  
Dr. Darrell Groman, O.D.

Dr. Jack Felton DDS  
Dr. Jeff McMath  
Dr. Mathew Jordan D.D.S  
Dr. Matthew Ellerbrock  
Dr. Robert Conkle  
Dream Room Creations  
Duane & Courtney Gerten  
Duane Fry  
Dwight Patterson Family  
Dynamic Ag LLC  
E & E Dirt Work  
Eagle Brook Farm  
Ed Reichenbach Ins.  
Edward Jones Investment  
Elect Heather Pendleton Prosecutor  
Elijah Cunningham  
Emil Nagel  
Emily Musgrave  
Enviro Trucking Deshler Ohio  
ERA Geyer-Noakes Realty Group  
Eric & Lori Morris  
Family Eye Care Clinic  
Family Farm & Home  
Family Medical Associates  
Farmers Equipment  
Farthing Real Estate & Auctioneers Inc.  
Fay Family Dental  
FCA Kids Farm  
Feller Family  
Fenstermaker Donkey Farm  
Fenstermaker Racing Engines  
Findlay Body Repair Co LTD  
Findlay Kiwanis  
Findlay Monument Company  
Findlay Truck & RV Sales  
Findlay-Hancock Co. Chamber Agri-  
Business Com.  
First National Bank of Pandora (Trenton  
Ave)  
First National Bank of Pandora(Bluffton)  
Five Points Threads  
Flag City Title Agency  
Flint & Lisa Gossman  
Fogarty Construction

Fry Family Farms  
G&R Wagner Farms  
Gareth R. Heidlebaugh  
Garlock Brothers Construction  
Gary & April Holland  
Gary & Chris Reichley  
Gary & Mary Wilson  
Gary & Nancy George  
Gary & Nancy Heacock  
Gary Higbie  
Gary Lugibuihl Excavating  
Gary Nau  
Gene & Joan Montgomery  
Gerald Grain Center Feeds- Glandorf  
Branch  
Gibson Concrete Construction Inc  
Gillfillan Construction  
Ginny Renninger  
Gleaner Life  
Good Hope Lutheran Church  
Goodman Hay & Straw  
Gosche-Putnam Masonry  
Great Lakes Crop Insurance  
Great Lakes Crop Insurance Agency, LLC  
Great Scot Inc  
Green Excavating & Land Clearing  
Green Excavating and Land Clearing  
Gregg Like Construction  
Griffin Ground Keeping  
Griffith Landscape Management  
H.G Violet INC  
Hamilton Farms  
Hamlet Protein  
Hancock Co Dairy Service Unit  
Hancock County Pork Producers  
Hancock County Sheep Improvement  
Association  
Hancock Federal Credit Union  
Hancock-Wood Electric  
Happy Valley Farms  
Hardin County Tractor Pullers  
Hartman Diesel Performance  
Heffelfinger Meats  
Heitmeyer Concrete

Helena Agri Enterprises - Mitch Emmitt  
Hempy Water Conditioning  
Henry Schroeder  
Heritage Cooperative (Arlington/Jenera  
Branch)  
Hickory Quail Farm  
Hiegel Insurance Agency  
Hitchings Insurance Agency Inc.  
Hoffner Elite Dentistry  
Holly Glick - Norwex  
Hosler-Corbin Insurance  
Houk Hardware  
Hoverman Ins. Agency, Inc.  
Huntington Acres LLC  
Hurdwell  
Huston Insurance  
In memory of Jay Bosse  
Inbody Custum Shearing  
Inbody Farms LLC - Tom & Melissa  
Inman's Garage Door LLC  
J&J FEEDS  
J. Steve Welton, Han. Co. Treas.  
J. Elchert Wealth Management  
J.J. Preston - Waterford Bank  
Jac & Do's Arlington  
Jac & Do's Pizza  
Jacks Heating Air Cont & Plumbing  
Jaime & Teresa Siferd  
Jane Underwood  
Jason & Shelby Bower  
Jason Bormuth - Beck's Hybrids  
Jason Miller/ADS  
JB Spray Foam Insulation  
Jean Adams  
Jeff & Cindy Hunker  
Jeff Beck Plumbing Heating & Air  
Conditioning  
Jennie & Ben Douglas Goldenacre Farm  
Jeremy & Courtney Deter  
Jeremy Bud Haselman - Northwestern  
Mutual  
Jerry & Carrie Wieman  
Jerry & Ruth Augustine  
Jim Harold

JMJ Bulldozing  
Joe & Denise Cheney  
Joe & Harriet Adams  
Joe & Toni Ley  
John & Barb Deeds  
John & Kay Livingston  
John Fox  
John Motter Builder  
John Tardibuono Farms  
Jon & Sheila Thomas  
Jon Launder  
Jon Musgrave Pioneer Seeds  
Jonathan K. Davis DDS, Inc.  
Judge Kristen Johnson  
Judge Mark Miller  
Judge Stephanie Bishop  
Julie McKenzie  
K & L Ready Mix  
Kaleidoscope Farms Christmas Tree's  
Kalmbach Feeds Inc.  
Karen & David Bower - LG Seeds  
Katherine Nenni  
Kathryn Lewis, DDS, LLC  
Katie Elsea  
KBC Farms  
Keefe Farm LLC  
Keine Recreations  
Keith & Karen Fenstermaker  
Keller-Alge Insurance Agency  
Kevin & Tonya Fisher  
Kevin Kajunette  
Kibbee's Carry Out  
Kill Brake & Wheel  
Kinsley Transport  
Kirian Rentals LLC  
Kirk Corporation  
Kloepfer's Kitchen  
KNE Consulting Services, LLC  
Knueven, Schroeder & Co  
Kory & Shelby Bacon  
Kramer Excavating  
Kreinbrink Farms Inc  
Kristie Fox Realtor - Berkshire Hathaway  
Kyle Heidlebaugh

L & L Farm & See Lowe's Pellets & Grain  
Dealer  
Lammers Chiropractic Care  
LaRiche Chevrolet Cadillac  
Lavera Hover  
Lea Stratton  
Legacy Farmers Co-op  
Lina Thomas  
Lincoln Way Animal Hospital  
Linda Seither  
Lisa Wenger, CCR Realtor  
Lone Oak Dairy  
Lorilee Winebar  
Luke Wolford  
Lund & Smith Insurance Services  
M & B Farms of Findlay  
M&R Plumbing and Heating  
Mark & Judy Shick  
Mark Bryan  
Mark's Oil  
Matt & Allison Hartman  
Matthew Jordan DDS  
Mauger Exterminating - Ryan Aukerman  
Mauger Exterminating Co  
Maxine Schroeder  
McBride Financial Services  
Mcchesney Trucking  
McComb Economic Development  
McComb Family Dentistry  
McGuire Club Lambs  
McNaughton-McKay Electric  
Meghan Swan  
Mennel Grain  
Merlin & Shar Marshall  
Metzger Boys Southdowns  
Meyer Ag Service  
Mezurek Livestock  
Mi Tequila  
Michael Heldman, Hancock Co. Sherriff  
Michael S. Miller Construction  
Midnight Farm Center Inc  
Mid-Wood Inc.  
Mid-Wood Inc. Agronomy Services  
Bascom

Mike & Beth Skulina  
Mike & Cyndi Patterson Family Farms  
Mike & Holly Walters  
Mike & Kim Welch  
Mike & Lynn McKinniss  
Mike Leader Family  
Mike Stacy Crop Insurance  
Mike Woodward  
ML Williams Farms  
Morrison Electric LLC  
Mt. Cory Masonic Lodge #418  
Nagy Equipment Sales  
Nancy & Bill Higginbotham  
Nathan & Sarah Moyer  
Nathan Newcomer  
Nick & Tiffany Pottkotter  
No Clue Farms  
North West Ag Farm Services  
Northwest Ohio Orthopedics & Sports  
Medicine Inc  
Northwestern Masonry  
Norwood Cafe  
Nury Gonzalez  
Nutrien Ag Solutions  
Nutrien Ag Solutions - Leipsic  
Nutrien Ag Solutions - Upper  
Sandusky/Dunkirk  
OAR Family Support Team  
Ohio Automotive  
Ohio Automotive Supply  
Ohio Logistics  
Ohio Surplus - Doug Bushong  
Old Fort Bank  
Old Homestead Farm  
Oman Farms  
Oman Farms, Jason & Nicole Oman  
One Acre Ranch  
Orthopedic Institute of Ohio  
Oxley Law Office  
Paige Wolford  
Palfinger USA  
Pandora Grain & Supply  
Panthers Pizzeria  
Papa Phil

Paradise Pizza  
Parkes Power Equipment LTD  
PATH  
Phillip A. Riegler, Hancock County  
Prosecutor  
Pioneer Seed - James Gerten  
Pleasant View Lawn & Landscaping  
Pleasant View Lawn & Landscaping Inc  
POET Bioprocessing - Leipsic  
Polished 401 Boutique  
Popiel Diesel Performance  
Premier Bank  
Propane, Inc.  
Property Pros Ohio LLC  
PRO-TEC Coating Company  
Q & R Seed  
R & D Feeds  
Rader Family  
Rader Old Fashion Ice Cream  
Ralph and Jean Nonnamaker  
Randall Kirian  
Redline Equipment  
Reichenbach & Steiner  
Rettig Farms  
Rick & Nicki Roth  
Risner Day Care  
Ritter Farms (Bluffton Group)  
Robert Williamson  
Robinson Grain Farm LLC  
Rockview Farms  
Rod Russell  
Rodabaugh Bros. Meats  
Roger & Marcia Roy  
Ron & Cindy Kelbley  
Rowmark  
Roy Farms  
RPM CARBIDE DIE  
Rupright Family Seeds LLC  
Ruth Rose  
Ruthellen Ondrus  
Ryan S. Kinn, DMD  
Ryan Sorensen  
Salon KSA



Sandusky River Valley Power Washing  
LLC  
Schroeder Contracting LLC  
Schutz Services LLC  
Sean Abbott  
SET Concrete  
Shaun & Jenny Babb  
Shepherd Outdoor Services  
Sherri Garner Brumbaugh  
Show em Off Dairy Feeders  
Siefker Real Estate & Auction Co LTD  
Sielschott, Walsh, Keiffer, Regula &  
Sherer CPA's  
Siferd Plumbing, Heating, & A/C LCC  
Simpson Chiropractic Center  
Smith Realty Professionals  
Sorensen Insurance  
Southgate Lanes  
Spallinger Combine Parts  
Spectrum Eye Care, Inc  
Springfield Fireworks -n- Pottery  
Spurck Trucking  
Stacey Cellar  
Stacey Hensley  
Stanfield Simmentol Farms  
State Rep. Jon Cross  
Steiner & Granger Financial Service  
Steve Horton  
Steve Krugh Excavating Inc.  
Stewart Family Bid Group  
Strattons Auto Group  
Streckler Tractor Sales Inc.  
Suburban Propane  
Sugar Ridge Farms, LLC  
Supercharger Systems Inc.  
Tabler Insurance  
Tamara Pahl  
Taylor Automotive Group  
Ted Boehm Family  
Ted's Market  
The Best Little Hair House  
The Buffalo Trading Company  
The Dough Hook  
The Granary Gift Barn

The Inflatable Rental Co  
The Shelly Company  
The Union Bank Co (Ottawa)  
The Union Bank Company  
Timber Creek Farms  
TJD Industrial Services  
Tom & Julie Higbie  
Tom & Sandy Marquart  
Tom & Tiffany Mika  
Tom Farms  
Tom Hiatt's Plumbing & Excavating  
Tony Butler  
Town & Country Flowers  
Trent W Farthing, Auctioneer  
Tri County Veterinary Clinic  
Truland Equipment LLC  
TWFG Insurance  
Twin Lakes Park  
United Producers  
United Producers Inc Mt. Vernon  
USA Lawn  
Vanlue Carryout LLC.  
Vanlue Marathon Dawn/Leon Caudill  
Vaughn Industries, LLC  
Vetter Lumber  
Village Beauty Salon  
Village Cut-n-Curl  
von Stein Crop Insurance  
Von Stein Seed Service  
Vulcan Fire Protection  
Wagner Nationwide Ins  
Walt Sheppard  
Wayne & Christine McKee  
Welly Musgrave Custom Application  
Services LLC  
West End Tavern  
Whitman Title Security  
Williams Farm  
Wingfield Crop Insurance Service LLC  
Wolfe's Produce  
Wolff Bros Supply  
Wolfie Launder Trucking  
Wonderland Tire Co.  
Woodward Beef/Mike & Jill Woodward

Wyrock Plumbing and Heating



## Junior Fair Exhibitor Poster Contest

1. All Jr. Fair Livestock exhibitors shall display a poster above their pen by the close of the first day of the fair.
2. It shall consist of a creative and attractive "Thank You" to their previous year's buyer.
3. The size shall be 14" x 22" only. (Half size)
4. Judging will be conducted by the Jr. Fair Office
5. The top three (3) in each department will be displayed in the show arena on sale day.
6. There will be ribbons awarded and a monetary award will come from the Junior Fair office.

### 2023 Poster Contest Winners

Dairy	Madison Feller	Isaiah Feller	Cathryn Roy
Beef	Delany Glick	Emma Smith	Chloe Kreinbrink
Dairy Feeders	Madilynn Pusateri	Brylee Schroeder	Boden Deter
Goats	Willow Haiey	Cayden Freed	Addilyn Roberts
Sheep	Raeliegh Bower	Anna Purliat	Vayda Schlumbohm
Rabbit	Brylee Auckerman	Wyatt Larbus	Travis Durliat
Poultry	Cindy Rickle	Paighton Kelbey	Carrie Ludwig

### 2023 Poster Award Donors:

Hancock County Cattleman's Association, Hancock County Dairy Service Unit, Hancock County Fair Rabbit Department, Hancock County Goat Council, Hancock County Pork Producers, and Hancock County Sheep Improvement Association, Blanchard Valley Poultry Assoc.



# Showman of Showmen

**Superintendent:** Jessica Larbus

**Director in Charge:** Dustin Mengert

Sunday, September 1<sup>st</sup> in the NWO Arena starting at 4:30pm

## Stoner – Mengert Family Memorial Trophy

1. Large Animal: The Senior Showmanship winner from each of the following species will be allowed to participate: Beef, Dairy, Dairy Feeder, Draft Horse, Light Horse, Sheep, Swine, Boer Goat and Dairy Goat.

Small Animal: The Senior Showmanship winner from each of the following species will be allowed to participate: Rabbit, Chicken, Waterfowl, Turkey and Canine.

- a. There will be only (1) exhibitor per participating specie.
- b. Department winner will not compete in his/her department division of the contest.
- c. Large and small animal shows will run concurrently, rotating between large and small animal specie.
- d. If a participant wins both a large specie and small specie, the exhibitor must choose only one specie to represent.

2. If the winner of the Sr. Showmanship class (in their specie) is not willing or able to compete in the contest, they should notify the Department Superintendent of that specie, at the time of selection, so that the next place winner may participate. The Department Superintendent will notify the SOS Director and Jr. Fair Coordinator at that time to notify them of the change.

- a. If the second-place winner is not willing or able to participate, the third-place winner will be asked.
- b. If the third-place winner is not willing or able, that specie will be shown, but will forfeit their right to be represented in Showman of Showmen.

3. Questions may be asked by the judges in the show ring. It is the responsibility of the exhibitor to gain as much knowledge about the specie they are showing.
4. Judges are allowed up to 15 minutes of judging per class.
5. Final selection will be on point basis and individual scoring results will be available to any participant after the show, upon request.
6. In case of a tie, an animal specie will be brought in, at random, for a tie breaker.
  - a. Large animal tie will show a Small animal
  - b. Small animal tie will show a Large animal
7. The Overall winner, in their respective class (Large or Small Animal) will receive a platter. All participants will receive a participation award.
8. Judges' decision is final.
9. When a participant is declared as the winner in the large or small animal divisions, the participant will no longer be eligible to participate in their respective division in Showman of Showmen events in the future.
  - a. If a participant is declared the winner of the small animal division, they may no longer compete in the small animal division.
  - b. If a participant is declared the winner of the large animal division, they may no longer compete in the large animal division.

\*Ring Stewards : Previous Year Large and Small Animal Showman of Showmen Winner



# Junior Fair Beef Cattle

**Director in Charge:** Levi Beagle

**Superintendent:** Jeff Beach

**Friday- 9:00 a.m. – Recker Arena**

## **General Rules:**

### **901:1-18-06 Cattle**

See: <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-06>

1. Anyone enrolled in a Hancock County 4-H Club or is a Hancock County Vo-Ag student is eligible to secure steers or beef breeding animals and participate in the Jr. Show.
2. An exhibitor may show a **maximum of two (2) steers per beef steer show**, (Market Steers, Hancock County Calf Club Steers, and Dairy Steers), in the Junior Fair Beef Department.
3. A steer can only show in one beef class.
4. All steers must be registered with the Hancock County Agricultural Society at the January tagging.

**Each animal must be tagged in 2023 or 2024. No exceptions to this rule.**

5. Steers will be weighed on a bonded scale. Weigh-in for show and sale will be Monday night following the Dairy Steers at the Steer Barn scales.
6. All steers exhibited must have been dropped after January 1 of the previous year. Steers will be mouthed in case of doubt, (no permanent teeth).

7. Any steer sold at the sale must have been shown. In the case where an animal is too difficult to handle, a decision is to be made by the Superintendent as to whether it will be allowed to show and/or sell in the arena.
- 8. No horns will be permitted on steers.**
9. No bulls shall be allowed to come on the Fairgrounds unless controlled by the owner and brought at his/her own risk.
- 10. Exhibitors must notify Superintendent immediately following Show of any decision to take home steers for slaughter.**

One (1) Junior Fair Market animal must sell through the sale.

11. All Steers will be shown by weight groups. Groups will be determined after weigh-in. Show classes will be as equal in number as possible, considering weight and number of steers.
12. Rate of Gain weight will be figured on beginning weight and sale weight for HCCC, Market Steers and Dairy Steers.
13. All livestock Exhibitors must abide by the ODA Rules Governing Livestock Exhibition
14. Exhibitors must wear jeans, required shirt and boots.
- 15. No Port-a-cools**

#### **Order of Show**

- 1 Beef Feeder Showmanship
- 2 Nutrien Ag Solutions Beef Feeder Show
- 3 Beef Showmanship Competition
- 4 Hosler-Corbin Insurance Agency Inc. Dairy Steer
- 5 HCCC Steer Show
- 6 Market Steer Show

#### **LUNCH BREAK (1/2 hour)**

- 7 Junior Fair Beef Breeding
- 8 Open Class Beef Breeding



## **Beef Breeding Show**

### **Class Description and Order**

- 01** Heifer – Junior Calf (born in current year)
- 02** Heifer – Senior Calf (born September 1st – December 31st)
- 03** Heifer – Early Summer Yearling (born May 1st – August 31st )
- 04** Heifer – Junior Yearling (born January 1st – April 30th)
- 05** Heifer – Senior Yearling (born September 1st - December 31st)
- 06** 2 Year Old Cow (born prior to September 1st)
- 07** Cow & Calf (Cow must be dam of calf, calf born in current year)
- 08** Bull

- 1. Exhibitors must abide by the Junior Fair Rules and Regulations.
- 2. Each exhibitor will be allowed multiple entries in each class.
- 3. Banners available for all the above Champion Beef Breeds and overall Heifer.
- 4. All beef breeding animals exhibited must be in possession of the exhibitor by June 1 of the current year.
- 5. No Beef Breeding animals or items will be allowed to go through the Jr. Fair Sale.
- 6. Eligible for Showmanship

# Hancock County Calf Club Steer Show

## **Class Description**

### **01 Hancock County Calf Club Steer Show**

1. Steers will be shown in equal groups. The number of steers in each group and weight bracket will be determined by the advisor.
2. Members in the HCCC must be regularly enrolled in Hancock County 4-H or FFA.
3. Acceptance of a calf in the HCCC signifies acceptance of the rules and regulations governing distribution, management, training, show, and sale of all animals in the club.
4. Exhibitors must abide by the HCCC and Ohio Livestock Exhibition rules.
5. Calves cannot be sold during the year without prior permission.
6. Clipped to slick sheer of a 1/4 inch by 12:00 Thursday of the fair.
7. Weigh-in: Monday night following the Dairy Steers at the Steer Barn scales.
8. Banners: Grand and Reserve Champion HCCC Steer.

# Beef Feeder Show

## Class Description

01 Beef Feeder

## RULES

1. Calves must be a beef breed or a beef crossbred. Calves cannot be dairy breeding.
2. Calves must be born after February 1. Calf must be owned by and in possession of the exhibitor by August 1.
3. Calves will be tagged in August.
4. **Calves must be market steers. NO Heifers.**
5. All bull calves must be castrated or banded and dehorned. Vaccination of calves is required.
6. Each exhibitor will be limited to two (2) calves.
7. Calves will be shown like finished steers. The number of classes will be determined by the number of exhibitors competing.
8. **The Beef Feeder Show will immediately follow the Beef Feeder Showmanship classes. Beef Feeders Showmanship winner does NOT qualify for Showman of Showmen Contest.**
9. Calves will be weighed Monday night following the Dairy Steers at the Steer Barn scales.
10. Exhibitors must abide by the Junior Fair Rules and Regulations.
11. Banners: Grand & Reserve Champion Beef Feeder, Blanket: Beef Feeder Showmanship

12. Jr. Feeder & Jr. Bull calves eligible for Showmanship.
13. **Acceptable weights will be NOT greater than 699#.** Animals over that weight will be allowed to show on Show Day in the over class but will not be eligible for the Championship Drive or to be taken through the premium sale. Heavy calves will otherwise be subject to the same take home/base bid auction options as other animals.

## **Beef Feeder Base Bid Auction Sale**

### **RULES**

1. Only one (1) animal project will be allowed to sell at the Jr. Fair Livestock Sale.
2. **All calves will be sold to base bidders at an awarded base bid price.**
3. **EVERYONE** is required to participate in the Base Bid Auction held on Saturday morning at 10:00 a.m. Recker Arena
4. The beef feeders will sell immediately after the dairy feeders on Saturday morning. A sale bill will list calves. All sales are final and absolute. These calves can leave the fairgrounds either Saturday or Monday, Labor Day. Calves participating in Junior Fair Livestock Sale are dismissed only on Monday.
5. Exhibitor may opt to take home one (1) beef feeder for return the following year as a finished beef steer entry **ONLY** providing the exhibitor has two (2) beef feeder entries, current year. \*Refer: Livestock Sale Rule # 6: **All exhibitors shall go through the sale ring once and sell one (1) animal.** \*Refer Beef Department Rule # 9: Exhibitors must notify Superintendent immediately following show of decision to take home. [One (1) Junior Fair market animal must sell through the sale.] Calves sold Base Bid

# Market Steer Show

## Class Description

01 Market Steer Show

## RULES

1. Market Steers will be shown by weight groups. Groups will be determined after weigh-in. Show classes will be equal in number as possible.
2. Exhibitors must abide by the Junior Fair Rules and regulations.
3. Weigh-in: Monday night following the Dairy Steers at the Steer Barn scales.
4. Banners: Grand & Reserve Champion Market Steer

# Beef Showmanship

## RULES

1. Contest includes ALL BEEF DEPARTMENT Representatives, except those that exhibited in the Beef Feeder Showmanship contest. Representatives include: Market Steers, Finished Dairy and HCCC. Include Breeding age Females, **NO BULLS. NO JR HEIFER CALF ALLOWED FOR SHOWMANSHIP.** (Jr Heifer Calf is any calf born this current year). The number of classes will be determined by the number of exhibitors competing. Age of the exhibitor determined as of January 1, current year.

Senior Showmanship – 14 yrs. and Older

Intermediate Showmanship – 11 yrs. to 13 yrs.

Junior Showmanship – 8 yrs. to 10 yrs.

Super Showmanship – Previous Winner

2. Have your entry ready for your respective group. We will not hold the showmanship groups for late entries.
3. Winners in showmanship classes may not compete in that class the following year, but may compete in Previous Winners Class. The person who received first place in the senior showmanship will sit out the following year as well as the showman of showmen representative if it was not the first place winner. Exhibitor may resume competition upon completion of year absent period.
4. Showmanship Awards: Junior, Intermediate, Senior, and Super Showmanship

## **Junior Fair Beef Obstacle Course**

**Director in Charge:** Levi Beagle

**Saturday – 6:00 p.m. - Recker Arena**

### **Class**

**01 Jr. Fair Beef Obstacle Course**

### **RULES**

1. This contest is open to those Junior Fair Exhibitors.
2. Contestants must use their own animal at the discretion of the director in charge.

3. Contestants will compete in two (2) age divisions
4. Jr. Fair Age: January 1, current year

Junior – 13 years and under

Senior – 14 years and over

## **Class**

### **02 Adult Beef Obstacle Course**

## **RULES**

1. Jr. Fair Beef Obstacle Contest rules will be followed. Contestants must have consent from owner of beef animal competing in the contest.
2. Order of Contest
  1. Junior Division
  2. Senior Division
  3. Adult Division
    3. Contestant must complete six (6) stations of the obstacle course.
    4. Time will be kept from the time contestants enter until the course is completed. Time will be used to break any ties.
    5. At the refusal of any obstacle three (3) times, ten (10) seconds will be added for that obstacle.
    6. The judge's decision is final.
    7. Entries received prior to the contest at the Junior Fair Office. First come, first served. Fifteen (15) entries per class.
    8. Obstacles will be decided by Director in charge and Jr. Fair Board.

# **Pee Wee Beef Showmanship**

**Director in Charge:** Levi Beagle

**Saturday – Recker Arena to first 30 entries only**





# Junior Fair Dairy Feeders & Steers

## Hancock County Dairy Steer Show

Sponsored By

***HOSLER-CORBIN***  
*INSURANCE AGENCY INC.*

**Director in Charge:** Levi Beagle

**Superintendent:** Dave Hassan

Friday - 9:00 a.m. - Recker Arena

### **Class Description**

**01** Dairy Steer

### **RULES**

1. Junior Fair Beef Department general rules will apply.

2. The Dairy Show Steer must be born according to Beef Rule #6. Exhibitors must have a calf in possession and be registered and tagged according to rule #4 of the beef rules.
3. The Dairy Steer Show must have a minimum of eight (8) exhibitors to constitute a show
4. Steers must be a purebred, dehorned, and surgically castrated male from one of the following five (5) dairy breeds: Holstein, Brown Swiss, Jersey, Ayrshire, and Guernsey. No dairy crossbred or beef cattle cross will be permitted.
5. Classes for the show will be determined by weight at the discretion of the Sale Committee and the Superintendents.
6. Showmanship: please refer to Finished Steer Showmanship rules.
7. Weigh-in for show and sale: Monday, prior to the fair, following the Dairy Feeders.
8. Exhibitors must abide by the Jr. Fair Rules & Regulations.
9. Banners: Grand and Reserve Champions Dairy Steer.

# Hancock County Dairy Feeder Showmanship

Sponsored By

***HOSLER-CORBIN***  
*INSURANCE AGENCY INC.*

1. All calves will be shown as beef animals.
2. **Show sticks are required.**
3. Animal and exhibitor must be clean and presentable.
4. Natural hair flow, no unnatural grooming or placement of hair.
5. Trimming only of head, top-line, underline and tail.
6. **Showmanship to start classes.**
7. **Division Eligibility** (Age of exhibitor determined as of January 1, current year.):
  - a. Senior Showmanship Division - 14 yrs. and older (Winner eligible for Showman of Showmen)
  - b. Intermediate Showmanship Division – 11 yrs. to 13 yrs.
  - c. Junior Showmanship Division – 8yrs. to 10 yrs.
  - d. Super Showmanship Division – Previous Winners
8. **Division Ineligibility:**
  - a. Winners in Showmanship Divisions may not compete in that division the following year (but may compete in the Super Showmanship Division).
  - b. The department's Showman of Showmen representative must complete a one year absent period before they are eligible to compete in the Senior Showmanship Division again.
9. **Awards:** Senior Showmanship, Intermediate Showmanship, Junior Showmanship, Super Showmanship.

# Hancock County Dairy Feeder Rate of Gain Contest

Sponsored By

***HOSLER-CORBIN***  
*INSURANCE AGENCY INC.*

## **RULES**

1. Rate of Gain will be calculated based off of the June tagging and vaccination weigh-in and the Monday fair weigh-in.
2. The dairy feeder must fall within the weight range of 350-699 pounds at the fair weigh-in to be eligible for award.
3. **All** dairy feeders are required to participate in the Rate of Gain Contest.
4. Grand and Reserve Champion Rate of Gain will be awarded blankets provided by Hosler Corbin Insurance Agency Inc.
5. Rosettes will be awarded 1st thru 6th place.

## Dairy Feeder Base Bid Auction and Sale

Sponsored By

***HOSLER-CORBIN***  
***INSURANCE AGENCY INC.***

### RULES

1. Dairy Feeders will be sold individually.
2. Calves less than 350# or greater than 699# will sell during the base bid auction. These animals are not eligible for the premium sale.
3. **All calves will be sold to base bidders at an awarded base bid price. There will be NO take-home bids on Sale Day for any calf.**
4. Any registered buyer is welcome to participate in the Base Bid Auction held on Saturday morning at 10:00 a.m. Recker Arena.
5. These calves can leave the fairgrounds either Saturday or Monday, Labor Day. Calves participating in the Junior Fair Livestock Sale are dismissed only on Monday.
6. Exhibitor may opt to take home one (1) dairy feeder ONLY providing the exhibitor has two (2) dairy feeder entries, current year. (Refer to Livestock Sale Rule #4)

\*Refer: Livestock Sale Rule #4:

All exhibitors shall go through the Sale Ring once and sell one (1) animal.

\*Refer: Livestock Sale Rule #4:

All Grand and Reserve Champions must sell.

\*Refer: Livestock Sale Rule #5:

Grand and Reserve Champion Dairy Feeder will go to the winning bidder from the Saturday Base Bid Auction, and the exhibitor will receive the premium and market bid.

\* Any dairy feeder that is not shown is not eligible to be taken thru the premium sale or for project donations.

## Hancock County Dairy Feeder Show

Sponsored By

***HOSLER-CORBIN***  
*INSURANCE AGENCY INC.*

**Director in Charge:** Josh Boes

**Superintendent:** Dave Hassan

Thursday – 10:00 a.m. – Recker Arena

### **Class Description**

01 Dairy Feeders

### **RULES**

1. Dairy feeders must be purebred, dehorned, and surgically castrated males from one of the following five (5) dairy breeds: Holstein, Brown Swiss, Jersey, Ayrshire, or Guernsey.

No dairy crossbred or beef cattle crosses will be permitted.

2. Calves shall be in the possession of the Junior Fair Exhibitor no later than the first Saturday of April of the current year.
3. Dairy feeders are to be dehorned and castrated by June 1.
4. Mandatory tagging, vaccination and weigh-in will take place on June 6, 2024, 6:00pm - 9:00pm in the Buckeye Building.
  - a. Exhibitors may tag four (4) calves and show two (2) at the Dairy Feeder Show.
  - b. Three (3) third party evaluators will examine dairy feeders at the mandatory June tagging to determine breed eligibility. If determined to be ineligible, the exhibitor may:
    - i. Finish out the 4-H project but will not bring the animal to the Fair.
    - ii. Pay for DNA testing to confirm that the animal is purebred at the exhibitors expense. Tissue samples will be taken at the June weigh-in and handled according to the protocol laid out in the Jr. Fair Office.
5. Fair weigh-in will take place on Monday, prior to the fair, 4:30pm - 6:30pm. Acceptable weights will be not less than 350# or greater than 699#.
  - a. Animals outside of that range will be allowed to show on Show Day in the over/under class but will not be eligible for the Championship Drive or be taken through the premium sale.
  - b. Light/heavy calves will otherwise be subject to the same take home/base bid auction options as other animals.
6. Each exhibitor must show and be responsible for his or her animal unless excused by the Superintendent for sickness or other justifiable reason. Animals must be halter broke.
7. Exhibitors must abide by the Hancock County Junior Fair Rules and Regulations. Please review those rules and regulations in this publication.
8. Show sticks are required to be used while showing all dairy feeders.
9. Classes for the show will be determined by weight at the discretion of the department superintendent.
10. If the superintendent determines an animal requires veterinary care, it will be administered at the exhibitor's expense.
11. As per Hancock County Jr. Fair Rules and Regulations, General Rules for Livestock, Section 27. No household fans will be allowed in livestock barn. Three prong (grounded) plug required.
12. Grand & Reserve Champion Dairy Feeders will be subject to urine sample collection immediately following the show for banned substance testing.

## **Crossbred Dairy Feeder Cattle**

**Director in Charge:** Levi Beagle

**Superintendent:** Josh Boes

**Set up/ Stall:**

**Show:** Thursday – 8:00am

<b>Class</b>	<b>Description</b>
01	Cross Breed Dairy Feeders

### **RULES**

1. Calves must weigh between 350# and 699# at the fair.



2. The Calves shall be in possession of the Junior Fair Exhibitor no later than the May 1st
3. Weigh-In Monday prior to fair, following Hancock County Dairy Feeders.
4. Dairy Feeders are to be dehorn and surgically castrated before June 1st of current year.
5. Dairy Feeders must be a Dairy Beef Cross, dehorned and Castrated steers
6. Mandatory tagging, Vaccination and weigh- in of dairy feeders will take place on June 6, 2024 from 6-9pm.
7. **Show Sticks are Required**
8. Each exhibitor must show and be responsible for his or her animal unless excused by the superintendents for sickness or other justifiable reason. Animals must be halter broke.
9. Exhibitors are required to perform hands on grooming on their own animals [ refer to general rules for livestock, section 2.1]
10. No household fans, must have 3 pronged plug. Industrial grade only.
11. If superintendent determines an animal requires veterinary care, it will be administer at EXHIBITOR'S EXPENSE.
12. Classes for show will be determined by weight at the discretion of the sale committee and superintendents.
13. Exhibitors must abide by the Jr. Fair Rules and Regulations, Codes of Practice, Code of Ethics, and Tampering/ Misrepresentation Rules. Dehydration and re-hydration with the use of any form of electrolytes is prohibited.
14. Any and all tampering will be determined by the department superintendent. The Exhibitor may be asked to remove animal from the fairgrounds.
15. 'Drug Use Notification Form' must be completed for all Jr. Fair Animals and turned in prior to weigh in. DUNF "withdrawal by date" will be Monday 12 midnight prior to the fair. All Animals must be drug free before weighing.
16. A Grand Champion & Reserve Champion will be chosen.
17. Exhibitors can Exhibit in BOTH Hancock County Dairy Feeder program with pure breed cattle [see HCDF rules] and Cross Breed Cattle Division. Limit two per exhibitor per class.
18. Grand & Reserve Champion Cross Breed Dairy Feeders will be subject to urine sample collection immediately following the show for banned substance testing.
19. No Slick Shearing

#### **DAIRY FEEDER CROSS BREED SHOWMANSHIP**

1. All Caves will be shown as beef animals.
2. **Show Sticks are required.**
3. Animal and exhibitor must be clean and presentable.
4. Natural hair flow; no unnatural grooming or placement of hair
5. Trimming only of head, top-line, underline and tail.
6. **Dairy Feeder Cross Breed Showmanship Class winner Not eligible for Showman to Showman Competition.**
7. Showmanship to start classes

## **DAIRY FEEDER CROSS BREED BASE BID AUCTION AND SALE**

### **RULES**

1. Dairy Feeders will be sold individually.
2. Calves less than 350# or greater than 699# will be allowed to show on Show Day in the under/ over class but will not be eligible for the championship drive, project donations or to be taken thru the premium sale.
3. All Calves will be sold to base bidders at an awarded base bid price. There will be no take-home bids on sale day for any calf.

4. Anyone is welcome to participate in the Base Bid Auction held on Saturday morning at 10am. Location- Recker Arena.
5. These calves can leave the fairgrounds either Saturday or Monday, Labor Day. Calves participating in the Junior Fair Livestock Sale are dismissed only on Monday.
6. Exhibitor may opt to take home one (1) dairy feeder ONLY providing the exhibitor has two (2) dairy feeder entries, current year. (Refer to Livestock Sale Rule #4)
7. \*Refer: Livestock Sale Rule #4:

All exhibitors shall go through the Sale Ring once and sell one (1) animal.

8. \*Refer: Livestock Sale Rule #4:

All Grand and Reserve Champions must sell.

9. \*Refer: Livestock Sale Rule #5:

Grand and Reserve Champion Dairy Feeder will go to the winning bidder from the Saturday Base Bid Auction, and the exhibitor will receive the premium and market bid.

10. \* Any dairy feeder that is not shown is not eligible to be taken thru the premium sale.



## Dairy Cattle

**Director in Charge:** Josh Boes

**Superintendents:** Sarah Swisher and Linda Smith

**Friday – 10:00 a.m. - NWO Arena**

### Class Description

- |   |                              |                        |
|---|------------------------------|------------------------|
| <b>01</b>   | Junior Heifer Calf           | (b: 3-1 to 5-31)       |
| <b>02</b>   | Intermediate Heifer Calf     | (b: 12-1 to 2-28)      |
| <b>03</b>   | Senior Heifer Calf           | (b: 9-1 to 11-30)      |
| <b>04</b>   | Summer Yearling Heifer       | (b: 6-1 to 8-31)       |
| <b>05</b>   | Junior Yearling Heifer       | (b: 3-1 to 5-31)       |
| <b>06</b>   | Intermediate Yearling Heifer | (b: 12-1 to 2-28)      |
| <b>07</b>   | Senior Yearling Heifer       | (b: 9-1 to 11-30)      |
| <b>** Selection of Junior Champion within Breed**</b> |                              |                        |
| <b>08</b>   | 2 year old cows              | (b: 9-1 to 8-31)       |
| <b>09</b>   | 3 year old cows              | (b: 9-1 to 8-31)       |
| <b>10</b>   | 4 year old cows & older      | (b: on or before 8-31) |

**\*\* Selection of Senior Champion within Breed\*\***

**\*\* Selection of Grand Champion within Breed\*\***

**\*\*Selection of Supreme Champion of ALL Breeds\*\***

**Show Order:**

**Showmanship**

\*Senior Showmanship-14 and over

\*Junior Showmanship- 13 and under

\*Super Showmanship – All previous winners

**Jr Fair Show:** In order by breed as follows: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn, Mix Dairy Breed

**RULES**

1. Exhibitors must abide by the Junior Fair Rules and Regulations.
2. Each exhibitor will be allowed one (1) entry in each class. (See Rules & Regulations, Section 3)
3. All heifers must be in place Monday night before the start of the Fair; All cows must be in place by 8 a.m. Tuesday. Cows will be permitted to go home immediately following the show with the exception of the Supreme Champion Cow - which must remain until the conclusion of the fair. Heifers must remain at the fair until the conclusion of the fair and released by the Director in Charge.

Showmanship Classes conducted first in the following order:

Senior Showmanship- age 14 and over

Junior Showmanship- age 13 and under

Super Showmanship- All previous winners

4. Animals used in showmanship must be a part of exhibitor's project.
5. Winners of Showmanship classes may not compete in that class the following year, but may compete in the Super Showmanship Class. Exhibitor may resume competition upon completion of year absent period. The person who received first place in the senior showmanship will sit out the following year as well as the showman of showmen representative if it was not the first place winner.
6. All previous winners (including current year) are eligible to compete in Super Showmanship.

7. Show order will be by age from youngest to oldest, rotating breeds in alphabetical order (as follows): Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn, Mix Dairy Breed.

## **Jr Fair Light Horse Department Rules 2024**

As approved by majority vote by Joint Meeting of Jr Fair Horse & 4H Horse Council on 2/9/24

### **CHAMPIONSHIPS**

#### **A. Qualifying Championships (Showmanship, Pleasure, Horsemanship/Eq). [See Chart 1]**

- a. Exhibitors placing 1<sup>st</sup> through 3<sup>rd</sup> are automatically qualified to come back in for the Championship class.
  - i. If an exhibitor has place 1<sup>st</sup>-3<sup>rd</sup> in any other class that qualifies into the same championship (Please refer to Chart 1) exhibitor must declare which qualifying class they will be representing in the championship
    1. EX: Exhibitor A qualifies in both English Pleasure and Western Pleasure with the same Horse. Exhibitor must turn in *Declaration Form\** for animal identifying whether they will be showing English or Western.
  - ii. After an Exhibitor has declared which qualifying class they will be representing for the Championship, the next highest placing from the class Exhibitor chose NOT to represent will be eligible for the Championship Class.
    1. This applies down to 6<sup>th</sup> place. No exhibitors lower than 6<sup>th</sup> place will be eligible to participate in the Championship class.
    2. EX: Exhibitor A qualified in both English Pleasure & Western Pleasure. Exhibitor A chooses to represent English Pleasure for Championships. The 4<sup>th</sup> place exhibitor from Western Pleasure is now eligible to enter the Championship. This exhibitor must now turn in a *Declaration Form\**
  - iii. If an exhibitor has qualified for a Championship Class with more than one animal, exhibitor MUST DECLARE which animal they will be showing in the Championship Class and which qualifying class they will be representing by turning in a *Declaration Form\** to the office by the deadline.
    1. EX: Exhibitor qualified in Sr Western Showmanship and Gaited Showmanship with two different animals. Exhibitor must turn in a *Designation form\** for BOTH ANIMALS. One will indicate that that animal A is not showing, and the other will indicate Animal B is showing and what qualifying class that animal will represent.

#### **b. CHAMPIONSHIP PATTERNS**

- i. Championship patterns will be posted at 8PM on ██████████ evening of the fair along with the final list of Qualifiers for each Showmanship Championship Class.

#### **B. SENIOR SHOWMANSHIP CHAMPIONSHIP SPECIFIC CIRCUMSTANCES**

- a. The Sr. Showmanship Championship is the selection process for the Showman of Showman for the year as the Sr Showmanship Champion will represent the Light Horse Department in the competition.
  - i. All Sr Showman must have an opportunity to QUALIFY to the championship, therefore Youth between the ages of 14-18 that are exhibiting in classes that are not eligible for Qualifying Championships in any other circumstance ARE eligible for the Sr Showmanship Championship.
  - ii. EX: Exhibitors who are 14-18 as of January 1<sup>st</sup> in the following classes are eligible to qualify to Sr Showmanship Championship under specific circumstances (See section B(b) )
    1. Pony Showmanship
    2. Small Equine Showmanship

3. Sr Ranch Showmanship
- b. In classes that would not normally be eligible for Qualifying Championships (see Section B(a)(ii) ) Senior Exhibitors are only eligible IF:
  - i. Exhibitor places 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in their respective class  
OR
  - ii. Exhibitor places 4<sup>th</sup>, but one of the higher placing SENIOR exhibitors has chosen to represent another qualifying class
    1. 5<sup>th</sup> & 6<sup>th</sup> place exhibitors are only eligible if there are no Jr Exhibitors placing between them and the next highest Senior Exhibitor
  - iii. EX: Exhibitor A & B are Seniors and place 1<sup>st</sup> and 2<sup>nd</sup> in Pony Showmanship. A Jr Exhibitor places 3<sup>rd</sup>. Exhibitor C places 4<sup>th</sup>.
    1. Exhibitor C is only eligible to enter the Championship class if either Exhibitor A or B opts to represent another qualifying class.
  - iv. EX 2: Exhibitor A, B & C are all Senior exhibitors. If Exhibitor A chooses to represent another qualifying class in the Championship, another Senior exhibitor is only qualified if they are placed next consecutively without any Jr Exhibitors between them.
    1. If Exhibitor A and B choose another qualifying class to represent. The 4<sup>th</sup> place exhibitor, Exhibitor D who is a senior exhibitor is Qualified for the Championship. 5<sup>th</sup> is a Jr Exhibitor, therefore the Sr Exhibitor in 6<sup>th</sup> place is not eligible for Championships.

**c. Showman of Showmen**

- i. Sr Showmanship Champion will be the representative from the Light Horse Department for Showman of Showmen.
  1. The same exhibitor can **NOT** represent the department two years in a row.
    - a. EXCEPTION – If the Reserve Champion and Third Place winner are unable or unwilling to be the Light Horse Department Representative.
      - i. Only then can the same exhibitor represent the Light Horse Department 2 years in a row.
    2. An exhibitor CAN represent the Light Horse Department more than once, just not two years in a row (excepting the situation in B(c)(i)(1)(a).
  - ii. Sr Showmanship Champion must turn in the Showman of Showman exhibitor packet to the Superintendent no later than 8 pm Thursday of fair week.
  - ~~iii. Sr Showmanship Champion must complete and turn in their Certificate of Training no later than 10pm Saturday evening the day before Showman of Showmen. Failing to do so will allow the next eligible Showman (section B(c)(i)(1)(a) eligible provided they have turned in their Certificate of Training.~~
  - iv. Showman of Showmen representative must make their animal available for use in the Showman of Showmen contest.

**C. POINT CHAMPIONSHIPS**

- a. Point Championships awarded based on points accumulated in contributing classes as listed. **[Please see CHART 2]**
- b. Points are awarded to exhibitors based on their placings in each respective class.
  - i. First place will be awarded points equal to the number of exhibitors that competed in the class, not to exceed 6 points.
  - ii. Classes will be placed 1<sup>st</sup> – 6<sup>th</sup>



- iii. Exhibitors who enter the ring and show, but are disqualified will still count as an exhibitor when determining points earned by the exhibitors who place in the class.
- iv. EX: There are 8 entries in Barrels. Only 6 exhibitors actually enter the arena to make a run. The maximum number of points awarded to 1<sup>st</sup> place would be 6 points.
  - 1. If one of those exhibitors has a no-time or is otherwise disqualified, the winner of the class would still receive 6 points.
  - 2. If only 5 exhibitors entered the arena to show, the maximum number of points awarded to 1<sup>st</sup> place would be reduced to 5 points.

**c. Contesting Championship**

- i. Tie breaker class will rotate based on the year, with rotation to start over in 2027.
  - 1. 2024 – Keyhole
  - 2. 2025 – Barrels
  - 3. 2026 – Stakes
  - 4. 2027 – Pole Bending

**d. Pony Championship**

- i. Ponies must be 58" and under.
  - 1. 4H Members must have a 4H Pony Card and meet requirements for gaining card as established by the Hancock Co OSU Extension office.
  - 2. Non-4H Members must make arrangements with the department superintendent to be measured on fair Move in day before 8PM.
- ii. Pony championship will be based on points earned in specific classes. **[See Chart 2]**
  - 1. Horsemanship/equitation will be the tie-breaker class.
- iii. General pony rules
  - 1. Ponies must show pony all day.
    - a. EX: Exhibitor cannot enter Pony pleasure and Western Pleasure/Ranch Pleasure/English pleasure with the same animal.
  - 2. Exhibitors can still enter non-height based classes
    - a. Non-height based classes = anything other than Equitation/Horsemanship, Showmanship, and/or Pleasure.

**e. Walk/Trot Championships**

- i. Two championships will be awarded –
  - 1. 1<sup>st</sup> Year Walk-Trot
  - 2. 2<sup>nd</sup> Year Walk-Trot
- ii. Championships will be awarded based on points earned in specific classes **[See Chart 2]**
- iii. Walk-Trot Trail is open to both 1<sup>st</sup> and 2<sup>nd</sup> year members but only counts toward the Championship for 2<sup>nd</sup> year.
- iv. Tie-breaker will be Horsemanship/Equitation.

**f. Driving Championships**

- i. Two Championships will be awarded –
  - 1. Horse/Pony Driving Championship
  - 2. Small Equine Driving Championship
- ii. Championships will be based on points earned in specific classes **[See Chart 2]**
- iii. Tie-breaker will be Reinsmanship

**g. Specialty Championship**

- i. Championships will be awarded based on points earned in specific classes [See Chart 2]
- ii. Ties will be broked based on the number of 1<sup>st</sup> place finishes.
  1. If that does not resolve the tie, number of 2<sup>nd</sup> place finishes, third place and so on until the tie is broken.
    - a. If Tie cannot be broken as stated above, in every case except for Champion multiple ribbons will be awarded.
    - b. In the case of an unbreakable tie for champion, the Superintendent and Judge will confer as how to best break said tie.

**h. Ranch Championships**

- i. Two Championships will be awarded
  1. Jr Ranch Championship
  2. Sr Ranch Championship
- ii. Championships will be based on points earned in specific classes. [See Chart 2]
- iii. Tie-breaker will be Ranch Horsemanship.

**D. Versatility rules**

- a. Exhibitors must have shown in a minimum of two (2) classes.
- b. Advisors must approve their club's exhibitors in this class.
- c. No Walk/Trot exhibitors are eligible to participate.
- d. Classes will be run in the following order:
  - i. English Equitation
  - ii. Western Horsemanship
  - iii. Reining
  - iv. Barrels
- e. All riders will be placed in each class (see § D(f)(ii) below).
- f. Disqualifications
  - i. Judge may disqualify any exhibitor in any class for inappropriate behavior, treatment of animal, and/or soundness
  - ii. Exhibitor's going off pattern, knocking over or on wrong side of cone, never performing specified gait, or overturning more than 1/4 turn than designated shall not be disqualified, but must always place below exhibitors not incurring a disqualifying fault.
    1. EXCEPTION – Going off pattern in Barrels will result in either a 30 second penalty or a no-time (no Points) depending on the judge's decision.
      - a. All exhibitors going off pattern will be treated the same.
- g. Placings for all Classes and the Versatility Championship will be announced after the Barrels have been completed.
- h. Points are awarded to exhibitors based on their placings in each respective class.
  - i. Number of points will be based on the number of exhibitors who physically show in the English Equitation class regardless of the number of exhibitors in any other classes.
    1. EX: 14 exhibitors show in class 1 English Equitation. A Due to a series of unfortunate events two exhibitors are unable to complete the remainder of the classes. Western Horsemanship, Reining and Barrels will still be placed as if there were 14 exhibitors so as not to outweigh one discipline over the others.
- i. Class Procedures:
  - i. Exhibitors are limited to no more than two (2) helpers to assist in tack changes.

1. Only 1 helper is allowed to be in the ring. The other must stay outside the fence.
- ii. Tack Changes
  1. All tack and equipment changes must be completed in the arena in the five (5) minute window provided.
  2. All Tack must be removed from the arena and/or fence within the five minutes.
    - a. Failure to follow these rules will result in a 2-point deduction from exhibitors total score for EACH infraction.
  3. After the tack change, and before the start of reining, exhibitors not actively showing will move to a designated "holding" area outside of the main arena that has been marked off and supervised for the safety of the exhibitors.
  4. No one will be allowed to approach competitors and/or adjust equipment while they are in the "holding" area.
  5. Exhibitors MAY have water in said holding area, but it must be delivered by the holding area supervisor unless exhibitor was already in possession from the tack change.
  6. After changing for barrels exhibitors may NOT practice around the barrels.
- j. Patterns:
  - i. Equitation and Horsemanship will include a **written** pattern and at least one direction of rail work.
  - ii. Reining will be either Pattern A or B
    1. Patterns will be announced and posted with Championship Patterns at 8PM on Wednesday of the fair.
- k. Tie-Breaker
  - i. Tie breaker class will rotate based on the year, with rotation to start over in 2027
    1. 2024 - English Equitation
    2. 2025 - Reining
    3. 2026 - Western Horsemanship
    4. 2027 – Barrels

#### **I. CHAMPIONSHIP TROPHY PROCEDURES**

- i. Championship Trophies are awarded in accordance with the preceding rules on an annual rotation, and require exhibitor and parent to sign a Traveling Championship Trophies procedure document.
- ii. RETURN OF – Traveling Championship Trophies must be returned to the Jr Fair Office no later than the third (3) weekend in August prior to the start of the Hancock County Fair.
  1. Any exhibitor not returning a Traveling Championship Trophy prior to the start of the Jr Fair on Tuesday will be held financially responsible for a replacement.
- iii. Trophy Buckles – All Traveling Championship Trophies will be accompanied by a sponsored Trophy Buckle, which will be the exhibitors to keep.
  1. Exhibitors are required to complete separate thank-you requirements for receipt of trophy buckles.
  2. Starting in 2024 there will be no replacement trophies upon return of Traveling Championship Trophies, as the trophy buckles have been awarded in their place.

E. Hancock County Horse Department Rules:

a. Housing

- i. Only horses and Ponies housed in the 4H Horse Barn will be permitted to participate in the Jr Fair Horse Show
  1. Exceptions may be made per the Director/Superintendent due to space requirements.
- ii. Only one animal per stall
- iii. Club Stall Assignments and policing the barn will be determined by the Hancock County Horse Council, with approval of the Department Director and Superintendent.
- iv. Posted Stall Assignments are final
  1. Any changes must be approved by Superintendent or Director
- v. No Open Class horses/ponies will be assigned until after Jr Fair animals are housed.
- vi. 4H and FFA Advisors should evaluate Exhibitor horses to ensure project is suitable to stall and meets body and condition requirements.
- vii. Removal or combining stall panels must be approved by director prior to any action
- viii. Any animals with a body condition score below Four (4) as determined by the Department Director and/or State licensed veterinarian will be removed from the grounds and prohibited from showing at the Hancock County Fair.

b. Ohio Department of Agriculture (ODA) Exhibition Rules

- i. Please see <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-08>



F. Barn/Grounds Rules:

- a. **NO SMOKING IN/AROUND THE BARNS**
- b. Extension cords must be in good working repair and OL rated for outdoor use with grounded 3 prong ends. No Household Fans.
- c. **NO** household/living room/soft-stuffed furniture may be used in any of the barns. Any questionable furniture must be approved by the Director.
- d. No heating appliances, cooking appliances, refrigerators or TV's may be used in the barn.
- e. No Tying/Cross-tying animals in the barn aisles
- f. No tying of unattended horses in stalls or wash rack
- g. If Exhibitor or exhibitor's animal makes a mess in wash rack, it is Exhibitors responsibility to clean up. **SPECIFICALLY THE DRAIN MUST BE CLEARED AFTER EVERY USE.**
- h. **NO PARKING IN BARN AREA.** Unload quickly and move cars, trucks, and trailers as quickly as possible to keep barns free from obstructions in case of emergencies.
- i. Each 4H Club will be allocated parking for a minimum of **ONE (1)** tack trailer which must be parked in designated areas assigned by Director/superintendent.
  - i. Additional trailers up to two (2) per club will be allowed if space provides.
- j. **DO NOT BLOCK EXIT DOORS** - do not store supplies/feed in aisle ways or in front of exit doors.

- k. Arenas are not to be used as turn out areas. All horses must be on a lead rope or lungeline.
- l. **Riding Areas: Riding is only permitted in the enclosed areas**
  - i. No riding in the campground, midway area or race track. Please dismount when congested.
  - ii. No Double Riding
  - iii. No Riding in the Barns
  - iv. No animals may be ridden bareback with a halter/lead rope.

**G. General Class Rules**

- a. **Exhibitors must abide by the General Rules for Exhibits & Exhibitors as found in the Hancock County Fair Book (this publication), as well as the Uniform Rules for 4H Horse Shows as mentioned below.**
- b. The Hancock County Jr Fair holds all exhibitors regardless of organization to the standards of behavior as outlined by the OSU Extension you can read them **HERE:** [https://ohio4h.org/sites/ohio4h/files/imce/Code%20of%20Conduct%20%20as%20of%202022\\_0.pdf](https://ohio4h.org/sites/ohio4h/files/imce/Code%20of%20Conduct%20%20as%20of%202022_0.pdf)
- c. ***Violation of any of these rules will result in the forfeit of cash premiums, and at the Fair Board's discretion those violating these policies may be banned from participating in further Jr Fair Horse & Pony activities for the current year and/or the following year.***
- d. **The Uniform Rules for 4H Horse Show** is the core governing rules of the Hancock County Jr Fair Horse Show.
  - i. A Copy of this publication is available for non-4H exhibitors to look at in the Bell Tower
  - ii. Alternately, non-4H exhibitors may purchase a copy of the publication from the Hancock County OSU Extension office.
  - iii. In the event of a conflict between this fair publication and the Uniform Rules, the Hancock County Fair Book will take priority.
- e. **Exhibitor Age** – Age will be determined as of January 1<sup>st</sup> of the current year.
  - i. Sr Exhibitor – 14-18
  - ii. Jr Exhibitor – 8-13
  - iii. Walk-Trot – Limited to 1<sup>st</sup> and 2<sup>nd</sup> year members of any age.
- f. **Unsafe Exhibitor** – Judge, Superintendent & Director all have the right and responsibility to remove from the show any animal exhibiting unsafe or threatening behavior, unsound, or an exhibitor/parent/trainer/advisor showing/demonstrating unsportsmanlike conduct.
  - i. Decisions are final and undisputable.
  - ii. Unsportsmanlike conduct towards judges, show management, fair directors, exhibitors, or physical abuse of the project horse will not be tolerated.
  - iii. Violators will be dismissed from the show and/or subject to further actions.
- g. **Judge Questions** – Speaking to the judge's prerogative, however this must be done through the Ring Steward or Superintendent after the class.
  - i. Parents may not enter the arena to question the judge; requests must go through the Ring Steward or Superintendents after the class.
- h. **Declared projects** – Only project animals declared as of January 1<sup>st</sup> of the current year will be allowed to exhibit during the Jr Fair Horse Show.

- i. Lease agreements and ID cards for project animals must have been submitted to the Hancock OSU Extension office or appropriate FFA advisor (for non-4H members) by June 1 of the current year.
  1. All horses and ponies housed must be shown.
- i. Multiple Horses – Any Exhibitor beyond their second year of showing may take up to two (2) general light horse projects per year, provided those animals are registered appropriately through their appropriate organization. (IE 4H, FFA, Boy Scouts, Girl Scouts, etc). This rule is reviewed biannually with the current cycle ending in 2025
- j. Shared Horse – On a rolling two (2) year trial basis beginning in 2024 and being reviewed by the Jr Fair Superintendent and Director at the conclusion of the 2025 Hancock County Fair; Two (2) Exhibitors from the same family may share a horse/riding pony if all the following conditions are met:
  - i. Conditions:
    1. One (1) Exhibitor is showing in Walk/Trot and One (1) Exhibitor is showing in an Age Group. (ex 8-13 or 14-18);
    2. Both Exhibitors are members of the same family.;
      - a. For the purpose of this trial the term “family” is defined as full siblings, half siblings, or step siblings that reside in the same family domicile at least 50% of the year.
        - i. In the event of unusual family circumstances, please speak to Jr Fair Horse Department Superintendent or Director for approval.
    3. Copies of both exhibitors Horse ID cards are provided to the Jr Fair Office no later than the close of Jr Fair entries.
  - ii. Shared Horse Restrictions:
    1. Shared horses are subject to a maximum class per day limit of seven (7), to ensure the health and welfare of animals in the public eye.
    2. Shared horses are still subject to the thirty (30) day restriction prior to move in of the Hancock County Fair. [Please see §(G)(r) *infra*]
    3. Exhibitors cannot share more than one (1) animal.
- k. Entries – Exhibitors must show in classes as entered with the Jr Fair Coordinator via the online entry system.
  - i. Advisors are strongly recommended to review 4H members entries prior to submission.
    1. If an Exhibitor enters a class which their Advisor feels they are not safely able to complete, said Advisor may force exhibitor to scratch.
      - a. Exhibitor may appeal this scratch to the Superintended by filling out an appeal form (available at Bell Tower for from the Superintendent) a minimum of 24 hours prior to said class.
        - i. Appeal will be reviewed by Department Director and Superintendent.
- l. **Cross-Discipline rules** – Exhibitors may only show each horse in one (1) English discipline, and one (1) Western discipline per show, and horse must remain in that division category for the duration. [See D(b)]
  - i. For the Hancock County Jr Fair Horse Show, the duration of the show show is defined as the entirety of the Jr Fair Division beginning on Tuesday and ending after the Versatility on Thursday.
  - ii. English Disciplines are either Hunt Seat or Saddle Seat.

- iii. Western Divisions are either Western or Ranch
  - 1. EXCEPTIONS
    - a. Lack of Commiserate Class - The only time an exhibitor who has chosen to show Ranch may cross over into "regular" Western is if there is not a commiserate Ranch Class offered.
      - i. 2024 Hancock County Jr Fair – Trail, Trail-in-Hand, Reining.
    - b. Versatility – Exhibitors may present as either Hunt Seat/Saddle Seat or Western/Ranch in the applicable portion of the class, but the presentation must be the same as any classes that horse exhibited earlier in the show.
    - c. Dressage – Exhibitors may show dressage regardless of whether they have shown Hunt Seat or Saddle Seat prior in the show.
    - d. Walk-Trot – Exhibitors may present as either Hunt Seat/Saddle Seat or Western/Ranch but must be shown the same across all classes as the show, including Walk/Trot Trail or Trail in Hand.
- m. Gaited Animals – May show either Gaited or Age Group, but must maintain that classification for the duration of the show.
  - i. Show is defined as the first day of the Jr Fair Horse Show (Tuesday) through the last day of the Jr Fair Horse Show (Thursday).
  - ii. Gaited animals are NOT Required to show in Gaited Classes, but if showing in a regular three-gaited class they must perform walk trot(jog) and canter(lope).
  - iii. Prohibited Classes:
    - 1. Any class which requires a canter or lope as a core basis of the class judging including but not limited to Reining, Western Riding, and any Dressage Class.
  - iv. Exception Classes:
    - 1. Contesting (no penalty for Galloping)
- n. Ponies – May show either Pony or Age Group, but must maintain that classification for the duration of the show.
  - i. Show is defined as the first day of the Jr Fair Horse Show (Tuesday) through the last day of the Jr Fair Horse Show (Thursday).
  - ii. Ponies may show in any classes that are not restricted by Age Group including but not limited to:
    - 1. Contesting
    - 2. Reining
    - 3. Western Riding
    - 4. Dressage
- o. Back Numbers – are provided on a bi-annual basis via the Hancock OSU Extension office to all 4H members for PAS Qualifying and Summer shows. 4H Exhibitors will use those numbers for each animal as they were assigned.
- p. Non-4H Exhibitors will use the number provided to them by the Jr Fair for their 1st horse.
  - 1. If the Exhibitor is taking more than one horse, please contact the Superintendent as soon as possible to receive a second number and to identify which number will be used for what animal.
- q. Interviews – All Jr Fair Livestock exhibitors must complete a project interview for their organization.
  - i. Exhibitors who fail to complete interviews by the date specified by their organization will not be allowed to compete at the fair.

- r. Working/Riding Restrictions – No riding or training of a Jr Fair Light Horse Project by anyone other than the Jr Fair Exhibitor will be permitted within thirty (30) days of the first day of the Hancock County Fair. (Tuesday).
  - i. Restrictions will be in place through the conclusion of Thursdays classes, or the last Jr Fair class the exhibitor is registered for, whichever occurs first.
  - ii. Parents, Advisors, Adults or other Jr Fair Exhibitors may **assist** the exhibitor with challenging tasks including but not limited to lunging, saddling, and clipping their animal, but the exhibitor must be actively involved in the process.
    - 1. This rule is not so strict as to preclude the inevitability of things like bathroom breaks, running to retrieve forgotten equipment, or protection of the showmanship shirt from face glow. However, youth must be present, or in the alternative absent for only a short period of time while an adult is holding the animal.
  - iii. An adult may accompany or head for driving exhibitors to maintain safety.
    - 1. **NO ONE OTHER THAN THE EXHIBITOR MAY DRIVE THE ANIMAL.**
- s. Dead or Disabled Horse Rule – A certificate of Death or disability must be provided to the Jr Fair Coordinator, Department Director, or Superintendent from a licensed area veterinarian who is approved by the Ohio ODA by 9AM on Wednesday morning of the Hancock County Fair.
  - i. A lease of the replacement horse must be provided in writing to the Jr Fair Coordinator, Department Director, or Superintendent ASAP.
    - 1. Additional reporting requirements may be required through your FFA or 4H Organization – responsibility of complying with those organizations falls to the exhibitor.
  - ii. Dead Horse – If leased horse is replacing a dead horse, Exhibitor can show for placing – AKA as if it was the original horse.
  - iii. Disabled Horse – If leased horse is replacing a disabled horse, Exhibitor can show for grade only.
- t. Stallions – A stallion can **ONLY** be shown in a Jr Fair if they are a weanling – IE under 1 year of age.
- u. Trophies
  - i. Sponsored Trophies will be awarded in all classes based on judge's discretion.
    - 1. If standards for the classes are **NOT** met disqualification may result.
    - 2. Exhibitors must complete thank-you's for the sponsors to the Office staff satisfaction prior to receiving their trophy.
- v. Disqualifications
  - i. Judge may disqualify any exhibitor in any class for inappropriate behavior, treatment of animal, and/or soundness
  - ii. Gaited Animals failing to perform required gaits in non-gaited classes.
  - iii. For Walk-trot Horsemanship/Equitation, Walk-Trot Trail, and Versatility **ONLY**:
    - 1. Exhibitor's going off pattern, knocking over or on wrong side of cone, never performing specified gait, or overturning more than 1/4 turn than designated shall not be disqualified, but must always place below exhibitors not incurring a disqualifying fault.
- w. **Class Specific Rules**
  - i. **Exhibitors may enter as many classes as they wish. Classes will not be held more than 2 minutes for tack changes.**



1. **Exception – Shared Horses are limited to a total of seven (7) total classes per day. [Please see § (G)(j)(ii)]**
- ii. **Showmanship – Showmanship is MANDATORY for 1<sup>st</sup> year exhibitors.**
  1. **Western Dress Code:**
    - a. Plain black/Blue Jeans (no bling or embellishments)
    - b. Plain Button up Oxford Shirt of any color (no trim, no embroidery).
    - c. Western Hat/Helmet
    - d. Belts & Scarves are permissible and can include "bling"
  2. **English Dress Code:**
    - a. Hunt Seat or Saddle Seat Attire.
- iii. **Contesting – Must wear collared shirt, jeans, boots with 1" heel and helmet.**
  1. 5 second penalty for knocked obstacles
  2. No Time if off pattern.
  3. Additional rules regarding bits, tie downs, whips/over-unders and other equipment can be found in **The Uniform Rules for 4H Horse Show [See § (E)(d) above for information].**
- iv. **Trail/Trail-in-Hand**
  1. No exhibitor may show the same horse in both Trail and Trail in Hand.
- v. **Dressage/Western Dressage**
  1. Exhibitors wanting to participate in Dressage/Western Dressage will provide their own LEGIBLE test to the Superintendent in the Bell Tower no later than 8am on Wednesday of the fair in order to allow the judge to prepare for the class.
    - a. Failing to meet these obligations will result in the exhibitor being disqualified.
- vi. **Cross-Discipline rules – Exhibitors may only show each horse in one (1) English discipline, and one (1) Western discipline per show, and horse must remain in that division category for the duration. [Please See § D(b) above for complete rule]**

## **H. Helmet Policy**

- a. All Youth 19 years and under, participating in any Jr Fair equestrian activity, are required to wear a properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding/driving.
  - i. Helmets are recommending but not required for in-hand classes.
- b. It is the responsibility of the rider, or the parent/guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted/in good condition. The Ohio 4H Horse Program, Show Committees, Officials, Extension Personnel, Volunteer leaders and Hancock County Fair Board directors are not responsible for checking headgear worn for such compliance.
- c. The Ohio 4H Horse Program, Show Committees, Officials, Extension Personnel, Volunteer leaders and Hancock County Fair Board directors make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that

death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

- d. The Ohio 4H Horse Program, Show Committees, Officials, Extension Personnel, Volunteer leaders and Hancock County Fair board directors may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding/driving activities until proper headgear is acquired.

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CHART 1

**QUALIFYING CHAMPIONSHIPS****Grand Champion Sr Showmanship – Winner will represent Dept in Showman of Showmen**

Class	Eligibility	
Sr English Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Sr Western Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Gaited Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only Exhibitors 14-18 *
Pony Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only if Exhibitors are 14-18. **
Small Equine Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only if Exhibitors are 14-18**
Sr Ranch Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	

\*\* Only Eligible for Showman of Showman qualification See Section B(b)

**Grand Champion Jr Showmanship**

Jr English Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Jr Western Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Gaited Showmanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only Exhibitors 8-13

**Sr Pleasure Championships**

Sr English Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Sr Western Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Gaited Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only Exhibitors 14-18

**Jr Pleasure Championships**

Jr English Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Jr Western Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Gaited Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only Exhibitors 8-13

**Sr HMS/EQ Championships**

Sr English Equitation	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Sr Western Horsemanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Gaited Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only Exhibitors 14-18

**Jr Pleasure Championships**

Jr English Equitation	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Jr Western Horsemanship	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	
Gaited Pleasure	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Place Exhibitors	Only Exhibitors 8-13

CHART 2

**POINT CHAMPIONSHIPS**

Championship	Point classes	Tie-breaker
<b>Contesting Championship</b>	<ul style="list-style-type: none"> <li>• Barrel Racing</li> <li>• Pole Bending</li> <li>• Stakes</li> <li>• Keyhole</li> </ul>	Rotation See Section C(c).
<b>Pony Championship</b>	<ul style="list-style-type: none"> <li>• Pony Showmanship</li> <li>• Hunter in Hand</li> <li>• Pony Pleasure</li> <li>• Pony Horsemanship/Equitation</li> </ul>	Horsemanship/Eq
<b>1st Year Walk Trot</b>	<ul style="list-style-type: none"> <li>• 1<sup>st</sup> year Walk-trot Showmanship</li> <li>• 1<sup>st</sup> Year Walk-trot Pleasure</li> <li>• 1<sup>st</sup> Year Walk-trot Horsemanship/Equitation</li> </ul> <p><i>**Walk-trot trail is NOT included for first year to avoid pushing 1<sup>st</sup> year walk trot exhibitors too fast in order to compete for a championship. **</i></p>	Horsemanship/Eq
<b>2nd year Walk Trot</b>	<ul style="list-style-type: none"> <li>• 2<sup>nd</sup> year Walk-trot Showmanship</li> <li>• 2<sup>nd</sup> Year Walk-trot Pleasure</li> <li>• 2<sup>nd</sup> Year Walk-trot Horsemanship/Equitation</li> <li>• Walk-Trot Trail</li> </ul>	Horsemanship/Eq
<b>Horse/Pony Driving</b>	<ul style="list-style-type: none"> <li>• Horse/Pony Pleasure Driving</li> <li>• Horse/Pony Reinsmanship</li> <li>• Horse/Pony Driven Trail</li> </ul>	Reinsmanship
<b>Small Equine Driving</b>	<ul style="list-style-type: none"> <li>• Small Equine Pleasure Driving</li> <li>• Small Equine Reinsmanship</li> <li>• Small Equine Driven Trail</li> </ul>	Reinsmanship
<b>Sr Ranch</b>	<ul style="list-style-type: none"> <li>• <del>Sr Ranch SWS</del></li> <li>• Sr Ranch Pleasure</li> <li>• Sr Ranch Horsemanship</li> <li>• Sr Ranch Riding</li> </ul>	Horsemanship
<b>Jr Ranch</b>	<ul style="list-style-type: none"> <li>• <del>Jr Ranch SWS</del></li> <li>• Jr Ranch Pleasure</li> <li>• Jr Ranch Horsemanship</li> <li>• Jr Ranch Riding</li> </ul>	Horsemanship
<b>Specialty Championship</b>	<ul style="list-style-type: none"> <li>• Trail</li> <li>• Trail in Hand</li> <li>• Reining</li> <li>• Western Riding</li> <li>• Hunter Hack</li> <li>• Western Dressage</li> <li>• Dressage</li> </ul>	See Section C(g)

<b>TUESDAY, 9AM</b>	<b>WEDNESDAY 8AM</b>	<b>THURSDAY 8AM</b>
Sr Western SMS	CH Sr SMS	2nd Year W/T Pleasure
Jr Western SMS	CH Jr SMS	1st Year W/T Pleasure
Sr Ranch SMS	Hunter-in-Hand	2nd Year W/T HMS/EQ
Jr Ranch SMS	Sr Hunt Seat Pleasure	1st Year W/T HMS/EQ
Pony SMS	Sr Hunt Seat Equitation	Sr Ranch Pleasure
Gated SMS	Jr Hunt Seat Pleasure	Jr Ranch Pleasure
Sr English Showmanship	Jr Hunt Seat Equitation	Gated Pleasure
Jr English SMS	Sr Western Pleasure	Pony Pleasure
Sm Equine SMS	Sr Western Horsemanship	Sr Ranch HMS
WT 2nd Year SMS	Jr Western Pleasure	Jr Ranch HMS
WT 1st Year SMS	Jr Western Horsemanship	Gated HMS/EQ
<b>10 min Break to set up for Hunter Hack</b>	Horse/Pony Pleasure Driving*	Pony HMS/Eq
<i>1 warm up round per exhibitor.</i>		
Hunter Hack	Small Equine Pleasure Driving*	
	Horse/Pony Driving Reinsmanship**	
Reining	Small Equine Driving Reinsmanship**	15 min break
Western Riding	<b>CH Sr Pleasure</b>	Versatility
Sr Ranch Riding	<b>CH Jr Pleasure</b>	*Dressage* - Must provide own
Jr Ranch Riding	Horse/Pony Driven Trail	*W Dressage *-Pattern & Judge
Pole Bending	Small Equine Driven Trail	
Slakes	<b>CH Sr HMS</b>	
Keyhole	<b>CH Jr HMS</b>	
Barrels		
<b>Break to set for Trail</b>		
Trail		
Trail in Hand		
WT Trail		
<b>Must be done by 3:30</b>	<b>Must be Done by 12:30pm</b>	<b>Must Be Done by 3PM</b>



## Wednesday - Jr Fair Draft Show

Begins at 12:30 PM (decorating time)

Class #	Class Description	Limitations	Location
1	Sr Draft Decorating	14-18 y/o	Draft Barn
2	Jr Draft Decorating	8-13 y/o	Draft Barn
3	Novice Draft Decorating	1st yr Exhibitors	Draft Barn
4	Sr Draft Showmanship	14-18 y/o	N. Grandstand
5	Jr Draft Showmanship	8-13 y/o	N. Grandstand
6	Novice Draft Showmanship	1st yr Exhibitors	N. Grandstand
7	Draft Riding		N. Grandstand
8	Draft Line Driving		N. Grandstand
9	Draft Single Cart		N. Grandstand
10	Draft Team Driving		N. Grandstand





## Jr Fair Draft Horse Department Rules 2024

### General Rules

- A. Exhibitors must abide by the General Rules for Exhibits & Exhibitors as found in the Hancock County Fair Book (this publication), as well as the Uniform Rules for 4H Horse Shows as mentioned below.
  - a. STANDARDS OF BEHAVIOR INSERT HERE
  - b. *Violation of any of these rules will result in the forfeit of cash premiums, and at the Fair Board's discretion those violating these policies may be banned from participating in further Jr Fair Horse & Pony activities for the current year or the following year.*
  - c. **The Uniform Rules for 4H Horse Show** is the core governing rules of the Hancock County Jr Fair Horse Show.
    - i. A Copy of this publication is available for non-4H exhibitor to look at in the Bell Tower
    - ii. Alternately, non-4H exhibitors may purchase a copy of the publication from the Hancock County OSU Extension office.
    - iii. In the event of a conflict between this fair publication and the Uniform Rules, the Hancock County Fair Book will take priority.
  - d. Exhibitor Age – Age will be determined as of January 1<sup>st</sup> of the current year.
    - i. Sr Exhibitor – 14-18
    - ii. Jr Exhibitor – 8-13
    - iii. Novice – Limited to 1<sup>st</sup> and 2<sup>nd</sup> year members of any age.
- B. Only Draft Horses housed at the Fair will be permitted to show at the Jr Fair Draft Horse Show
- C. Exhibitors Age will be determined as of January 1<sup>st</sup> of the current year.
- D. **Showmanship**
  - a. Showmanship is mandatory for 1<sup>st</sup> and 2<sup>nd</sup> year participants.
  - b. Showmanship is limited to one (1) showmanship class
  - c. Dress Code:
    - i. Khaki or Black Pants
    - ii. Polo Shirts
      1. Embroidery allowed on L Chest of Polo Shirts.
- E. Draft Animals may not show in both the Jr Fair Draft Horse & Jr Fair Light Horse departments
  - a. EXCEPTION – Dressage.
- F. Working/Riding Restrictions – No riding or training of a Jr Fair Draft Horse Project by anyone other than the Jr Fair Exhibitor will be permitted upon moving into the Fairgrounds on Tuesday of Fair Week.
  - a. Restrictions will be in place through the conclusion of Thursdays classes, or the last class the exhibitor is registered for, whichever occurs first.
  - b. Parents, Advisors, Adults or other Jr Fair Exhibitors may **assist** the exhibitor with challenging tasks including but not limited to grooming, saddling, and harnessing their animal, but the exhibitor must be actively involved in the process.
    - i. This rule is not so strict as to preclude the inevitability of things like bathroom breaks, running to retrieve forgotten equipment, or protection of the showmanship shirt from grime. However youth must be present, or in the

alternative absent for only a short period of time while an adult is holding the animal.

- ii. **EXCEPTION** – Jr Fair Draft Horses may be used for other special activities including but not limited to Draft Shows and parades.
- c. Jr Fair Draft animals are exempt from the thirty (30) day work and training rule applied to the Jr Fair Light Horse Department [**See Section G(I) in the Jr Fair Light Horse Department**] due to the opportunities and obligations for farms and hitches to provide services to the communities and to their owners.
    - i. Jr Fair Exhibitors are still expected to be an active part of the handling/showing of their animal as much as possible during the course of their lease period.
    - ii. **EXCEPTION** – If a Jr Fair Draft horse is showing **OUTSIDE** of the Jr Fair Draft Horse department, they will be expected to adhere to the rules and limitations of the department in which they are showing.
      1. **EX:** Jr Fair Exhibitor has a Draft Horse which they have decided to show in Barrel Racing or Dressage. Due to their participation in the Jr Fair Light Horse Department Show, these exhibitors are subject to all rules of the Jr Fair Light Horse Department; including but not limited to the thirty (30) day restriction on who may show, train, and handle project animal. [**See Jr Fair Light Horse Rules included in this Fair Book, specifically Section G(I)**]
  - d. **Multiple Horses** – Any Exhibitor beyond their second year of showing may take up to two (2) general horse projects per year, provided those animals are registered appropriately through their appropriate organization. (IE 4H, FFA, Boy Scouts, Girl Scouts, etc). This rule is reviewed biannually with the current cycle ending in 2025
  - e. **Shared Horse** – On a rolling two (2) year trial basis beginning in 2024 and being reviewed by the Jr Fair Superintendent and Director at the conclusion of the 2025 Hancock County Fair; Two (2) Exhibitors from the same family may share a horse/riding pony if all the following conditions are met:
    - i. **Conditions:**
      1. One (1) Exhibitor is showing in Walk/Trot and One (1) Exhibitor is showing in an Age Group. (ex 8-13 or 14-18);
      2. Both Exhibitors are members of the same family.;
        - a. For the purpose of this trial the term “family” is defined as full siblings, half siblings, or step siblings that reside in the same family domicile at least 50% of the year.
          - i. In the event of unusual family circumstances, please speak to Jr Fair Horse Department Superintendent or Director for approval.
      3. Copies of both exhibitors Horse ID cards are provided to the Jr Fair Office no later than the close of Jr Fair entries.
    - ii. **Shared Horse Restrictions:**
      1. Shared horses are subject to a maximum class per day limit of seven (7), to ensure the health and welfare of animals in the public eye.
      2. Shared horses are still subject to the thirty (30) day restriction prior to move in of the Hancock County Fair. [*Please see §(G)(r) infra*]
      3. Exhibitors cannot share more than one (1) animal.

## G. Showman of Showmen

- a. Winner of the Sr Draft Showmanship will be the representative from the Draft Horse department for Showman of Showmen.
  - i. The same exhibitor can **NOT** represent the department two years in a row.
    - 1. **EXCEPTION** – If the Reserve Champion is unable or unwilling to be the Draft Horse Department Representative.
      - a. Only then can the same exhibitor represent the Draft Horse Department 2 years in a row.
    - ii. An exhibitor **CAN** represent the Draft Horse Department more than once, just not two years in a row (excepting the situation in F(a)(i)(1)).
  - b. Sr Draft Showmanship Champion must turn in the Showman of Showmen exhibitor packet to the Superintendent no later than 8 pm Thursday of fair week.
  - c. Showman of Showmen representative must make their animal available for use in the Showman of Showmen contest.
  
- H. Draft Decorating Contest –
  - a. Draft Decorating preparation portion will be held in the Jr Fair Draft Barn.
  - b. The time restrictions for each age group will be as follows:
    - i. Novice Decorating –
    - ii. Jr Decorating –
    - iii. Sr Decorating –
  - c. Exhibitors will then move to the North Grandstand for placement and their Showmanship Classes.
  
- I. Grand Champion Draft Horse Exhibitor
  - a. Grand Champion Draft Horse is a points-based championship.
    - i. Points are awarded to exhibitors based on their placings in each respective class.
      - 1. First place will be awarded points equal to the number of exhibitors that competed in the class, not to exceed 6 points.
      - 2. Classes will be placed 1<sup>st</sup> – 6<sup>th</sup>
      - 3. Exhibitors who enter the ring and show, but are disqualified will still count as an exhibitor when determining points earned by the exhibitors who place in the class.
      - 4. EX: There are 8 entries in Barrels. Only 6 exhibitors actually enter the arena to make a run. The maximum number of points awarded to 1<sup>st</sup> place would be 6 points.
        - a. If one of those exhibitors has a no-time or is otherwise disqualified, the winner of the class would still receive 6 points.
        - b. If only 5 exhibitors entered the arena to show, the maximum number of points awarded to 1<sup>st</sup> place would be reduced to 5 points.
    - ii. All Draft exhibitors are included in points calculation regardless of age
      - 1. Championship will place from Grand and Reserve down to 6<sup>th</sup> place.
      - 2. Tie Breaker – whoever received the greater number of 1<sup>st</sup> places
        - a. Any ties that cannot be broken by this method other than champion will both receive their ribbons.
          - i. Championship ties that cannot be broken will be deferred to the Judge and Superintendent.



# Junior Fair Goats

**Director in Charge:** Tom Warren

**Superintendent:** Jamie & Teresa Siferd

## **BOER GOAT**

**Show Thursday – 8:00 a.m. - NWO Show Arena**

- 1) Showmanship
- 2) Boer Breeding Classes
- 3) Pygmy Classes
- 4) Variety Classes
- 5) Boer Market Classes
- 6) Born & Raised

### **CLASS DESCRIPTION**

#### **A JUNIOR Boer DOE (all meat breeds)**

- 01 0 to under 3 months
- 02 3 months to under 6 months
- 03 6 months to under 9 months
- 04 9 months to under 12 months

**Grand & Reserve Champion Junior Meat Doe [1st & 2nd – classes 01, 02, 03, 04]**

**B SENIOR Boer DOE (all meat breeds)**

- 01 12 months to under 18 months
- 02 18 months to under 24 months
- 03 24 months to under 36 months
- 04 36 months and older

**Grand & Reserve Champion Senior Meat Doe [1st & 2nd – classes 01, 02, 03, 04]**

**C Boer SPECIALTY CLASSES (2 animals must have been shown in other classes)**

- 01 Dam & Daughter (mother & doe kid, meat breed)
- 02 Dam/Wether-Goats owned by exhibitor (mother & wether)
- 03 Produce of Dam (2 does, any age, both from same dam, boer breed)
- 04 Breeders Trio (3 does, any age, sired by the same buck, boer breed)

**D PYGMY**

- 01 under 1 year
- 02 1 year and under 3
- 03 over 3 years [Classes 01, 02, 03 are doe or breeding classes only – NO WETHERS]
- 04 Wether Class –[Wether Class Only All Ages] No Bucks Allowed,  
Grand & Reserve –Champion Pygmy Goat [1st & 2nd - classes 01, 02, 03]

**E VARIETY GOAT (all other breeds not listed)**

- 01 under 1 year
- 02 1 year and under 3
- 03 over 3 years

Grand & Reserve Champion Variety Goat [1st & 2nd – classes 01, 02, 03]

**F Market Kids (only classes eligible for Jr. Fair Sale)**

**01 Boer/Boer Cross (Divided into classes after weigh-in)**

Grand & Reserve Champion Kid [1st & 2nd – class 01]

**G County Born & Raised Market Goat**

- Sign up at fair weigh-in
- See posted rules

**BOER GOAT RULES**

1. Each Exhibitor will be allowed one (1) entry in each breeding class and one (1) or two (2) in the market class

901:1-18-07 Goats

See: <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-07>

2. **All Goats must be dehorned by June 1**, Scurs cannot be longer than 1-inch. Any Animal arriving at the fair with horns (any length) or Scurs over 1-inch will be released immediately Pygmy, Angoras, and Boer Breeding Does may be shown with horns.
3. All market goats (does and wethers) must have a scrapie tag at the time of weigh-in Monday evening or they will be released. Lamancha's may have the scrapie ID tattooed in the tail web. Contact USDA office at 614-856-4735 option 2 for the Scrapie line to get information on proper scrapie ID.
4. Market kids must be born after January 1, current year, and must weigh 50# or more to sell in the Junior Fair Sale. These weighing under 50# may (1) Go home immediately or (2) stay and show, but must go home at the end of the fair. They

- cannot sell at the base Bid Price. Market kids must have all of their baby teeth. There must be no missing or adult teeth. Kids may be either does or wethers.
5. All market wethers must be castrated and free from testicular tissue. Banding or surgical castration must have occurred before the 1st weigh-in in June.
  6. Market Kid exhibitors may tag four (4) per class. Each Exhibitor will be allowed two (2) entries in each class. Only one (1) market kid may be sold through the sale ring (refer to the Junior Fair Livestock sale rules). All Market Kids must be weighed and tagged on Thursday, June 6, 2024 at the Fairgrounds from 6:00 p.m. – 8:00 p.m. Any market goat not brought at that time may NOT be shown at the Fair.
  7. Weigh-in for market goats will be Monday in the Legacy Building. All market goats will have the choice of 1) Going through the sale ring or 2) Be sold at market bid 3) take home. This decision must be made at weigh-in. At least one market animal must be either taken through the sale ring or sold at base market bid. NO exhibitor will be allowed to change this decision once it has been made.
  8. Goats must show no symptoms or evidence of an infectious or contagious disease.
  9. If Superintendent determines an animal requires veterinary care, it will be administered at EXHIBITOR'S EXPENSE.
  10. Exhibitors must abide by all Jr. Fair Rules and Regulations and Jr. Fair Livestock Sale Rules. Violation of these rules may result in expulsion from fairgrounds.
  11. Banners: Grand & Reserve Champion Boer Market, Grand & Reserve Jr. Boer Doe, Grand & Reserve Champion Sr. Boer Doe, Grand & Reserve Champion Pygmy Goat. Awards for Rate of Gain, Jr. Showmanship, Int. Showmanship, Sr. Showmanship, Super Showmanship.
  12. A copy of specific goat show rules may be obtained from the Extension Office or the Jr. Fair Office in correlation with the Hancock County Goat Council and the Ohio State Jr. Fair Goat show rules. Specific Goat Show rules will be posted in the Goat Barn.
  13. Bracing - three (3) hooves of the goat must remain on the show ring floor at all times. (This does not include the time while an animal is walking or jumping). Excessive pulling or stretching of the head and neck (as determined by the judge) will not be tolerated. First offense, the exhibitor will receive a warning. Second offense, the exhibitor will be asked to leave the show ring with their animal and will not receive a grade for that entry thus forfeiting the premium money for that entry. Exhibitor may later return to the show ring with any other entries.
  14. County Born & Raised Market Goat, Purpose is to provide recognition to Hancock County Junior Fair Boer goat exhibitors that raise market animals within the county from birth to market.

## **COUNTY BORN & RAISED GENERAL RULES**

This show is only open to Hancock County Junior Fair Market Boer goat exhibitors.

1. Goats must be born and raised within the geographic boundaries of Hancock County, Ohio and can be of either sex.
2. Goats must be owned by the exhibitor and in their possession continuously from its birth, through the completion of judging (No second parties allowed)
3. Junior Fair exhibitors must indicate eligibility for this class at the weigh-in and tagging in June.
4. Only one goat can be entered per exhibitor and the goat must be one of the Junior fair entries that is re-identified at the weigh-in at the fair.
5. Exhibitors must sign up for this class at weigh-in.
6. Sign up must be done by the posted deadline or the exhibitor will not be allowed to show in this competition.
7. Goats must weigh more than 50lbs.
8. Classes will be shown by weight.
9. All other applicable Junior fair rules apply.
10. Born and raised animals will show in a separate judging than market. A Champion and Reserve Champion will be selected
11. Exhibitor must be enrolled in a Hancock County 4-H or FFA project.
12. Showmanship attire is required.
13. Grand and Reserve Champion market goats are not allowed to participate in the Born & Raised Class

Awards: All participants will be eligible for class awards. Grand and Reserve Champions will receive special awards.

## **BOER GOAT SHOWMANSHIP**

1. Showmanship Classes conducted first.
2. Exhibitor must show their own animal in Showmanship Classes.
3. Age of exhibitor determined as of January 1, current year.
4. Winners in Showmanship Classes may not compete in that class the following year, but may compete in Super Showmanship.

Exhibitor may resume competition upon Completion of year absent period.



5. The person who received first place in the senior showmanship will sit out the following year as well as the showman or showmen representative if it was not the first place winner.
6. All Exhibitors must be dressed in neat, clean, and appropriate clothing. This includes dark blue jeans and western sleeved shirt. (4-H Club or FFA logos are permitted. NO FARM LOGOS are permitted.)
7. Showmanship Classes

Senior Showmanship – 14 yrs and older

Intermediate Showmanship – 11 yrs to 13 yrs

Junior Showmanship – 8 yrs to 10 yrs

Super Showmanship – Previous Winner

## **DAIRY GOAT**

**Director in Charge:** Tom Warren

**Superintendent:** Jamie & Teresa Siferd

**Dairy Goat Show - Friday, 8:00 a.m. - NWO Show Arena**

- 1) Showmanship
- 2) Dairy Breeding Classes
- 3) Harness/Pack Classes
- 4) Dairy Market Classes
- 6) Born & Raised

### **CLASS DESCRIPTION**

**A JUNIOR DAIRY DOE (all dairy breeds)**

- 01 Junior Doe Kid (born after 4/1, current year)
- 02 Intermediate Doe Kid (born 3/1 to 3/31, current year)
- 03 Senior Doe Kid (born 1/1 to 2/28, current year)
- 04 Dry Yearling (under 2 years of age)

Grand & Reserve Champion Junior Dairy Doe

[1st & 2nd - classes 01, 02, 03, 04]

**B SENIOR DAIRY DOE (all dairy breeds)**

- 01 Yearling in Milk (under 2 yrs old)
- 02 Doe in Milk (2 yrs & under 3 yrs)
- 03 Doe in Milk (3 yrs & under 5 yrs)
- 04 Doe in Milk (5 yrs and over)

Grand & Reserve Champion Senior Dairy Doe

[1st & 2nd – classes 01, 02, 03, 04]

**C DAIRY SPECIALTY CLASSES (all dairy breeds)**

**(2 animals must have been shown in other classes)**

- 01 Dam & Daughter (mother & doe kid shown in any Dairy doe class)
- 02 Dam/Wether-Goats owned by exhibitor (Mother & wether)
- 03 Produce of Dam (2 does, any age, both from same dam, Dairy breed)
- 04 Breeders Trio (3 does, any age, sired by the same buck, Dairy breed)

**D HARNESS GOAT - Rules & Requirements**

Shaving of the harness goat is not required unless the same goat is being shown in a dairy class.

Horned goats are permitted unless the same goat is being shown in a dairy class.

Large breed only.

Can show up to 2 goats per class.

Pattern/Obstacles will be performed all years with number and level of difficulty increasing each year. Goats should know voice commands.

\*Please contact superintendent for details of patterns/obstacles.

**01** Year 1: Under 1 year of age, no harness, shown with halter and lead. Should know commands for stop forward and back.

**02** Year 2: Over 1 year-Under 2 years, shown with harness, ground driving behind goat, cart optional. Should know voice commands for stop, forward, back, left and right.

**03** Year : Over 2 years-Under 3 years, shown with harness and cart, may walk behind or ride in cart. Should know voice commands for stop, go, back, left and right.

**04** Year 4+: Over years, Must ride in cart. Should know voice commands for stop, forward, back, left and right. May show 2 goats as a team for this class.

#### **E PACK GOAT - Rules & Requirements:**

- Can show up to 2 goats per class.
- Shaving of the pack goat is not required unless the same goat is being shown in a dairy class.
- Horned goats are permitted unless the same goat is being shown in a dairy class.
- Required contents for pack (when using weighted packs)include: 8 hours of supplies for you and your goat: basic first aid kit; and other items as you deem necessary.
- Obstacles will be performed all years with number and level of difficulty increasing each year.

\*Please contact superintendent for detailed of patterns/obstacles.

- 01 Year 1: Under 1 year of age, no pack
- 02 Year 2: Over 1 year-Under 2 years, pack with no weight
- 03 Year 3: Over 2 years-Under 3 years, packed with weight
- 04 Year 4: Over 3 years-Under 4 years, packed with weight
- 05 Year 5+: over 4 years, pack with weight

Add a goat: You will be required to add a goat to your pack string. You will continue to use the previous goat and will do the same obstacle as before. The only difference is that you will have an extra goat tied to your saddle that will follow behind your other goat through the course. You will lead your original goat as in year 1-5 and again the course will be the same. Your "add-on" goat is to be tied to your other goat with another lead rope and should follow the lead goat willingly. Your lead goat should not have to pull your add-on goat through the course. Your add-on goat can be any age and be shown in classes 1-4. No packing gear is required on your add-on goat, but is allowed. Only your original goat must be wearing packing gear. The goats must be joined with a rope. Rope length should be 4-6 feet. The rope should be attached to the lead goat's back cross-buck with an O ring and a clip. The rope should extend back to goat 2 and be attached at the collar with a clip.

#### **F MARKET KIDS (only classes eligible for Jr. Fair Sale)**

- 01 Dairy (Divided into classes after weigh-in)

Grand & Reserve Champion Kid

[1st & 2nd - class 01]

#### **G COUNTY BORN & RAISED MARKET GOAT**

- Sign up at fair weigh-in
- See posted rules

#### **DAIRY GOAT RULES**

1. Each Exhibitor will be allowed one (1) entry in each breeding class and one (1) or two (2) in the market class

## 901:1-18-07 Goats

See: <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-07>

2. All Goats must be dehorned by June 1. Any Animal arriving at the fair with horns (any length) or Scurs over 1-inch will be released immediately. Scurs cannot be longer than 1-inch.
3. All dairy goats entries (market and breeding goats) must have 100% dairy goat bloodlines (they may be mixed of dairy goats). If they have any percentage of meat or boer goat bloodline they must be entered and shown in the Boer Goat department classes.
4. All market goats (does and wethers) must have a scrapie tags at the time of weigh-in Monday evening or they will be released. Lamancha's may have the scrapie ID tattooed in the tail web. Contact USDA office at 614-856-4735 option 2 for the Scrapie line to get information on proper scrapie ID.
5. Any Doe that has ever freshened shall compete in the Senior Division (Doe in Milk). This includes dry milkers.
6. Market kids must be born after January 1, current year, and must weigh 50# or more to sell in the Junior Fair Sale. Market kids must have all of their baby teeth. There must be no missing or adult teeth. Kids may be either does or wethers. Those under weight may show but cannot go through the sale ring.
7. All market wethers must be castrated and free from testicular tissue. Banding or surgical castration must have occurred before the 1st weigh-in in June.
8. Market Kid exhibitors may tag four (4) per class. Each Exhibitor will be allowed two (2) entries in each class. Only one (1) market kid may be sold through the sale ring (refer to the Junior Fair Livestock sale rules). All Market Kids must be weighed and tagged on Thursday, June 6, 2024 at the Fairgrounds from 6:00 p.m. - 8:00 p.m. Any market goat not brought at that time may NOT be shown at the Fair.
9. Weigh-in for market goats will be Monday in the Legacy Building . All market goats will have the choice of 1) Going through the sale ring 2) Be sold at market bid 3) take home. This decision must be made at weigh-in. At least one market animal must be either taken

through the sale ring or sold at the base market bid. NO exhibitor will be allowed to change this decision once it has been made.

10. Goats must show no symptoms or evidence of an infectious or contagious disease.

11. If Superintendent determines an animal requires veterinary care, it will be administered at EXHIBITOR'S EXPENSE.

12. Exhibitors must abide by all Jr. Fair Rules and Regulations and Jr. Fair Livestock Sale Rules. Violation of these rules may result in expulsion from fairgrounds.

13. Banners: Grand & Reserve Champion Dairy Market, Grand & Reserve Champion Jr. Dairy Doe, Grand & Reserve Champion Sr. Dairy Doe,

14. A copy of specific goat show rules may be obtained from the Extension Office or the Jr. Fair Office in correlation with the

15. Hancock County Goat Council and the Ohio State Jr. Fair Goat show rules. Specific Goat Show rules will be posted in the Goat Barn.

16. Bracing - three (3) hooves of the goat must remain on the show ring floor at all times. (This does not include the time while an animal is walking or jumping). Excessive pulling or stretching of the head and neck (as determined by the judge) will not be tolerated. First offence, the exhibitor will receive a warning. Second offence, the exhibitor will be asked to leave the show ring with their animal and will not receive a grade for that entry thus forfeiting the premium money for that entry. Exhibitor may later return to the show ring with any other entries.

17. Harness / Pack Goats may be shown with horns. However they may not show in other classes that do not allow horned animals.

18. County Born & Raised Market Goat, Purpose is to provide recognition to Hancock County Junior Fair Dairy Goat exhibitors that raise market animals within the county from birth to market.

#### **COUNTY BORN & RAISED GENERAL RULES:**

This show is only open to Hancock County Junior Fair Market Dairy goat exhibitors.

19. Goats must be born and raised within the geographic boundaries of Hancock County, Ohio and can be of

either sex.

20. Goats must be owned by the exhibitor and in their possession continuously from its birth, through the completion of judging (No second parties allowed)
21. Junior Fair exhibitors must indicate eligibility for this class at the weigh-in and tagging in June.
22. Only one goat can be entered per exhibitor and the goat must be one of the Junior fair entries that is re-identified at the weigh-in at the fair.
23. Exhibitors must sign up for this class at weigh-in.
24. Sign up must be done by the posted deadline or the exhibitor will not be allowed to show in this competition.
25. Goats must weigh more than 50lbs.
26. Classes will be shown by weight.
27. All other applicable Junior fair rules apply.
28. Born and raised animals will show in a separate judging than market. A Champion and Reserve Champion will be selected
29. Exhibitor must be enrolled in a Hancock County 4-H or FFA project.
30. Showmanship attire is required.
31. Grand and Reserve Champion market goats are not allowed to participate in the Born & Raised Class.

Awards: All participants will be eligible for class awards. Grand and Reserve Champions will receive special awards.

## **DAIRY GOAT SHOWMANSHIP**

1. Showmanship Classes conducted first.
2. Exhibitor must show their own animal in Showmanship Classes.
3. Age of exhibitor determined as of January 1, current year.
4. Winners in Showmanship Classes may not compete in that class the following year, but may compete in Super Showmanship. Exhibitor may resume competition upon Completion of year absent period.
5. The person who received first place in the senior showmanship will sit out the following year as well as the showman of showmen representative if it was not the first place winner.
6. All Exhibitors must be dressed in neat, clean, and appropriate clothing. This includes white, sleeved shirts and white pants.

(4-H Club or FFA logos are permitted. NO FARM LOGOS  
are permitted.)

### 7. Showmanship Classes

Senior Showmanship –14 yrs and older

Intermediate Showmanship – 11 yrs to 13 yrs

Junior Showmanship – 8 yrs to 10 yrs

Super Showmanship – Previous Winner

## **GOAT FUN CONTEST**



**Best Dressed Goat Contest**

Saturday – 7:30 p.m. NWO Arena

Superintendents – Jamie & Teresa Siferd

**Jr. Fair Goat Obstacle Course**

Friday 6:00 p.m. Recker Arena

Superintendents – Jamie & Teresa Siferd

**Goat Milking Contest**

Sunday – 2:00 p.m. Legacy Pavilion

Superintendents – Jamie & Teresa Siferd

**Find rules for this contest in the Goat Barn. This is a fun and friendly competition.**

**Contest Eligibility:**

Those participating must belong to a Hancock County 4-H Club or FFA

Chapter and participating in the Hancock County Junior Fair.

Due to liability reasons 4-H Cloverbuds will be excluded from participating



# Junior Fair Poultry

**Director in Charge:** John Livingston

**Superintendent:** Toni Altvater 419-306-1873 and Chris Allen 419-348-8569

## **POULTRY CHECK-IN**

Monday, August 26<sup>th</sup> - 9:00 a.m. to 8:00 p.m. (Poultry Barn)

## **MARKET BIRD WEIGH-IN**

Monday, August 26<sup>th</sup> - 12:00 p.m. to 6:00 p.m. (NWO Arena) - NO EXCEPTIONS

## **MARKET/BREED SHOW**

- Tuesday, August 27<sup>th</sup> -12:00 p.m.- Non- Flight Risk Fowl Classes- Birds shown in NWO Show Arena
- Flight Risk Fowl Classes- Birds show in Poultry Barn/ Tent cages
- Egg Classes- Judged in Poultry Barn

### **Market/Breed Show Order**

NON-Flight Risk Fowl Classes: Meat Duck, Meat Geese, Meat Chickens, Meat Turkey, Fancy Duck – Bantam, Fancy Duck – Light, Fancy Duck – Medium, Fancy Duck – Heavy, Hybrid Production Hen, Hybrid Production Pullet, Cock – Standard, Cock – Bantam, Cockerel – Standard, Cockerel – Bantam, Hen – Standard, Hen – Bantam, Pullet – Standard, Pullet – Bantam, Trio – Standard, Trio – Bantam

Flight Risk Fowl Classes: Fancy Turkey, Fancy Goose – Light, Fancy Goose – Medium, Fancy Goose – Heavy, Guinea

Egg Class: Market Eggs

### **SPORTSMANSHIP CONTRACT**

A Parent/Guardian and Jr. Fair Exhibitor agree and understand it is their personal responsibility to adhere to the following sportsmanship policy when entering an exhibit in the Poultry Department:

**Verbal abuse, physical abuse or harassment towards directors, judges, ring stewards, superintendents, employees, OSU Extension Staff, Junior Fair members, club advisors or volunteers of the Hancock County Fair will not be tolerated. You may be escorted from the Junior Fair event, premiums forfeited and upon Hancock County Agricultural Society committee decision, the family members may not be able to exhibit at the Hancock County Fair for a period indicated by the committee based on the severity of the situation.**

### **CLASS DESCRIPTION**

#### **Market**

- 01 Meat Chickens (Pen of 3)
- 02 Meat Turkey
- 03 Meat Duck (Pen of 2)
- 04 Meat Geese (Pen of 2)
- 05 Egg (13 eggs)

#### **All Other Poultry**

- 06 Fancy Turkey
- 07 Cock - Standard
- 08 Cock - Bantam
- 09 Cockerel -Standard
- 10 Cockerel- Bantam

- 11 Hen- Standard (Pen of 2)
- 12 Hens- Bantam (Pen of 2)
- 13 Pullets -Standard (Pen of 2)
- 14 Pullets- Bantam (Pen of 2)
- 15 Trio - Standard (1 Male, 2 Females)
- 16 Trio - Bantam (1 Male, 2 Females)
- 17 Guinea
- 18 Hybrid Production Hen (Pen of 2) - Must be in production
- 19 Hybrid Production Pullet (Pen of 2) - Must be in production
- 20 Fancy Duck – Bantam
- 21 Fancy Duck – Light
- 22 Fancy Duck – Medium
- 23 Fancy Duck - Heavy
- 24 Fancy Goose – Light
- 25 Fancy Goose – Medium
- 26 Fancy Goose - Heavy

## **RULES**

Per Health Regulations from the State of Ohio Department of Agriculture – Each poultry exhibitor must comply with one of the following:

901:1-18-05 Poultry and Fowl

See: <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-05>

(A) ALL TURKEYS, CHICKENS and GAMEBIRDS moved within or imported into Ohio for exhibition must either:

(1) Originate directly from a FLOCK or HATCHERY which is a participant in the NATIONAL POULTRY IMPROVEMENT PLAN (NPIP) for the eradication of disease and

be accompanied by documentary evidence that they meet the requirement of this paragraph;

(2) Originate directly from a FLOCK which has had a NEGATIVE TEST for PULLORUM/FOWL TYPHOID DISEASE within TWELVE MONTHS PRECEDING THE OPENING DATE OF EXHIBITION and be accompanied by documentary evidence that they meet the requirement of this paragraph;

(3) Have had a NEGATIVE TEST FOR PULLORUM/FOWL TYPHOID DISEASE, WITHIN NINETY DAYS, PRECEDING THE OPENING DATE OF THE EXHIBITION and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(B) The RAPID WHOLE BLOOD TEST SHALL NOT BE USED TO TEST TURKEYS for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) **WATERFOWL, DOVES and PIGEONS are exempt from this rule.**

### **All Classes**

#### **General**

1. Exhibitors must abide by all Junior Fair Rules and Regulations.
2. All Birds and/or eggs must be selected from birds in exhibitor's project

### **PRIOR TO FAIR**

1. Exhibitors are **REQUIRED** to submit a properly *completed Hancock County Junior Fair Poultry Guideline Form* for the current year to the Poultry Superintendent by **July 31st**. Violation of this rule prohibits the exhibitor from exhibiting poultry projects at the fair unless a late submission has been approved by the Poultry Superintendent.

2. Per the Ohio Department of Agriculture, a valid health certificate is **REQUIRED** for each chicken, turkey, and guinea to be exhibited. See Rule 901:1-18-05 above.

3. If the bird is less than 1 year old, the hatchery invoice with the NPIP participant stamp/information serves as the health certificate.

4. If a chicken or guinea is greater than 1 year old, each bird must be Pullorum tested by a certified Pullorum tester within 90 days before the first day of the fair. Contact the **Blanchard Valley Poultry Association** or a Poultry Superintendent for scheduled Pullorum testing events or Pullorum tester contact information.

5. If a turkey is greater than 1 year old, each turkey must be NPIP tested by a certified NPIP tester within a year of the first day of the fair. Contact the Blanchard Valley Poultry Association or a Poultry Superintendent for NPIP tester information.

6. Health certificates for each poultry project are **REQUIRED** to be submitted online to the Poultry Superintendent by July 31st. Paper copies of health certificates will NOT be accepted. Violation of this rule prohibits the exhibitor from exhibiting poultry projects at the fair unless a late submission has been approved by the Poultry Superintendent.

7. Submitted health certificates are **REQUIRED** to display purchase location, purchase date and NPIP participant stamp/information.

### **FAIR CHECK-IN/WEIGH-IN**

1. All birds are **REQUIRED** to enter the fairgrounds through the McCleary Gate and be subject to veterinarian inspection.

2. For fancy birds, the poultry barn will be open for check-in on Monday prior to the fair from 9:00 AM until 8:00 PM.

3. For market birds, the birds will be banded and weighed on Monday prior to the fair from 12:00 NOON until 6:00 PM. Market birds cannot check into the poultry barn without a completed weigh slip.

4. All entries must be in place before 8:00 PM on Monday before the fair. If poultry exhibits arrive after 8:00 PM, the birds must be removed from the fairgrounds unless prior Poultry Superintendent approval has been received.

5. All exhibitors must check-in before entering the barn with their birds and/or eggs. Violation of this rule will result in the exhibitor removing all poultry exhibits from the fairgrounds.

6. Market animals are **REQUIRED** to be weighed with exhibitor present. If an exhibitor **CANNOT** be present for weigh-in of their animals, the Poultry Superintendent must be notified prior to weigh-in day. If this rule is violated, the Poultry Superintendent and Poultry Director in charge have the final decision on whether the exhibitor's birds can be weighed and exhibited.

7. Birds are **REQUIRED** to have dry feathers and body for check-in and weigh-in. Violation of this rule will prohibit the exhibitor from checking-in and/or weighing wet birds for exhibition.

8. No sorting, swapping or substitution of birds will be allowed once checked-in at the Fair. Once a bird is checked-in, the bird **CANNOT** be replaced with a different bird. **EXCEPTION** - If a market bird expires or is damaged after weigh-in, the exhibitor must obtain approval from

the Poultry Superintendent and Poultry Director in charge to weigh a replacement bird PRIOR to the end of the posted weigh-in time.

### **FAIR MARKET-BREED SHOW/SHOWMANSHIP/LIVESTOCK SALE RING**

1. Exhibitor is **REQUIRED** to dress in black/dark blue jeans, long-sleeved white shirt or lab coat and closed toe boots or shoes covering the foot to the ankle to participate in the Market/Breed Show, Showmanship, or Livestock Sale. Exhibitor is **PROHIBITED** from participating in the Market/Breed Show, Showmanship or Livestock Sale if not dressed in proper show attire. Replacement Junior Fair exhibitors are **REQUIRED** to follow the proper show attire.

2. Exhibitor **MUST BE PRESENT** at time of show. No premiums will be awarded if exhibitor does not participate in the show. If exhibitor cannot be present at time of judging, the exhibitor is **REQUIRED** to complete a *Junior Fair Poultry Show Replacement Form* for each class and personally submit the form to a Poultry Superintendent prior to 11 AM on the first day of the fair. The exhibitor must state on the form who is permitted to show and move their bird(s). An exhibitor forfeits the right to have their bird(s) compete in a class upon failure to complete or properly submit the *Junior Fair Poultry Show Replacement Form*. The final decision is at the discretion of the Poultry Superintendent and Poultry Director in charge. See Hancock County Junior Fair Rules and Regulations.

3. Birds are **REQUIRED** to have dry feathers and body for market/breed show, showmanship, or sale in the Junior Fair Livestock Sale. Exhibitors forfeit the ability to exhibit or sell their animals with wet feathers and/or bodies.

### **FAIR RESIDENCY**

1. Exhibitor is **REQUIRED** to provide their own food, bedding, and dishes.

2. All exhibitors are required to provide proper care. This includes cleaning their own exhibits and providing fresh bedding **twice a day**, providing fresh food **at least once a day**, providing fresh water **as needed throughout the day**. Each pen will have a care card and exhibits will be inspected at 9 AM and 9 PM daily. If an issue is discovered, a date and time stamped sticker will be placed on the care card. The exhibitor must resolve the issue and notify the Poultry Superintendent within 24 hours. If an exhibitor fails to provide proper care in a timely manner:

**FIRST OFFENSE:** The exhibitor will receive a written warning.

**SECOND OFFENSE:** The exhibitor will be required to meet with the Poultry director in charge and Poultry Superintendent.

**THIRD OFFENSE OR FAILURE TO MEET WITH BARN OFFICIALS:** The Poultry Director and Poultry Superintendent have the right to withhold premiums, remove exhibitor from the Livestock Sale or impose participation limitations in next year's fair.

3. Securing cage doors with a locking device is prohibited. Poultry Superintendent and/or Poultry Director in charge reserve the right to cut locking devices from cages. Zip-ties are recommended to secure cage doors.

4. Personal supplies are **REQUIRED** to be stored in barn/tent beneath cage supports or within personal vehicle. Supplies cannot be in aisleways (fully or partially), next to cages or outside of barn/tent.

### **FAIR RELEASE**

1. Birds **CANNOT** be removed prior to release date and dismissal time without approval of the Poultry Superintendent, Poultry Director in charge, and Veterinarian. Contact the Poultry Superintendent or Poultry Director in charge to obtain approval and the proper release form.

2. Eggs **CANNOT** be removed from the barn once checked in. They **ARE NOT** a take-home project and will be disposed of by either the Poultry Director in charge or a Poultry Superintendent.

3. Exhibitor is responsible for cleaning pen and surrounding area once birds are released.

### **ALL MARKET BIRDS – MEAT CHICKENS, MEAT TURKEY, MEAT DUCKS, MEAT GEESE**

1. Weigh-in will be held Monday prior to the fair and market animals must be weighed during the posted weigh-in time. **NO EXCEPTIONS!**
2. Market animals not weighed during the posted weigh-in time **CANNOT** be sold in the Junior Fair Livestock Sale. If non-weighed market birds are caged/penned, they will receive an alternate ID band and will go base bid.
3. A Drug Use Notification Form (DUNF) form is required for each turkey or pen of meat chickens/meat ducks/meat geese. **No form- No banding - no weigh-in.**
4. Birds with wet feathers and/or bodies will not be banded, weighed, exhibited or sold.



5. Market birds will be banded prior to weigh-in. If a bird is not banded, it **will not** be weighed, **will not exhibit** and must leave the fairgrounds.
6. Weigh slips must be filled out completely or market animal will go base bid.
7. Market animals must be weighed with exhibitor present before being penned. If an exhibitor **CANNOT** be present for weigh-in of their animals, the Poultry Superintendent must be notified prior to weigh-in day.
8. Market animals will only be weighed once.
9. All market animals weighed will be caged for an exhibit and cannot go home.
10. No sorting, swapping or substitution of birds will be allowed once checked-in at the fair. Once a bird is checked-in, the bird **CANNOT** be replaced with a different bird. **EXCEPTION** - If a market bird expires or is damaged after weigh-in, the exhibitor must obtain approval from the Poultry Superintendent and Poultry Director in charge to weigh replacement bird PRIOR to the end of the posted weigh-in time.
11. This is a terminal sale for all species of market birds. All market birds will be sold to the base bidder. There are no take home projects.
12. Exhibitor can sell only one (1) market class entry through sale ring. Exception Champion and Reserve Champion. **See Junior Fair Livestock Sale – Sale Ring, Market Bid, Take Home.**
13. Each exhibitor is **REQUIRED** to provide their own pen/cage to sell their market birds in the Junior Fair Livestock Sale.

### **MEAT CHICKENS**

1. Meat Chickens must be hatched and in exhibitor's possession five (5) to seven (7) weeks prior to the first day of the fair of the current year.
2. Exhibitor allowed one (1) entry in class.
3. A pen of meat chickens contains three (3) commercial chickens of same breed, variety, age and sex. The birds can be de-beaked, de-toed, dubbed or subjected to any practice generally accepted in the commercial production of meat type poultry.
4. Pens will be placed in a weight class for judging. The weight class is determined by the combined weight of all three (3) meat chickens:  
**Fryer** – minimum of 10 pounds and a maximum less than 13 pounds and 8 ounces.

**Broiler** – Minimum of 13 pounds and 8 ounces and a maximum of 21 Pounds.

**Overweight** – Over 21 pounds.

5. Pens weighing less than 10 pounds will not be caged, will not exhibit, and must leave the fairgrounds.
6. Pens must be judged in the Broiler weight class to be eligible for banners and to be sold in the Junior Fair Livestock Sale.
7. Refer to **All Market Birds – Meat Chickens, Meat Turkey, Meat Ducks, Meat Geese section for additional guidelines.**
8. Banners: Grand Champion Meat Chickens and Reserve Champion Meat Chickens

### **MEAT TURKEYS**

1. Meat Turkeys must be hatched no earlier than April 15th of current year.
2. Meat Turkeys must be in exhibitor's possession no later than June 1st of current year.
3. Exhibitor allowed one (1) entry in class.
4. Meat Turkeys are **REQUIRED** to be a hen.
5. Meat Turkeys will be placed in a weight class for judging. The weight classes are:  
**Fryer** – Minimum 14 pounds and a maximum of less than 18 pounds  
**Young Turkey** – Minimum of 18 pounds and a maximum of 30 pounds.  
**Overweight** – Over 30 pounds.
6. Pens weighing less than 14 pounds will not be caged, will not exhibit, and must leave the fairgrounds.
7. Meat Turkeys must be in the Young Turkey weight class to be eligible for banners.
8. Meat Turkeys must be in the Young Turkey weight class to be sold in the Junior Fair Livestock Sale.
9. Refer to **All Market Birds – Meat Chickens, Meat Turkey, Meat Ducks, Meat Geese section for additional guidelines.**
10. Banners: Grand Champion Meat Turkey and Reserve Champion Meat Turkey.

### **MEAT DUCKS/GEESE**

1. Meat Ducks/Geese must be hatched no earlier than October 1st of previous year.
2. Meat Ducks must be in exhibitor's possession seven (7) weeks prior to the first day of the fair of the current year.
3. Meat Geese must be in exhibitor's possession sixteen (16) weeks prior to the first day of the fair of the current year.
4. Exhibitor allowed one (1) entry in Meat Duck class and one (1) entry in Meat Geese class.
5. A pen of meat ducks/geese contains two (2) birds of same breed, variety and sex. Both Meat Ducks/Geese should be similar in age.
6. Meat Duck breed is **REQUIRED** to be Rouen or Pekin.
7. Refer to **All Market Birds – Meat Chickens, Meat Turkey, Meat Ducks, Meat Geese** section for additional guidelines.
8. Grand Champion Meat waterfowl & reserve Champion Meat Waterfowl selected from combined Meat Duck and Meat Geese classes.
9. Banners: Grand Champion Meat Waterfowl and Reserve Champion Meat Waterfowl.

### **MARKET EGGS**

1. Limited to exhibitors in either the **Hybrid Production Hen or Hybrid Production Pullet class**.
2. Exhibitor allowed one (1) entry in class.
3. Must provide thirteen (13) eggs produced by hens/pullets entered in the **Hybrid Production Hen or Hybrid Production Pullet class**.
4. **NO** store-bought eggs permitted.
5. Eggs will be judged on uniformity, size, shape, color, sheen and freshness, and shell texture.
6. One (1) egg will be broken to judge interior quality.

7. **Poultry Director in charge or Poultry Superintendents will dispose of Market Eggs. They ARE NOT a take home project, ARE NOT sold in sale ring or go base bid.**
8. Monetary Award: Best of Show – Market Eggs.

### **FANCY TURKEYS**

Per Heath Regulations from the State of Ohio Department of Agriculture - Rule 901:1-18-05, the RAPID WHOLE BLOOD TEST SHALL NOT BE USED TO TEST TURKEYS. Please review the entire text of Rule 901:1-15-05 for health certificate and/or testing guidelines.

1. Refer to **All Other Poultry** section for additional guidelines.

### **Hybrid Production Hen/Pullet**

1. Pen requires two (2) female birds of same breed, variety and similar in age.
2. Birds must be in production.
3. Birds entered in the **Hybrid Production Hen or Hybrid Production Pullet** class cannot be entered in additional classes (Hen, Pullet or Trio).
4. Bird breed must be hybrid or crossbred. Breed **CANNOT** be listed as an American Poultry Association Accepted Breed (<https://amerpoultryassn.com/accepted-breeds-varieties/>).
5. Refer to **All Other Poultry** section for additional guidelines.
6. Banners: Multiple
7. Monetary Award: Best of Show – Production.

### **ALL OTHER POULTRY**

1. All birds must be in exhibitor's possession no later than June 1st of current year.
2. Exhibitor allowed one (1) entry in each class.
3. Age definition:
  - Cock – Male hatched prior to September 1 of previous year
  - Cockerel – Male hatched after September 1 of previous year
  - Hen – Female hatched prior to September 1 of previous year
  - Pullet – Female hatched after September 1 of previous year

4. The following classes require two (2) female birds of same breed, variety and similar in age. Trio class requires male bird to be same breed and variety as females.
  - Hen – Standard (Pen of 2)
  - Hen – Bantam (Pen of 2)
  - Pullet – Standard (Pen of 2)
  - Pullet – Bantam (Pen of 2)
  - Trio – Standard (1 Male, 2 Females)
  - Trio – Bantam (1 Male, 2 Females)
5. The breed is **REQUIRED** to be listed as an American Poultry Association Accepted Breed (<https://amerpoultryassn.com/accepted-breeds-varieties/>).
6. Banners: Multiple
7. Monetary Award: Best of Show – Fancy

### **SHOWMANSHIP SHOW**

**Wednesday, August 28<sup>th</sup> – 1:00 p.m. NWO Arena**

**Showmanship Order:** Turkey – Senior, Waterfowl – Senior, Chicken – Senior, Turkey – Junior, Waterfowl – Junior, Chicken - Intermediate, Chicken - Junior, Super, Pee Wee, Youth and Adult.

#### **JUNIOR FAIR SHOWMANSHIP CLASSES**

- Turkey Showmanship – Senior (14 years and older)
- Turkey Showmanship – Junior (8 years to 13 years)
- Waterfowl Showmanship – Senior (14 years and older)
- Waterfowl Showmanship – Junior (8 years to 13 years)
- Chicken Showmanship – Senior (14 years and older)
- Chicken Showmanship – Intermediate (11 years to 13 years)
- Chicken Showmanship – Junior (8 years to 10 years)
- Super Showmanship (Current and Previous Winners)

#### **OPEN SHOWMANSHIP CLASSES - PARTICIPATORY ONLY**

- Pee Wee Showmanship (7 years and under)
- Youth Showmanship (8 years to 17 years)
- Adult Showmanship (18 years and older)

#### **SHOWMANSHIP RULES**

1. Participation in any showmanship class is determined by Exhibitor's age on January 1st of the current year.

#### **JUNIOR FAIR SHOWMANSHIP RULES**

1. Exhibitors are permitted to participate in the showmanship class for any species the exhibitor showed in the Junior Fair Market/Breed judging contest of the current year.
2. Exhibitors are **REQUIRED** to dress in black/dark blue jeans, **long-sleeved** white shirt or lab coat and closed toe boots or shoes covering the foot to the ankle to participate.
3. Exhibitors are required to show their own bird(s). No borrowing or swapping of birds.

4. Only exhibitors present during showmanship class judging are eligible for award placement.
5. Super Showmanship includes current and previous showmanship winners for all poultry species (chicken, waterfowl, turkey) of any age specification.
6. Showmanship class winners cannot compete in the same class the following year but may compete in the next higher age division or Super Showmanship. An exhibitor may resume competition upon completion of one (1) year absent period.
7. The exhibitor who receives first place in any senior showmanship class will sit out the following year as well as the Showman of Showmen representative if they were not the first-place winner. Exhibitors may resume competition upon completion of one (1) year absent period.
8. Winners of the following showmanship classes compete in the Small Animal Showman of Showmen contest:
  - a. Chicken Showmanship – Senior
  - b. Waterfowl Showmanship – Senior
  - c. Turkey Showmanship – Senior
9. If an exhibitor is a previous winner of the Small Animal Showman of Showmen, they cannot participate in the contest a second time and participation will be given to the second-place winner of their respective class.
10. Awards: All Junior Fair Showmanship Classes.



# Junior Fair Rabbits

**Director in Charge:** John Livingston

**Superintendent:** Bev Welty and Avery Holland

## ORDER OF EVENTS

### MONDAY

- Check in 9 a.m. – 6 p.m.
- Weigh-In (at check-in) – Market Pen & Fryers only 9 a.m. – 6 p.m.
- Barn meeting will be held, and time will be posted in barn at check in.

**WEDNESDAY, NWO Show Arena, Showmanship- 3:00 p.m.**

**SATURDAY, NWO Show Arena, 11:00 a.m.**

Jr. Fair Rabbit Market/Breed Show

Order of show:

- 01 Born and Raised Market Pen
- 02 Independent Market Pen
- 03 Single Fryer
- 04 Trio of Rabbits
- 05 Breed Classes
- 06 Doe & Litter



**Monday:**

Jr Fair Livestock Auction sale time will be determined based on order of sale –  
Market Pens of Three (3) only.

**SHOWMANSHIP, Wednesday 3:00pm**

1. All Jr Fair Exhibitors must participate in Showmanship.
2. No premiums will be awarded if exhibitor does not participate.
3. Exhibitors should dress with white long sleeve shirt or white lab coat and dark pants  
(No shorts)
4. Age of exhibitor determined as of January 1, current year.
5. Classes

Senior Showmanship – 14 yrs and older

Intermediate Showmanship – 11 yrs to 13 yrs

Junior Showmanship – 8 yrs to 10 yrs

Super Showmanship – Previous Winners from any class any year

Adult Showmanship –Rosettes Only

Peewee Showmanship- Under Jr Fair age limits

6. Winners in Showmanship Classes may not compete in that class the following year, but may compete in Super Showmanship. Exhibitor may resume competition upon completion of year absent period. (Excluding /Adult and Peewee Showmanship classes.
7. The winner of Senior Showmanship is eligible to participate in Small Animal Showman Contest and must represent their department. [Refer Small Animal Showman rules.] (Winner must sit out Senior showmanship the following year but can compete in Super Showmanship).
8. Awards to: Senior, Intermediate, Junior, and Super Showmanship winners.

**SATURDAY – MARKET/BREED SHOW – 11:00 A.M. – NWO SHOW ARENA**

**ORDER OF SHOW**

**01** Meat Pen of Three – Born & Raised (must bring the breed doe)

**02** Meat Pen of Three – Independent

**03** Single Fryer

**04** Trio of Rabbits

**05** Single Rabbits (by breed, sex, and age)

- New Zealand ( all Colors)
- Californian
- AOV ( All other Variety) , Meat ( Refer to ARBA for meat classes)
- Dutch (all Colors)
- Netherland Dwarf (all colors)
- Mini Rex ( All colors)
- Holland Lop ( all colors)
- Lion Head ( all colors)
- French Lop ( all colors)
- AOV ( All other Variety), Fancy ( refer to ARBA for fancy Classes)

**06** Meat Doe & Litter

**07** Fancy Doe & Litter

**CLASS DESCRIPTION**

**MEAT PEN OF THREE CLASSES**

**01** Born & Raised by Exhibitor Meat Pen of Three (3)

- Age limit is 10-12 weeks old depending on your breed.

- Weights will be minimum of 3.5 lbs. and maximum of 5.5 lbs. each rabbit. All rabbits must make this weight at weigh in at the fair.
- These three rabbits may not be shown in any other class.
- The four factors in order of their importance for judging meat pens are: 1) Meat Type, 2) condition, 3) uniformity, 4) fur.
- Meat pens shall be all the same breed and variety

#### **02 Independent Meat Pen of Three (3)**

- Age Limit is 10-12 weeks old depending on your breed.
- Three (3) rabbits must be in exhibitor's possession by August 1 of present year and remain in their possession until shown at the Hancock Co Fair
- The exhibitor must have another project rabbit in their possession on or before June 1 to show in this class
- These three rabbits may not be shown in any other class.
- The four factors in order of their importance for judging meat pens are: 1) Meat Type, 2) condition, 3) uniformity, 4) fur.
- Market pens shall be all the same breed and variety.

**All Market pens must be sold at auction unless noted to go to base bid.**

### **BREED SHOW CLASSES**

#### **01 Trio of Rabbits**

These Rabbits must be of breeding age. One buck and two does. This trio will be all the same breed and showing the best qualities of that breed. You will demonstrate how correcting the best traits will improve your flock.

#### **02 Single Fryer**

Rabbit can be any sex, 10 – 12 weeks old depending on breed, commercial breed for meat only. Minimum 3.5 lbs. and maximum 5.5 lbs Cannot be part of any meat pen. And will not be sold at the auction. This ideally could be returned to your stock and used for breeding next year.

### **SINGLE RABBITS- Senior Buck, Senior Doe, Junior Buck, Junior Doe**

**03** Single Rabbit, Meat, New Zealand

**04** Single Rabbit, Meat, Californian

- 05 Single Rabbit, Meat, AOV – Meat
- 06 Single Rabbit, Fancy, Dutch
- 07 Single Rabbit, Fancy, Netherland Dwarf
- 08 Single Rabbit, Fancy, Mini Rex
- 09 Single Rabbit, Fancy, Holland Lop
- 10 Single Rabbit, Fancy, Lion Heads
- 11 Single Rabbit, Fancy French Lops
- 12 Single Rabbit, AOV- Fancy
  - o Buck is Male. Doe is Female.
  - o Senior is age 6 months and up.
  - o Junior is under 6 months of age.

Eash of Best of Breed will return at the end of the show to compete for Best of Show and Reserve Best of Show.

- 13 Meat Doe & Litter [6-8 weeks old / commercial breeds for meat only]
- 14 Fancy Doe & Litter [6-8 weeks old / Fancy breeds only]

### **GENERAL RULES**

1. When entering a Born & Raised Pen of Three the Breed Doe must be entered and shown as a single rabbit the same year at the Jr. Fair Rabbit Show. This rabbit will also be registered with the Superintendent as your June 1 rabbit and designated as the breed doe to accompany your Born and Raised Pen of Three Rabbits.
2. Failure to comply with the weight restrictions for Meat Pens of Three (3) or Fryer classes will be cause for elimination and are not eligible for placement.
3. Banners: Best of Breed (with breeds having more than one rabbit shown); Grand and Reserve Best of Show Single Rabbit; Grand and Reserve for Pens of 3 Born and Raised and Independent Pens of Three; Grand and Reserve Trio of Rabbits; Grand and Reserve Fancy Doe and Litter – Grand and Reserve Meat Doe and Litter

4. Each exhibitor will be allowed to enter a maximum of eight (8) classes. Having at least one Rabbit by June 1. No substitutions will be allowed after official entry is submitted.

a. Only one (1) entry will be allowed by Exhibitor in #01 Born & Raised Meat Pen of Three or #02 Meat Pen of Three Independent.

b. When entering a Born & Raised Pen of Three the Breed Doe must be entered and come to the fair as a single rabbit. This rabbit will be registered with the Superintendent as your June 1 rabbit and designated as the breed doe.

c. When entering an Independent Meat Pen of Three you must have at least one other entry in Breed Class 03 through 14. One rabbit will be registered with the Superintendent as being in your possession by June 1.

d. Only one entry will be allowed in #02 Single Fryer. Rabbit and may not be part of the meat pen of three.

5. All rabbits must be tattooed prior to bringing them to the fair. A date will be offered to tattoo all rabbits coming to the fair at a date to be announced around the first of August.

a. All meat pen rabbits must be tattooed on the date offered in August. This will be at 6:00 pm at the Fairgrounds. The exhibitor does not need to be present. The tattoo numbers will be recorded and verified at check in for the fair during check in and weigh in.

b. You may tattoo up to 6 rabbits for meat pens coming to the fair. You will choose 3 at check in to be your meat pen and 1 for fryer. The others may be shown as single junior rabbits.

6. All Rabbits must be free of any visible signs of disease and have no open sores to remain on the grounds.

7. Drug Use Notification Forms are now automated, and information will need to be provided at weigh in on Monday prior to fair.

8. All cages must be cleaned before 10:00 a.m. or after 9:00 p.m.

9. All Junior Fair Exhibitors must be responsible for care, feeding and handling of livestock exhibits and area around exhibits. Exhibits inspected daily and premiums will be withheld if exhibit has not received proper care.



# Best Dressed Small Animal Contest

**Director in charge:** John Livingston

**Superintendents:** Bev Welty

**Sunday -3:30 p.m. - Recker Arena**

1. Open to any exhibitor, Open Class or Jr. Fair, from the poultry, chicken, turkey or rabbit departments.
2. Sign up on day of contest in the Rabbit barn.
3. Event will be located in the Recker Arena
4. Places will be given 1st through 6th.
5. This is a fun and friendly competition.



# Junior Fair Sheep

**Director in charge:** Tom Warren

**Superintendents:** Steve Cobb, Charles Inbody and Shelly Metzger

**Tuesday – 8:00 a.m. - NWO Show Arena**

**Show Order: Showmanship, Market Lamb Show, Breeding**

## **SHOWMANSHIP**

1. Age of exhibitor determined as of January 1, current year.
2. Classes:
  - Senior Showmanship – 14 yrs. and older
  - Intermediate Showmanship – 11 yrs. to 13 yrs.
  - Junior Showmanship – 8 yrs. to 10 yrs.
  - Super Showmanship – Previous Winners [Previous winners including present year.]
3. Winners in Showmanship Classes may not compete in that class the following year, but may compete in Super Showmanship. Exhibitor may resume competition upon completion of year absent period.
4. The person who received first place in the senior showmanship will sit out the following year as well as the showman or showmen representative if it was not the first place winner.

5. Awards: Senior, Intermediate, Junior, and Super Showmanship Winners.

## **BREEDING**

<b>CLASS</b>	<b>DESCRIPTION</b>
01	Yearling Ram
02	Ram Lamb
03	Yearling Ewe
04	Ewe Lamb
05	Farm Flock (1 ram, 2 ewes)

## **Breed Choices**

1. Cheviot
2. Columbia
3. Polled Dorset
4. Horned Dorset
5. Hampshire
6. Katahdin
7. Merino
8. Rambouillet
9. Shropshire
10. Southdown
11. Suffolk
12. Texels
13. Commercial/ Wether Type
14. All Other Wool Breeds
15. All Other Meat Breeds

## **RULES**

1. Exhibitors may make entries in a maximum of 8 classes.
2. For separate breed show, at least 2 animals must compete.



3. Market ewe lambs shown in market classes are not eligible for commercial ewe classes.
4. Upon request, exhibitors shall present registration papers to the director, except for grade classes.
5. When making Junior Fair Sheep Breeding entries, exhibitors must put the name of the breed of sheep on the entry form so classes can be organized accordingly.
6. The Sheep Department will follow all Senior and Junior Fair Livestock health requirements.
7. Banners: Champion & Reserve Overall Ram, Champion & Reserve Overall Ewe, Champion & Reserve Overall Flock.

#### **MARKET LAMB**

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>01</b>	Market Ewe
<b>02</b>	Market Wether

#### **RULES**

1. Exhibitors must have possession by June 1.
2. Exhibitors will follow all Senior and Junior Fair Livestock Health requirements and must abide by the Junior Fair Rules and Regulations.
3. All market wethers must be free of testicular tissue.
4. All market lambs must be ear-tagged and weighed during the scheduled June weigh-in. All market ewe lambs and market wethers must be shorn and have scrapie tags. Any lamb not brought in on the scheduled date or tagged by prior arrangement with the Sheep Department Director cannot be shown at the fair.
5. Each exhibitor may tag four market lambs at the June tagging, but may only bring two lambs to the fair for show.
6. All market lambs must be completely slick shorn before the weigh in at the fair.
7. Junior Fair Rule 901:5-14 will be enforced. Rule 901-5-14—Prohibition of stimulation or making appear more sound animals entered in competition. No Society shall permit an injection or administration:
  - a. Of any drug of any kind or description, or the physical application of any electrical, mechanical, or other appliance, to stimulate any animal which is entered in any form of competition.

- b. to any animal, or any material which will conceal the true conformation or condition of said animal, or make said animal more sound than it actually is.

901:1-18-09 Sheep

See: <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-09>

8. The use of any materials that are colder than Fair tap water will not be allowed.
9. All Junior Fair exhibitors must be responsible for their own grooming.
- 10. If two lambs of the same gender owned by an exhibitor are in the same weight class, they can be bumped to a higher weight class - Superintendent's discretion.**
11. Order of show and division of weight classes will be determined by the Director in Charge or his assistants.
- 12. Market lamb weights: less than 90 pounds or more than 145 pounds can show but are not eligible for championships, banners etc. and cannot go through the Junior Fair Sale and shall sell base bid.**
- 13. The animal's feet must always touch the show arena's surface, except walking or jumping. First offense, the exhibitor will receive a warning. Second offense, the exhibitor will be barred from competition at the Hancock County Junior Fair, for the remainder of the fair.**
14. No blankets, spandex tubes or leg wraps at weigh in.
- 15. No excessive slapping or hitting of the animals. First offense, the exhibitor will receive a warning. Second offense, the exhibitor will be barred from competition at the Hancock County Junior Fair, for the remainder of the fair.**
16. Winners of all market classes will participate in the champion drive except those lambs weighing more than 145 pounds or less than 90 pounds.
17. Owners of champion market lambs will be required to pen those lambs in the designated pens at the conclusion of the market lamb show and for the duration of the fair or they will forfeit their championship.
18. Outside canopies are allowed on show day but must be taken down after the show is over.
19. Banners: Grand and Reserve Champion Market Wether, Grand and Reserve Champion Market Ewe

## **HANCOCK COUNTY BORN AND RAISED MARKET LAMB**

### **Saturday – Following Open Class Sheep show lunch break - NWO Show Arena**

This show is only open to Hancock County Junior Fair Market Lamb exhibitors.

Lambs must be born and raised within the geographic boundaries of Hancock County.

1. Junior Fair exhibitors must indicate eligibility for this class at the weigh-in and tagging in June.
2. Only one lamb can be entered per exhibitor, and the lamb must be shown as one of the exhibitor's junior fair entries and then re-identified at the weigh-in at the fair.
3. Exhibitor must sign up for this show after the Junior Fair Market Lamb Show and indicate--if both lambs are eligible-- which lamb they will show.
4. Sign up must be done by the posted deadline, or exhibitors will not be allowed to show.
5. Lambs less than 90 pounds or over 145 pounds may not show for champion/reserve.

Award Sponsors: Hancock Sheep Improvement Association

## **GUYS AND GALS LEAD**

**Director in charge:** Tom Warren

**Superintendents:** Sierra Inbody & Martha Nau

### **Sunday – 1:30 p.m. – NWO Show Arena**

1. This show's purpose is to present a class of sheep in the most attractive manner and to acquaint the public with modern sheep and wool production.

2. Sheep should be presented as a show animal; however, it may be a Market Lamb, Ram, or Ewe and need not be a Junior Exhibitor's animal. (Check classes below)
3. The entrant will be judged on his or her outfit and appearance, which must be appropriate, attractive, and lend elegance to the class. The decision of the judges is final.
4. For all classes besides decorative class, participant's outfits must be predominately made of wool. Outfits may be either handmade or bought and may be entered in only one (1) class.
5. Entrant must be either a resident of Hancock County or reside in a Hancock County School District or have a family member residing in Hancock County.
6. Only one (1) entry per entrant may be made.

Judging Standards:

Entrant's Attire: 25%

Entrant's Animal: 25%

Entrant's Poise and Appearance: 50%

7. Entry forms must be returned to the Junior Fair Office by 1:00 p.m. on Saturday, the day before the show.
8. Classes may be adjusted by Superintendents to balance the number of participants in each class.

**Division I – Own or Self-Trained Lamb**

Class 1010 13 years and under

Class 1020 14 years up to Jr. Fair age

Qualifications:

- Participants must own and/or have trained sheep to lead.

**Division II – Sew With Wool**

Class 1050 13 years and under

Class 1055 14 years up to Jr. Fair age

Qualifications:

- Participants must have made a predominately wool garment for a current year Jr. Fair project.
- Participant must locate a sheep lead, but need not own or have trained the sheep being led.

### **Division III – Kiddies Division**

Class 1080A Child 5 yrs. & under with sheep

Class 1085B Child 6-8 yrs. with sheep

Class 1090C Decorative/Costume Class: child 8 years and under (does not need to be made of wool)

Class 1095D Pairs: two children 8 years and under with one lamb

Qualifications:

- Any child 8 years old and under may enter this division



# Junior Fair Swine

**Director in charge:**

**Superintendent:** Ryan George

**Wednesday – 8:00 a.m. – NWO Show Arena**

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>01</b>	Market Hog

## **RULES**

1. Swine Show: is a terminal show with the exception of arranging you own slaughter with proof. Arrangements must be communicated to Superintendent by August 1, Ryan George 419-306-3205
2. Possession: Market Hogs farrowed on or after February 1 must be owned by exhibitor on June 1.
3. Number: A maximum of two (2) hogs can be tagged at the scales during weigh-in Monday before the Fair per exhibitor.
4. Weigh-in:
  - a. Market Hogs will be weighed from 7:00 a.m. to 11:00 a.m. on Monday before the Fair in the Swine Barn.
  - b. Hogs will only be allowed to cross the scales once.

**NO RE-WEIGHS**

- c. Any hog that is over or under the weight limit is not eligible for trophies and cannot go through the Junior Fair Sale and must sell at base bid. WEIGHT LIMIT: 215 LBS. - 285 LBS

#### 901:1-18-10 Swine

See: <https://codes.ohio.gov/ohio-administrativ-code/rule-901:1-18-10>

#### 5. Show Classes

- a. Animals will be shown in only one (1) Junior Fair Class.
- b. Show classes will be posted on the Hancock County Pork Producers Information Board. Order of show will be determined by Superintendent. Schedule will be posted as revised by the Swine Superintendents prior to show time.
- c. Show Holding Pen: only exhibitors, Superintendents, and ring assistants shall be allowed to assist with animal.
- d. All Junior Fair exhibitors must be responsible for their own grooming. Grooming Requirements: Only water may be used, any oil or what appears to be oil or powder will not be permitted. Hair length must be at least a measurable 1/2" of body hair including the underline. Ears and tails may be shorter length. Any hog may be checked for hair length at weigh-in or during the show. Any hog in violation of the grooming requirements may be disqualified.
- e. Exhibitor must be able to control hog in show ring to receive premium money.
- f. Exhibitors must abide by the Junior Fair Rules and Regulations.
- g. Banners will be given for first six (6) placing in each class

- 5. Posters: Swine breeding exhibitors may exhibit a poster in the Youth Building in either their 4-H booth or in the all county booth. Animal Interview grade determines premium.
- 6. Junior Fair Sale:

- a. No animal under the weight of 215 lbs. or over the weight of 285 lbs. will be allowed to participate in the Jr. Fair Sale. The animal must go base bid.
- b. Eligibility for Sale: refer to Junior Fair Livestock Sale rules
- c. Animals sold in order of pen assignments. Starting point will rotate each year.
- d. Swine is a premium bid sale only

## **SHOWMANSHIP**

1. Age of exhibitor determined as of January 1, current year.
2. Classes:

Senior Showmanship – 14 yrs and older

Intermediate Showmanship – 11 yrs to 13 yrs

Junior Showmanship – 8 yrs to 10 yrs

Super Showmanship – Previous Winners

3. Showmanship Classes/heats will be determined at the barn prior to show.
4. Senior Showmanship winner is eligible to compete in the Showman of Showmen Contest. The person who received first place in the senior showmanship will sit out the following year as well as the showman of showmen representative if it was not the first place winner.
5. Winners in Showmanship Classes may not compete in that class the following year, but may compete in Super Showmanship. Exhibitor may resume competition upon completion of year absent period.
6. Six (6) placings will be given in each class if the judge deems worthy.



### **HANCOCK COUNTY PORK INDUSTRY QUEEN AND PRINCESS INFORMATION**

A princess will be selected through an application and interview process. The following year the princess will move up to the queen position and a new princess will be selected. The applicant must be 15-17 years old as of January 1 of the current year. They must have completed at least one year of a swine project and be taking one the current year and the following year as a member of 4-H or FFA. Other rules and responsibilities can be found on the application. Application is available at ([hancockfairgrounds.org](http://hancockfairgrounds.org)) and is due July 1st of the current year. For extra information please call 419-963-3902



# Junior Fair Dogs

**Director in charge:** Jim Klausing

**Superintendent:** Julie Cramer

**Tuesday – 9:00 a.m. – Recker Arena**

- **Show order: showmanship- obedience- rally- best dressed**

## **CLASS DESCRIPTION**

### **SHOWMANSHIP CLASSES**

Age of exhibitor determined as of January 1, current year. Exhibitor must be currently enrolled in Grooming & Handling project. If entering Showmanship A class, handler must have never shown in a showmanship class.

**01** Senior Showmanship B – 15 and older.

~Handler or dog previously has shown in this class or in other shows in previous years.

**02** Senior Showmanship A – 15 and older.

~Neither handler nor dog with prior show experience or previously entered in Grooming & Handling and currently enrolled in Grooming & Handling Project.

**03** Intermediate Showmanship B – 12 to 14

**04** Intermediate Showmanship A – 12 to 14

**05** Junior Showmanship B – 9 to 11

**06** Junior Showmanship A – 9 to 11

**07 Assistance Dogs:**

Handler has raised and trained a puppy provided by a reputable non-profit organization and approved by the Hancock County Extension Educator. This includes weaning the puppy, training it for assistance dog work, and household living for a disabled individual.

**SUPER SHOWMAN CLASS**

At the conclusion of all the showmanship classes there will be a Super Showman Class, all the winners from all the showmanship classes will compete against each other in a super showmanship class. The winner will get a trophy and a ribbon but not eligible to compete in the Hancock County Showman of Showman contest, the winner of the Senior Showmanship B class is the only 4her eligible to enter the Showman of Showman contest, if they decline it is offered to the 2nd place exhibitor if there is no 2nd place exhibitor it may fall to the winner of the Super Showmanship Class.

**Obedience Classes**

**01 Beginner Novice A:**

1 year, then move to Beginner Novice B or Pre-Novice (Beginner Novice A class can never be repeated by handler

OR dog)

**02 Beginner Novice B:**

Can repeat class with same dog or difference dog unless class winner, OR can show in Pre-Novice unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A.

**03 Pre-Novice:**

Can repeat class with same or different dog unless winner,  
OR can show in Beginner Novice B unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A.

**04 Novice A:**

1 year, then move to Novice B (Novice A class can never be repeated by handler Or dog)

**05 Novice B:**

Can repeat class with same dog or different dog unless class winner, then move to Graduate Novice A

**06 Graduate Novice A:**

1 year, then move to Graduate Novice B (Graduate Novice A class can never be repeated by handler OR dog)

**07 Graduate Novice B:**

Can repeat class with same dog or different dog unless class winner then move to Open A

**08 Open A:**

1 year, then move to Open B (Open A class can never be repeated by handler or dog).

**09 Open B:**

Can repeat class with same dog or different dog unless class winner, then move to Graduate Open A

**10 Graduate Open A:**

1 year, then move to Graduate Open B (Graduate Open A class can never be repeated by handler OR dog).

**11 Graduate Open B:**

Can repeat this class with same dog regardless of winning

## **DOG RALLY CLASSES**

### **RALLY RULES FOR HANCOCK COUNTY FAIR**

Rally is a sport in which the dog and handler complete a course that has been designed by the judge. The judge tells the handler when to begin, and the dog and handler proceed at a brisk pace through a course of designated stations, 10-20 depending on level. The dog and handler team moves continuously at a brisk but normal pace with the dog under control at

the handler's left side. After the judges "forward" order, the team is on its own to complete the entire sequence of numbered signs correctly. Unless otherwise specified in Rally Regulations, handlers are permitted to talk, praise, encourage, give additional commands and or signals using one or both arms, clap their hands, pat their legs or use any other verbal means of encouragement. The handler must move in a natural manner. The handler's arms need not be maintained in any particular position. At any time during the performance loud or harsh commands, intimidating signals, and touching the dog will be penalized.

Signs may be found at: <https://www.akc.org/sports/rally/rally-resource-center/>

### **Rally Novice A & B**

Novice A is for the exhibitor that has never shown in Rally and may only be shown in 1 year.

Novice B is for the exhibitor that has had previous experience showing/competing in Rally. There is no limit to how many years exhibitor is allowed to show in Novice B. It is up to advisor and exhibitor whether teams should move up to Rally Intermediate.

### **Rally Novice A & B Rules:**

All exercises are judged on leash. All dogs enter, show, and exit arena on leash. Must have 10-15 stations (Start and Finish not included) with a minimum of 3 and a maximum of 5 stationary exercises per class.

### **Rally Intermediate A & B**

Intermediate A is for the exhibitor that has never shown in Rally Intermediate level and may only be shown 1 year.

Intermediate B is for the exhibitor that has previously shown in Rally Intermediate A and is therefore ready to move up to harder stations. There is no limit to years shown in Rally Intermediate B. It is up to advisor and exhibitor if teams should move up to Rally Advanced.

### **Intermediate Rally A & B Rules:**

All exercises judged on leash. Must have 12-17 signs with a minimum of 3 and a maximum of 7 stationary signs. Intermediate courses will have a minimum of 3 Advanced signs. No jumps in this class.

#### **Rally Advanced A & B**

Advanced A is for the exhibitor that has never shown in Rally Advanced and may only be shown 1 year.

Advanced B is for the exhibitor that has previously shown in Rally Advanced A and is therefore ready to move up to a more difficult class. No limit to years shown in Rally Advanced B. It is up to advisor and exhibitor if teams should move to next division.

#### **Advanced Rally Rules A & B**

All Rally Advanced classes are shown off leash. All dogs must enter and exit the arena on leash. Rally Advanced must have 12-17 stations with a minimum of 3 and a maximum of 7 stationary exercises per class. Courses shall have a minimum of 3 Advanced level stations plus one required jump per class.

#### **Rally Excellent Rules**

All exercises are judged off leash. Rally Excellent must have 15-20 stations with a minimum of 3 and a maximum of 7 stationary exercises. The dog is required to jump twice utilizing 1 or 2 jumps. Courses shall have a minimum of 2 Advanced level stations and a maximum of 3 Excellent stations, plus 2 required jumps and the Sit Stay sign. Handlers are not permitted to clap or pat legs to encourage dogs. Verbal encouragement and multiple commands is allowed. Sit Stay Exercise: judge designates a place or person in charge of leash prior to walk-through, all exhibitors must be informed where to retrieve their leash. Immediately following the Finish sign the handler must command the dog to "sit stay", handler will then walk at least 15 feet, retrieve leash return to heel position by walking behind dog, and wait until judge gives command "exercise complete".

#### **Scoring/Timing:**

All dogs will be timed, times will be used in events of tie for placements.

**Incorrectly performed (IP) stations:**

A team that fails to perform principal parts of station on first attempt. The handler may choose to retry the station once for a correct performance, accepting the mandatory 3-point deduction for the retry of the station.

**Handler Error:**

Can be assessed from 1-10 points up to Maximum Point Deductions. Handler errors can be assessed at any station or during movement between stations on a course. Once a handler has stopped on any halt exercise, the handler cannot move their feet to assist a dog without incurring a handler error.

**BEST DRESSED DOG CONTEST**

- 01** Junior Exhibitor 9-11
- 02** Intermediate Exhibitor 12-13
- 03** Senior Exhibitor 14 — up

**RULES**

1. Exhibitors must have possession by June 1st.
2. No shared dogs are allowed. One (1) dog = one (1) exhibitor.

3. All dogs participating in the Hancock County Fair shall be immunized against distemper, adenovirus, parainfluenza, paravovirus, coronavirus, bordetella, leptospirosis, and rabies. As proof: all exhibitors must have a State 4-H Certificate of Vaccination submitted to the Extension Office no later than July 1st.
4. Mixed breed dogs are allowed. Dogs need not be purebred or AKC registered to show in the Junior Fair Dog Show or State Fair Dog Show.
5. Females in season will not be exhibited. [This decision will be made by the show officials, and/or a veterinarian, and is final.] Members with dogs in season will complete their project by attending the show and participating in an interview with the judge at the fair.
6. Dogs will be allowed on the Fairgrounds only one hour before the show and 30 minutes after the show concludes. Each exhibitor must carry their walk pass with them and must remain in the area of the show with their dog. Dogs are not permitted on the midway or in the food concession area.
7. Exhibitors are expected to clean-up after their dogs. [Pooper-scoopers will be available.]
8. Dogs must be under control at all times. Exhibitor is responsible for maintaining complete control over his/her dog. Non controlled dogs may be disqualified.
9. Dogs should have a collar and separate six (6) foot leather leash. Chain leashes are not permitted. All dogs must be kept on a leash while on the fairgrounds except while participating in the ring during judging.
10. Collars: no prong/pinch, electric collar device, or muzzle is allowed on dogs while on fairgrounds or training sessions.
11. Dogs may be kenneled in areas designated by the Superintendents. [Check at registration table for location of these areas.]
12. A qualified judge will be in-charge of the judging.
13. The judge may combine classes when it is appropriate due to small class sizes.  
Example: Senior Showmanship B & Senior Showmanship A may show at the same time but exhibitors will be judged and receive their placing according to the class the exhibitor is entered in.
14. Only the exhibitor can train the project dog at any type of training class during the project year.
15. No one other than the junior fair exhibitor is permitted to show the project dog at any type of dog show, including agility, field trials, rally trials, AKC show, etc. during the project year.
16. All exhibitors must bring to Show:



- a. Copy of Dog License. All dogs must be currently licensed in their county of residence. Both the license certificate and tag must be presented at registration.

17. Exhibitors:

- a. Exhibitors must abide by the Junior Fair Rules and Regulations.
- b. All Dog Obedience and Grooming & Handling Exhibitors must complete the Skillathon or Make- Up Skillathon prior to the fair and attend Quality Assurance.
- c. All Junior Fair Exhibitors must be responsible for the grooming on their own dog.

18. Requirements for Show Classes:

- a. All Junior Fair Exhibitors taking Dog Obedience or Grooming & Handling may exhibit those projects only by participating in the Dog Show.
- b. Obedience exhibitors may enter only one (1) dog in a class. If exhibitor has two (2) dogs in their project, they may enter each in a different class.
- c. Grooming & Handling is limited to one (1) entry per exhibitor. [The same dog may also be shown in Obedience.]
- d. Handlers participating in the Graduate Open Class will provide their own equipment for use in scent – discrimination and scent retrieve.
- e. Prior Winners of Sub Novice B, Novice B, and Open B, must compete at the next level if showing the same dog
- f. Dogs that have completed their Companion Dog (CD or equivalent) must show in Graduate Novice Classes.
- g. Dogs that have completed their Companion Dog Excellent (CDX or equivalent) must be in Open B or Graduate Open A.

**Misbehavior and Excusals for Dogs on the Fairgrounds, Show Area, or in the Show Ring**

1. Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time throughout the Dog Show. Determination of the show committee and/or judge will be final.

2. The judge or show officials will immediately excuse from the ring any dog exhibiting unsafe or threatening behavior.

- a. The judge will immediately excuse any dog that appears dangerous to other dogs or exhibitors.

b. Any dog that snaps, bites, or attempts to bite any person or dog while in the show ring will immediately be excused.

c. If a judge determines that a bitch in the ring is in season or appears to be attractive to males as to be a disturbing element, the bitch is so *immediately* excused. The judge shall not obtain the opinion of the health check officials

3. Any uncontrolled behavior such as barking, running away from its handler, etc., will be penalized according to the seriousness of the misbehavior, whether it occurs during or between exercises, or before or after judging.

4. Any dog not under its handler's control may be excused from competition.

### **Unsportsmanlike Conduct**

1. Any exhibitor or other person(s) abusing a dog will be removed from the fairgrounds.

2. The judge or show officials will dismiss from the ring any exhibitor abusing the dog, which *will* result in disqualification of exhibitor and removal from the fairgrounds.

3. Judges and/or show officials have the right to deduct points from the Sportsmanship category on the exhibitor's score sheet if unsportsmanlike conduct is displayed at any time throughout the 4-H dog show prior to or during judging.

4. Judges and/or show officials have the right to disqualify any participant exhibiting poor sportsmanship at any time throughout the 4-H Dog Show from showing, participating in activities, or from receiving any awards.

5. Any handler who willfully interferes with another competitor or that competitor's dog will be excused from competition.

6. Exhibitors, parents, volunteers, and other individuals verbally and/or physically abusive or threatening to show personnel will be removed from the Fairgrounds, and exhibitors will be disqualified.

7. Show officials have the right to order the removal from the Fairgrounds anyone showing unsportsmanlike conduct.

8. Exhibitors must check in at their show ring within 15 minutes after being called to their ring. Exhibitors who do not check in at their show ring within 15 minutes after being called will have sportsmanship points deducted on their score sheets.

### **DOG AGILITY CLASSES**

1. Exhibitors must be in an agility club to perform agility at the fair.

**Director in charge:** Jim Klausing

**Superintendent:** Julie Cramer

**Wednesday - 9:00 a.m. — Recker Arena**

### **CLASS DESCRIPTIONS**

#### **ON-LEAD LEVEL**

1. On lead (handler must hold lead at all times except when dog is in the tunnel)
2. Dogs must enter and exit ring on lead
3. Courses should be a simple "S", "M" or "U" design
4. A total of 10-12 obstacles which may or may not include:
  - a. A-Frame (apex at 4'6")
  - b. Pause Table- Dogs must remain on the table for 5 cumulative seconds – count goes: 5 & 4 & 3 & 2 & 1 & GO.
  - c. Dog Walk
  - d. Open Tunnel(s)
  - e. Jumps
  - f. Closed Tunnel(s) - weather permitting

#### **LEVEL 1**

1. Off lead
2. Dogs must enter and exit ring on lead
3. Courses should be a simple "S", "M" or "U" design
4. A total of 10-12 obstacles which may or may not include:

- a. A-Frame (apex at 4'6")
- b. Pause Table- Dogs must remain on the table for 5 cumulative seconds – count goes: 5 & 4 & 3 & 2 & 1 & GO.
- c. Dog Walk
- d. Open Tunnel(s)
- e. Jumps
- f. Closed Tunnel(s) - weather permitting

## **LEVEL 2**

- 1. Off lead
- 2. Dogs must enter and exit ring on lead
- 3. This courses is slightly more challenging than a Figure 8
- 4. A total of 12-14 obstacles which may or may not include:
  - a. A-Frame (apex at 4'6")
  - b. Pause Table- Dogs must remain on the table for 5 cumulative seconds – count goes: 5 & 4 & 3 & 2 & 1 & GO.
  - c. Open Tunnel(s)
  - d. Jumps
  - e. Dog Walk
  - f. Tire Jump
  - g. Weave Poles

## **LEVEL 3**

- 1. Off lead
- 2. Dogs must enter and exit ring on lead
- 3. This courses is more challenging than a Figure 8
- 4. A total of 13-15 obstacles which may or may not include:
  - a. A-Frame (apex at 4'6")
  - b. Pause Table- Dogs must remain on the table for 5 cumulative seconds – count goes: 5 & 4 & 3 & 2 & 1 & GO.
  - c. Open Tunnel(s)
  - d. Jumps
  - e. Dog Walk
  - f. Tire Jump
  - g. Weave Poles

h. Teeter

**SHAPES**

**How to Play:**

The teams must complete the required number of obstacles for their skill level. Time starts when the team crosses the start line and ends when the team crosses the finish line.

**Obstacles:**

Triangle Obstacle : A Frame

Circle Obstacles : Tunnels, Tire Jump

Line Obstacles : Jumps

**Number of Obstacles per level:**

**Onlead:**

Triangle- 1    Circle-2    Line-3

**Level 1:**

Triangle- 1    Circle-2    Line -3

**Level 2:**

Triangle- 2    Circle- 3    Line-5

**Level 3:**

Triangle- 2    Circle-4    Line- 6

**Rules:**

1. Obstacles may be taken more than once in any direction.
2. Obstacles may not be taken back to back (The same obstacle twice in a row)

3. The handler needs to design a safe flowing path for the dog that includes over and above what is required.
4. If a team knocks a bar it does not count towards required obstacle.
5. The teams only get credit for the obstacles they perform correctly.
6. Maximum Course Time is 60 Seconds

**Fair Classes & Descriptions** – Standard classes and one game will be offered each year consisting of the following divisions: On-lead, Level 1, Level 2, and Level 3. Exhibitors competing in agility venues outside of 4-H should enter corresponding levels. Exhibitors and dogs BOTH must be proficient in class levels/descriptions entered. Example #1; you (exhibitor) are confident with sending your dog through the weave poles (appropriate command & timing), however, your dog is not able to successfully complete the weave poles. You would enter class Level 1 or lower. Example #2; Your dog is familiar and fully capable of performing the teeter, however you (exhibitor) are not confident in giving a command with proper timing which would ensure a safe contact off the teeter. For this example, you would enter Level 2 or lower. Intent of this rule is for the exhibitor and dog to show as a team and safely perform in their class. Dogs and handlers may remain in any class level for as long as they like. However, once a class placement has been earned, they cannot move back to a lower level class, unless health/safety reasons become a factor.



# Education Exhibits

1. All students in Hancock County are eligible to exhibit at the County Fair in the following areas: Art, Home Economics/Family and Consumer Science, FFA/Vocational Agriculture, and/or Industrial Arts/Technology.
2. Entries are to be made through the local school teacher in each of the areas, with the deadline for entries: July 26, 2024.
3. Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m. Saturday, prior to the Fair.
4. All entries are to be in place by 5:00 p.m., Saturday prior to the Fair, with the exception of baked goods, crops and vegetables which must be in place by 9:00 a.m. Tuesday, the first day of the Fair.
5. Exhibits released Monday, 12:00-3:00 p.m. and Tuesday, 3:00 p.m. to 5:00 p.m. No exhibit shall be removed from the fair until 12:00 p.m. Monday. If a project leaves the building before 12 p.m. on Monday, then the exhibitor cannot participate in showing anything in the building the following year.
6. Premiums are listed with each classification. Premiums will be available for pick up Thursday-Sunday 1:00 p.m. to 4:00 p.m. & Monday 10am- 2:00pm Any premiums not picked up by Monday 2:00 p.m. will be forfeited.
7. Education Building Flags Donors:

Arcadia Local School

Cory-Rawson Music Boosters

Arlington Band Parents

Findlay City Schools

Cory-Rawson Athletic Boosters

Van Buren Music Boosters

\*\*\*Hancock County Agriculture Society will not be responsible for lost or stolen items that are not picked up during specified time periods.



# Art Exhibits

**Superintendent:**

**Judging: Monday, prior to Fair Youth Pavilion**

Maximum of four (4) entries per student/exhibitor.

1. Exhibits will be accepted at the Youth Pavilion, 10:00 a.m. - 3:00 p.m., Saturday, prior to the Fair.
2. All entries will be in place by 3:00 p.m., Saturday prior to the Fair, for judging.
3. Entries may be made from students in grades 9 to 12 regularly enrolled in Hancock County Public Schools during the 2023-2024 school year and under the instruction of the High School Art Teacher. [Only students under age 20 are eligible.]
4. Grand Champion \$100, First \$75, Second \$50, Third \$40 and 3 Honorable Mentions \$25 each
5. Ribbons will only be given to the 7 award winners.
6. 2D work should not exceed 48" in either direction, including mat or frame
7. Matted or Mounted work is acceptable. Framing is not required.
8. Framed work should be wired and ready to hang.
9. The Junior Fair Board reserves the right to reject work not properly prepared for the exhibit.
10. The JFB exercises reasonable care in the handling of artwork exhibited in the show. However, please make sure that work entered is sufficiently sturdy to withstand the handling to arrange the exhibit.
11. Entry to the Hancock County Fair Art Show indicates you and any student whose work is being entered agree to hold harmless the JFB from any and all liability, including damage, theft, or destruction of any artwork.
12. Decision of the judge is final.
13. If awards are unable to be picked up during the fair, the students' teachers will receive the awards to distribute to the winners.





# Agricultural Education

This department consists of exhibits by members of High School Agricultural Education Classes in the Hancock County High Schools representing work done in the various departments during the last school year. After graduation, payment of dues and continuation of membership in FFA is necessary for eligibility.

## FFA GRAIN & VEGETABLE

**Superintendents:** Beth James & Jerry Boes

**Judging:** Tuesday - 9:00 a.m. - Youth Pavilion

**Maximum five (5) entries per exhibitor, one (1) entry per class.**

1. All entries are to be in place by 9:00 a.m., Tuesday, the first day of the Fair. If a project leaves the building before the scheduled time, then the exhibitor cannot participate in showing anything in the building the following year.
2. Grain Show and Vegetable Show entries received Monday, prior to the Fair, 4:00 p.m. to 6:00 p.m., and Tuesday, 8:00 a.m. to 9:00 a.m.
3. Unworthy entries will not be graded by Judge.
4. Decision of the judge is final.
5. Best of class will be awarded in each class if deemed worthy by judge.

Premiums: A - \$5.00, B - \$4.00, C - \$3.00.

## **CORN**

An entry shall consist of six (6) ears of corn tied in a pyramid and placed on a plate, identified as to variety. Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
<b>01</b>	Hybrid Corn
<b>02</b>	Sweet Corn
<b>03</b>	Popcorn

## **TALLEST CORN STALK**

1 stalk with roots attached and washed off. Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
<b>04</b>	Tallest Corn Stalk

## **SOYBEANS**

An entry shall consist of 6 plants with the roots washed and tied for display and identified as to the variety. Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
<b>05</b>	Soybeans

## **GRAINS**

An entry shall consist of one (1) quart of grain harvested during the summer of the current year and labeled as to variety. Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
<b>06</b>	Wheat
<b>07</b>	Oats
<b>08</b>	Other Grains such as barley, rye, hops, etc.

## **HAY**

An entry shall consist of 1 flake or slice approximately 4 inches thick and will be placed in the containers in the building. Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
<b>09</b>	Alfalfa Hay
<b>10</b>	Mixed Hay

## **HORTICULTURE**

Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
<b>11</b>	Fruit Crops – five specimens and labeled as to the variety; the exhibitor is entitled to more than one (1) entry in this class.
<b>12</b>	Sunflowers head only
<b>13</b>	Potted Ornamental or Herb Plants
<b>14</b>	Ornamental Hanging Baskets
<b>15</b>	Floriculture – dried or cut flower arrangements for display
<b>16</b>	Other Horticulture – items such as grapes, honey or strawberries may be displayed in the preserved form in a jar; the exhibitor is entitled to more than one (1) entry in this class.

## **VEGETABLES**

An exhibit shall consist of three (3) different vegetables exhibited on one plate and will not be duplicated in another class. Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
<b>17</b>	3 Vegetables

## **VEGETABLE CROPS**

An entry shall consist of five (5) vegetables on a plate except (for pumpkin, Zucchini, or melon projects, just 1 item is required to be displayed). The exhibitor is entitled to more than one (1) entry in Class 23. These items will show best if brought in on Tuesday morning of the fair. Best of show will be rewarded if deemed worthy by judge.

<b>Class</b>	<b>Description</b>
18	Tomatoes
19	Onions
20	Potatoes
21	Pickles
22	Pumpkins
23	Other Vegetables
24	Zucchini

# AGRICULTURAL ENGINEERING

**Judging: Monday, prior to Fair in the Youth Pavilion**

**Maximum of three (3) entries per exhibitor.**

- 1. Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m., Saturday, prior to the Fair.**
- 2. All entries are to be in place by 5:00 p.m., Saturday, prior to the Fair.**
- 3. Unworthy entries will not be graded by Judge.**
- 4. Decision of the judge is final.**
- 5. Entries are to be made from Agriculture Mechanics Shop projects constructed during the 2023-2024 school year under the instruction of the Agricultural Education Teacher. No kits to be exhibited for judging.**
- 6. All shop projects will be judged on the following basis:**

**WORKMANSHIP 75 pts.**

**DIFFICULTY OF CONSTRUCTION 15 pts.**

**MATERIALS AND FINISH 10 pts.**

- 7. Each entry shall be labeled to show the name of the article, the student's name, school, and class number.**
- 8. Unworthy entries of poor construction and/or finish will not be placed on display.**
- 9. Premiums listed with each classification.**
- 10. An Award will be given to each 'Best of Class' as the judge deems worthy.**
- 11. 'Grand Champion' over-all will be awarded if deem worthy by judge.**

**When entering concrete, electrical, wood, metal or combination projects please make sure and note the project type after each class.**

<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
<b>01</b>	<b>\$5.00</b>	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>
<b>02</b>	<b>\$5.01 - \$15.00</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
<b>03</b>	<b>\$15.01 - \$25.00</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>
<b>04</b>	<b>\$25.01 - \$50.00</b>	<b>\$8</b>	<b>\$6</b>	<b>\$4</b>
<b>05</b>	<b>\$50.01 - \$100.00</b>	<b>\$10</b>	<b>\$7</b>	<b>\$5</b>
<b>06</b>	<b>over \$100.00</b>	<b>\$15</b>	<b>\$12</b>	<b>\$10</b>

**Project Choices**

**Hydraulics**—with materials cost up to . . . or similar in difficulty

**String Art**—with materials cost up to . . . or similar in difficulty

**Concrete Projects** – with materials cost up to . . . or similar in difficulty

**Electrical Projects** – with materials cost up to . . . or similar in difficulty **Wood Projects** – with materials cost up to . . . or similar in difficulty

**Metal Projects** – with materials cost up to . . . or similar in difficulty

**Plumbing** - with materials cost up to . . . or similar in difficulty

**Combination Projects** – Any combination of concrete, electrical, metal, and wood w/materials cost up to . . . or similar in difficulty

**AGRI-EXHIBITS**

**01** Farm Tractor/Implement Reconditioning- Exhibit – descriptive paragraph of all the work and include before/after pictures [minimum of six (6) pictures]. A - \$15 B - \$12 C - \$10

**02** Building Repair or Construction- Exhibit – descriptive paragraph of all the work and include before/after pictures [minimum of six (6) pictures]. A - \$15 B - \$12 C - \$10

**03** Skillboards -Exhibit includes welding, oxy-acetylene, plumbing, electrical, tool-fitting, etc. A - \$3 B - \$2 C - \$1

**04** SAE Agri-Business-Exhibit – descriptive paragraph under process and/or skills [minimum of six (6) pictures]. A - \$4 B - \$3 C - \$1

## **Industrial Arts and Technology**

**Maximum of three (3) entries per student/exhibitor.**

1. Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m., Saturday, prior to the fair.
2. All entries are to be in place by 5:00 p.m., Saturday, prior to the fair.
3. Entries are to be made from Shop projects constructed during the 2023-2024 school year under the instruction of the Industrial Arts/Technology Teacher. No kits to be exhibited for judging.
4. It is suggested that a copy of the plans be available for your project for judging.
5. Unworthy entries of poor construction and/or finish will not be placed on display.
6. Decision of the judge is final.
7. Premiums listed with each classification.
8. An Award will be given to each 'Best of Class' as the judge deems worthy.
9. 'Grand Champion' over-all will be awarded as the judge deems worthy.

10. Exhibits released Monday, 12:00- 3:00 p.m. and Tuesday, 3:00 p.m. to 5:00 p.m. No exhibit shall be removed from the fair before 12:00 p.m. Monday.

### **WOODWORKING**

w/materials cost up to . . . or similar in difficulty:

<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
01	\$5.00	\$3	\$2	\$1
02	\$5.01 - \$15.00	\$4	\$3	\$2
03	\$15.01 - \$25.00	\$5	\$4	\$3
04	\$25.01 - \$50.00	\$8	\$6	\$4
05	\$50.01 - \$100.00	\$10	\$7	\$5
06	over \$100.00	\$15	\$12	\$10

### **METAL WORK**

Sheet metal, metal, machine tool, ornamental iron, forging and heating, treating, foundry, welding, other w/materials cost up to . . . or similar in difficulty

<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
01	\$5.00	\$3	\$2	\$1
02	\$5.01 - \$15.00	\$4	\$3	\$2
03	\$15.01 - \$25.00	\$5	\$4	\$3
04	\$25.01 - \$50.00	\$8	\$6	\$4
05	\$50.01 - \$100.00	\$10	\$7	\$5
06	over \$100.00	\$15	\$12	\$10

### **ALL OTHER DRAFTING**



<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
<b>01</b>	Drafting	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

**Electricity**

<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
<b>02</b>	Electricity	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

**Industrial Crafts**

**Plastics, ceramics, leather, jewelry, textiles, other.**

<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
<b>03</b>	Industrial Crafts	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

**Graphic Arts**

**Printing, Photography, Silkscreen and other.**

<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
<b>04</b>	Graphic Arts	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

**Architecture**

<b>Class</b>	<b>Description</b>	<b>A</b>	<b>B</b>	<b>C</b>
<b>05</b>	Architecture	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

**\*note that any items displayed with your entry will be considered a part of the entry\***



# Family and Consumer Sciences

**Superintendent:**

**Monday – Clothing, Child Care, Home Furnishings, & Home Crafting**

**Tuesday – Baked Goods - 9:00 a.m. Both Judging will take place in the Youth Pavilion**

**One (1) entry per class per exhibitor.**

**Four (4) entries per exhibitor maximum.**

1. Exhibits will be accepted at the Youth Pavilion between the hours of 10:00 a.m. and 5:00 p.m., Saturday, prior to the Fair.
2. All entries are to be in place by 5:00 p.m., Saturday prior to the fair, with the exception of baked goods, which must be in place by 9:00 a.m., Tuesday, the first day of the fair. Baked goods will be received Monday prior to the Fair 4:00 p.m. to 6:00 p.m., and Tuesday, 8:00 a.m. to 9:00 a.m.
3. Entries are to be made from projects constructed during the 2023-2024 school year under the instruction of the Family and Consumer Science teacher.
4. Decision of the judge is final.
5. Premiums: A - \$3.00, B - \$2.00, C - \$1.00

6. Baked Goods should be covered using a non-returnable pan or plate. Baked Goods will be auctioned off at a sale in the Grange Building.
7. An Award will be given to each 'Best of Class' as the judge deems worthy.
8. 'Grand Champion' over Foods and 'Grand Champion' over Still Projects will be awarded.
9. Exhibits released Monday, 12:00 p.m. No exhibit shall be removed from the fair until 12:00 p.m. Monday.

## **FOODS**

<b>Class</b>	<b>Description</b>
01	Cake from scratch
02	Decorated Cupcakes [six (6) cupcakes]
03	Decorated Cake [not auctioned, does not need to be a real cake]
04	Cookies [six (6) on a plate]
05	Candy
06	Miscellaneous [recipe files, nutrition scrapbook, etc.]

## **CLOTHING**

<b>Class</b>	<b>Description</b>
01	Dresses
02	Pants/Slacks
03	Skirts
04	Blouses/Shirt
05	Formal Wear
06	Nightwear [robes, pajamas, etc.]
07	Accessories [hair bows, decorated t-shirts, aprons]
08	Purses/Fanny Pack/Bags
09	Portfolio/Seam Scrapbook

10            Miscellaneous clothing

### **CHILD CARE**

**Class            Description**

01            Miscellaneous child care [toys, babysitting, knits, etc.]

### **HOME FURNISHINGS**

**Class            Description**

01            Refinished furniture

02            Crafts [rugs, macramé, picture album, wreath, etc.]

03            Stuffed Animals

04            Christmas Crafts

05            Home Accessories (Items must be sewn) [pillows, bean bags, locker/clothes  
organizers, etc.]

### **HOME CRAFTING**

**Class            Description**

01            Crewel

02            Embroidery

03            Needlepoint [bargello, etc.]

04            Crocheting

05            Knitting

06            Quilting

07            Cross-Stitch

08            Beading





## Junior Fair Royalty

### Rules for selection

1. Any boy or girl 16 to 18 years old as of January 1, the current year is eligible to be a candidate. The candidate must be a current member and representing one of the following organizations: 4-H, FFA, FCCLA, Girl Scouts, Boy Scouts, Camp Fire Boys & Girls, or Junior Achievement. (Riverdale School District: only those who are residents of Hancock County and a current member in one of the above Hancock County organizations).
2. Each applicant is to submit a current picture with their completed application form. Applications may be secured from the Junior Fair Office or Senior Fair Office.
3. Two (2) letters of recommendation must be included with the application. Recommendations cannot be written by relatives and/or family members.
4. Applications, recommendations and current picture must be received at the Junior Fair Office no later than Monday August 5, 2024 5:00 p.m. NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DEADLINE.
5. An interview session will be held with a panel of judges for the selection of King, Queen, Prince, and Princess. The Hancock County Junior Fair Royal Court will consist of: King, Queen, Prince, and Princess.
6. Coronation Ceremonies: Tuesday evening, before the Hancock County Fair.
7. The King, Queen, Prince, and Princess MUST BE PRESENT to preside over the remaining days of the Fair and be present at Judging, Contests, and Jr. Fair Livestock Sale throughout the fair.

2023 Scholarship Donors: King and Queen

Jerry & Marilyn Beach Memorial by the Family - Queen

Brad Beach Memorial by the family - King

2023 Scholarship Donors: Prince and Princess

Larry Beagle Family

All Trophies donated by: WFIN / WKXA



# Junior Fair Booths in the Youth Pavilion

Superintendent: 4-H Educator

Judging: Monday 9:00 a.m.

THEME:

## Rules

1. All youth groups participating in the Junior Fair are encouraged to have a booth exhibit. Members of each club are to actively participate in the construction of their club's booth.
2. Arrangements to be made with the Superintendent, no later than August 1, of the current year.
3. Booths/Cubicle panels in the Youth Building are not available to FFA, FCS, IA, ART, or other school related organizations.
4. All booths should follow Jr. Fair Theme. Booths must follow the Jr. Fair Theme to be considered for awards.
5. Exhibitor to receive **premium for only projects exhibited. If removal is necessary, no premiums will be received.**
6. Crop and Vegetable projects displayed in booth at the discretion of club advisor, a poster is acceptable.
7. **SET UP BEFORE FAIR:**
  - Friday 9:00am- 4:00pm
  - Saturday 9:00am- 5:00pm
  - Sunday 1:00pm- 5:00pm
8. **EXHIBITS RELEASED:**
  - Monday 12:00pm- 3:00pm
  - Tuesday 1:00pm-3:00pm
9. All Jr. Fair Exhibits must be in place by 5:00pm the Sunday, prior to opening of the fair to receive premium.
10. Decision of the judge(s) is final.
11. Booth Awards will be of the following categories, and will have one award per category for the booth sizes of small, medium, and large:
  - Best Use of Theme
  - Most Creative
  - Best Display of Projects, Organization, and Planning

- Best Use of Motion/ Movement
- Best Explanation of Club Work
- People's Choice (voted Wednesday and Thursday) Announced Friday.

12. Booth Awards- Decision of the judge(s) is final.

13. The Findlay Fire Marshall comes and inspects all booths. Anything he deems unsafe must be removed. You MUST use heavy duty extension cords, and new LED light bulbs.

- **The Hancock County Agricultural Society and OSU Extension will not be responsible for lost or stolen items or items that are not picked up during specified time periods.**

## **2024 Theme**

**“Sew it, Grow it, Show it and the Hancock Fair”**





## 4H Project Exhibits

Superintendent: 4-H Educator

### Rules

1. 4-H Projects exhibits could include posters, (14" x 22"), portfolio or an end product for a project.
2. Refer to the 4-H Family Handbook for specific guidelines.
3. Premiums for 4-H projects exhibited in Youth Building:
  - Superior/Outstanding- \$3.00
  - Good- \$2.00
  - Needs Improvement- \$1.00
4. Premium processing: 4-H Advisors Signature required on Project/Exhibit Completion List.
5. All Jr. Fair exhibits must be in place by 5:00pm the Sunday prior to the opening of the fair.
5. Exhibits released:
  - Monday 12:00pm- 3:00pm
  - Tuesday 1:00pm-3:00pm

NO Exhibits shall be removed from the fair until appointed time. Exhibits released early and in violation of this rule will result in forfeiture of premium.

- **The Hancock County Agricultural Society and OSU Extension will not be responsible for lost or stolen items or items that are not picked up during specified time periods.**



# Junior Fair Sunflower and Pumpkin Display

Superintendent: Jr Fair Board

Age 8 and under

Monday, prior to Fair 3:30 p.m. – 7:00 p.m.

Youth Pavilion

## Rules

1. Eligibility: any youth, 8 and younger as of Jan. 1st
2. Limit of one (1) entry per exhibitor.
3. Bring your item on Monday, prior to the Fair, 3:30 p.m. – 7:00 p.m.
4. A volunteer will help check in
5. Judges decision are final.
6. Release from building: Monday, Labor Day at noon as set by Junior Fair.

## Sunflower

Sunflowers will be judged and ribbons will be awarded to the following:

1. Largest
2. Smallest
3. Best shaped
4. Most unique shape
5. Smallest with seeds

## Pumpkin

If pumpkin is unable to travel to the Fair, you may submit a photo. Pumpkins will be judged and ribbons will be awarded to the following:

1. Largest – mature
2. Smallest – mature
3. Best shape – round
4. Best shape – oval
5. Natural freak growth
6. Greenest



## Junior Fair Contests

### Junior Fair Coloring Contest

Superintendent: Jr. Fair Board  
Saturday – Registration: 11:00 a.m.  
Judging: 12:00 p.m. Youth Pavilion

#### Rules

1. Eligibility: any Hancock County Youth ages 4 years and up
2. Coloring Page distributed from the Junior Fair Office, beginning 10:00 a.m. the Saturday before the fair.
3. Limit of one entry per exhibitor.
4. Exhibitors may color in media of entrant's choice and must be the exhibitor's own work.
5. Exhibitor's name to be printed on coloring page signature line.
6. Judge's decisions are final.
7. Ribbons are awarded to all entries.
8. Coloring pages will be divided by age groups.
9. Entries will be released on the last day of the fair at 6:00 p.m.

### Junior Fair Cooking Eating Contest

Superintendent: Jr. Fair Board & Mimi Burner-  
Mini Park, 4:00 pm

#### Rules

1. Eligibility: any youth, ages 3 - 18 years, plus Adult Division
2. Object: To eat 2 cookies in the shortest time.
3. Ribbon awards to the top six in each class.
4. The decision of the judge is final.
5. Limit of 15 entries per class.

#### Classes

- 3-4 years old

- 5-6 years old
- 7-8 years old
- 9-12 years old
- 13-16 years old
- 17-18 years old
- Adult

## **Junior Fair Livestock Judging Contest**

Superintendents: Jackie Johnson & Gary Wilson  
Sunday – 12:00 noon - NWO Arena

1. Contestants may be of Jr. Fair age through adult.
2. Judging consists of one breeding and one market class of beef, sheep, and swine.
3. Registration: Noon, day of contest.
4. **BRING PENCIL AND CLIPBOARD**
5. Classes:  
Junior – 13 yrs. & under (Jr. Fair age)  
Senior – 14 yrs. & over (Jr. Fair age)  
Adult – 19 years and over
6. Awards presented to top six scores in each class.



## Junior Fair Pedal Pull

Superintendent: Nick Conrad

Friday – 2:00 p.m.

Old Mill Stream Centre  
Registration begins at 1:00 p.m.  
Children: Free / Adults: \$5

Thanks to our Sponsors:  
Fenstermaker Racing Engines, Goin' Broke Pulling Team and Curtis Motorsports

1. Buckeye Pedal Pullers General Rules for Pedal Tractor Pull-in  
The Event will be for ages 4-12 years old.
2. \*\*\*Never use weight classes. It is an unethical practice.
3. 12-year-old competitors on the day of the pull may participate, but are not eligible for State qualification if 13 before the National Pull in late September.
4. Competitors will enter the division they are the day of the pedal pull, including State and National. State and National will require proof of age and proper sanctioning paper work from lower meets.
5. Each participant must register prior to the starting of their age group.
6. Rules of Conduct by Participants:
7. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
8. The child may not place one or both feet on the ground to push the tractor forward. C. There can be no loss of forward pressure. In other words, they cannot hesitate or absolutely never jerk the equipment.

9. The child will remain in the seat at all times. If a contestant lifts off the seat the pull will be stopped and their distance will be measured to that point.

10. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction on the pedal.)

11. Any arguing with the track officials by a contestant, parent, or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases and should that not be possible the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.

12. All rulings by track officials are final and may supersede any of the above rules. In the case of need a sled may be re-weighted and the group may start over.

13. Sanctioning: In Ohio the Sanctioned pull will qualify the top three in each age division 4-11.

14. These are general rules and each puller may have slight variations. Yet again in general these are the rules one should see at State and National competition.

15. Gary Daiber – Director

1928 Marion Rd Bucyrus, OH 44820 419-562-0723 garydaiber@yahoo.com 419-562-0723



## GRANGE FLOWER DISPLAY

Superintendent – Mary Schwepe

Entries accepted Monday prior to Fair -3:30 pm to 5:30 pm in Grange Building

Judging is Monday at 6 pm. The public may watch.

### **Rules:**

Eligibility is any youth 18 and under

Entries must be grown, selected, and prepared for entry by Jr. Fair exhibitor

Entries must be variety named such as- First Lady Marigold

Entry will be displayed in glass bottles provided. Some larger containers may be available

Only good quality flowers can be accepted

### **Classes – Annuals**

Asters, 1 bloom

Coleus, 1 stem

Celosia, plumed, 1 stem

Celosia, crested, 1 stem

Dusty Miller, 1 stem

Marigold, 1 large bloom

Marigold, 1 spray, small blooms

Snapdragon, 1 spike

Zinnia, 1 bloom 3" diameter or larger

Zinnia, 1 bloom under 3" diameter

Any other annual

### **Classes – Non-annuals**

Sedum, 1 bloom

Any other perennial

Any rose, 1 bloom or spray

Gladiolus, 1 spike

Dahlia, 1 bloom

Canna, 1 flower stalk